

Welcome to
Luther Memorial Church
of the Erie Lutheran Parish



14 APRIL 2022
Maundy Thursday

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

LUTHER MEMORIAL CHURCH

LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

Pastor Emeritus

WALT GABER

Cantor

RON KING

Pastoral Asst. ~ Holy Trinity

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

THE REV. KAREN PARSH

Pastors in Residence

LINDA GRAFFIUS, RN

Director of Care & Health Ministries

JAN MACINNES

Care Ministry

BETH KELLER

Youth and Family Ministry

SARAH PRYLINSKI

Youth and Family Ministry

CHRISTOPHER A. PAUL

Academy Administrator

14 APRIL 2022

MAUNDY THURSDAY

Holy Communion • ELW – Setting Ten • 7:00 p.m.



LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

GATHERING – "The Holy Spirit calls us together as the people of God."

PRELUDE – "Love Consecrates the Humblest Act"

arr. Michael Burkhardt

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

GATHERING

- P** Jesus spent his life teaching us the meaning of love. Jesus showed us how we should love God and one another. He fed the hungry. He healed the sick. He invited the women and the children and the tax collectors and the sinners to have a meal with him. He broke bread with the least and the lost and shared the cup of redemption with them all. He challenged the religious authorities and he called out the hypocrites. He admonished the scribes and the Pharisees for their hardened hearts. He brought a simple and powerful message: love God, love yourself, and love one another.
- G** **We gather in the name of Jesus and remember the way that he showed us.**
We gather to remember not just his death, but his life.
- P** It is through our servanthood that we humbly and gratefully gather for this fellowship of the Lord's Supper. It is in this fellowship that servants of Christ most fully receive his love. Remembering our Lord's last supper with his followers, we eat the bread and share the wine of this meal. In this fellowship we receive the Lord's gift of himself and are actively involved in his ministry. The Lord's Supper is the promise of the great banquet which we will share with all the faithful when our Lord returns, and the fulfillment of our reconciliation with God and one another.

CONFESSION AND FORGIVENESS

The presiding minister invites the assembly into the confession, using these or similar words.

- ☐ Friends in Christ, in this Lenten season we have heard our Lord's call of struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the Church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Keep silence for reflection and self-examination.

- ☐ Most merciful God,

- ☑ **We confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed
by what we have done and by what we have left undone.**

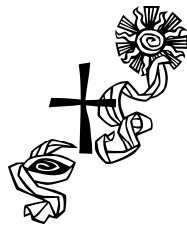
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

- ☐ God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive with Christ.
By grace we have been saved.
In the name of ☩ Jesus Christ, our sins are forgiven.
Almighty God strengthen us with power
through the Holy Spirit,
that Christ may live in our hearts through faith

- ☑ **Amen.**



*This hymn, direct and poignant at our Maundy Thursday commemoration,
was written by a British minister, teacher and author of over 200 hymns.*

ENTRANCE HYMN

ELW 358

Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

C Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

FIRST READING: Exodus 12:1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

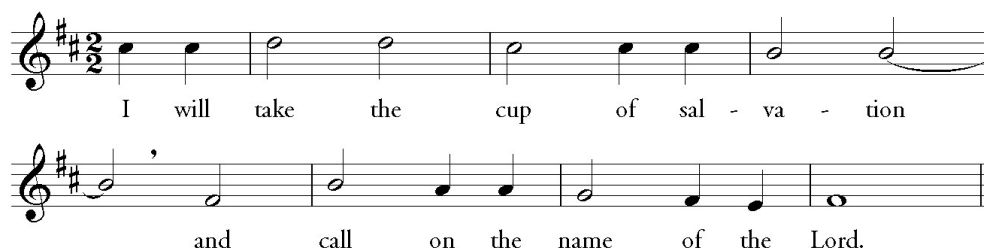
¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The word of the Lord.

G Thanks be to God.

PSALM: Psalm 116:1, 10-17

Refrain: *(Sung once by the choir, then repeated by the congregation and sung where indicated by R.)*



¹I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

¹⁰How shall I repay the Lord
for all the good things he has done for me?

¹¹I will lift up the cup of salvation
and call upon the name of the Lord.

¹²I will fulfill my vows to the Lord
in the presence of all his people. **R**



¹³Precious in the sight of the Lord
is the death of his servants.

¹⁴O Lord I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

¹⁶I will fulfill my vows to the Lord in the presence of all his people,

¹⁷in the courts of the Lord's house, in the midst of you O Jerusalem. **R**

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

SECOND READING: 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

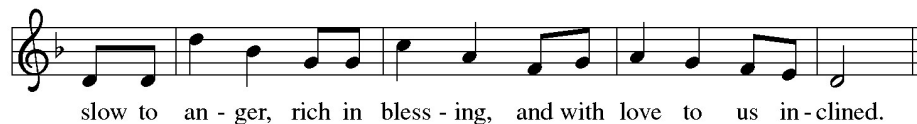
²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The word of the Lord.

G Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



P The Holy Gospel according to John, the thirteenth chapter.

G Glory to you, O Lord.

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere:
Jesus performs the duty of a slave, washing the feet of his disciples and urging them
to do the same for one another.*

GOSPEL: John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had arrived to leave from this world and go and be with the Father. Having loved his own who were in the world, he loved them into the end. ²Satan had already put it into the heart of Judas son of Simon Iscariot to hand him over. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, removed his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began washing his followers' feet and wiping them with the towel that was tied around him. ⁶He approached Simon Peter, who said, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said, "Lord, not my feet only but ►

also my hands and my head!” ¹⁰Jesus said, “One who has bathed does not need washing, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹For he knew who was to hand him over; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned back to the table, he said, “Do you know what I have done for you?” ¹³You call me Rabbi and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Rabbi, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example that you also should do as I have done for you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b} “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new command, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my followers, if you have love for one another.”

☐ The Gospel of the Lord.

🎵 Praise to you, O Christ.

Please be seated.

SERMON

Pastor Moran

Please stand as you are able.

This text is the work of a 19th century author and poet best known for texts painting the homespun life.

The tune is the work of a singing teacher primarily in Kentucky.

The tune is closely related to "Amazing Grace."

HYMN OF THE DAY

ELW 360

Love Consecrates the Humblest Act



1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
2 When in the shad - ow of the cross Christ knelt and washed the feet
3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

Text: Silas B. McManus, 1845–1917

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

NICENE CREED

A With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS

A In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

A brief silence.

A We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,

C receive our prayer.

A We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,

C receive our prayer.

A We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,

C receive our prayer.



A We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression, especially in the Ukraine, and form supportive communities gathered around a common commitment to justice and peace. Merciful God,

C receive our prayer.

A We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness. Merciful God,

C receive our prayer.

Here other intercessions may be offered.

A You give us a new commandment, to love one another. Welcome to your table all the faithful who come this day and night. You have called us into the community where your Word is faithfully preached and your sacraments freely celebrated, and so now draw us closer to you. We pray especially tonight for those receiving their First Holy Communion: Tucker, Lincoln, Cecilia, Noah, Marcus and Miley. We pray they are always thankful for your many promises given through bread and wine. Merciful God,

C receive our prayer.

A We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

C receive our prayer.

P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

C Amen.

P The peace of the Lord be with you always.

C And also with you.

Please be seated.

ANTHEM – "I Give You a New Commandment"

Peter Nardone

(John 13:34-35 & Ubi Caritas)

I give to you a new commandment, that you love one another, as I have loved you.

*Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Where charity is true, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And from a sincere heart let us love one another.*

Please stand as you are able.

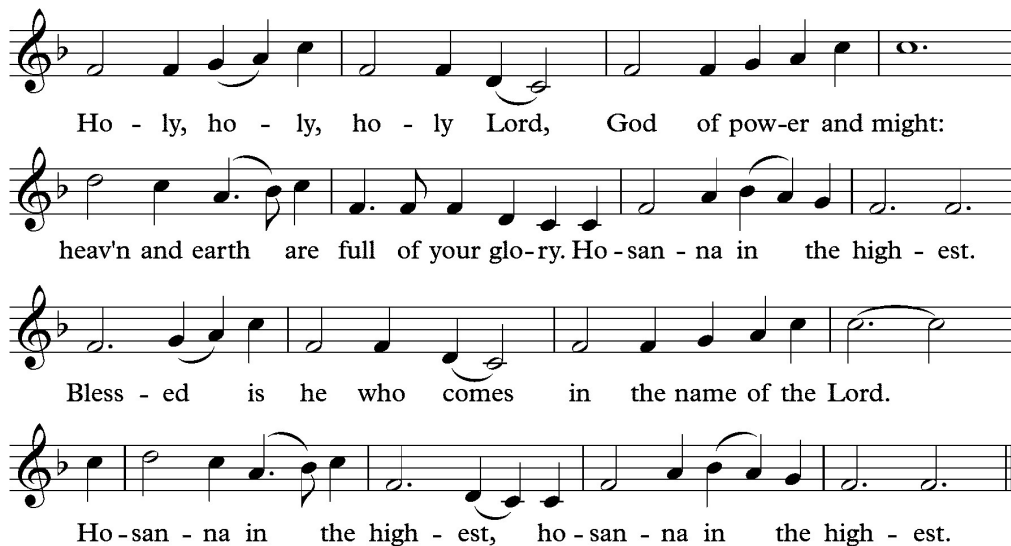
OFFERTORY PRAYER

- P** Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.

C Amen.

GREAT THANKSGIVING

- P** The Lord be with you. **C** And also with you.
- P** Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God. **C** It is right to give our thanks and praise.
- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might:
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho-san - na in the high - est, ho-san - na in the high - est.

EUCCHARISTIC PRAYER

- P** In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



☐ Lord, remember us in your kingdom, and teach us to pray.

☑ **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen. *Matthew 6:9*

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNION

☐ Here is food and drink for the journey.
Take and be filled.

☑ **Amen.**

☐ Those communing at home: take and eat, the body and blood of Christ given and shed for you.

Please be seated.

First Holy Communion students will now come forward to receive Holy Communion.

RECEIVING OF FIRST HOLY COMMUNION

*A quiet prayer may be offered for the First Holy Communion students
as they receive communion:*

“Gracious God, I give thanks for your children who gather to receive your gifts of bread and wine. Through this communion, let them always be reminded of your love, and remember your command to love and serve one another. Bless and protect them throughout their lives. Amen.”

This evening's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.

Please come forward by the center aisle and maintain appropriate physical distancing. Receive the bread from the pastor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice. Take a cup and then return to your seat by the side aisle. Gluten-free wafers are on the stand in front of the baptismal font.

If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.



With references to miracles in which Jesus fed gathered crowds and to the last supper, the first two stanzas fittingly begin with a past-tense phrase, "Loaves were broken, words were spoken." Stanza three then brings us into the present tense, when Jesus is present to us in holy communion, just as he promised. The final stanza sends us into the future, as we leave worship to share the good news and serve our neighbors. Herman Stuempfle was a pastor and seminary president whose life of service included supporting day care, a homeless shelter, and prison ministry.

HYMN FOR THE DISTRIBUTION

ACS 966

Loaves Were Broken, Words Were Spoken

1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us

Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your
 wine of life out - poured, Je - sus, feed a - gain your
 peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: JOYOUS LIGHT, Marty Haugen, b. 1950
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 Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

The congregation may remain seated.

BLESSING

P The body and blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

C Amen.

POST-COMMUNION PRAYER

A Lord Jesus, in a wonderful sacrament
 you strengthen us with the saving power
 of your suffering, death, and resurrection.
 May this sacrament of your body and blood
 so work in us that the fruits of your redemption
 will show forth in the way we live,
 for you live and reign with the Father and the Holy Spirit,
 one God, now and forever.

C Amen.

THE DEPARTURE OF JESUS

P “While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him.’ At once he approached Jesus and said, ‘Greetings, Rabbi!’ and kissed him. Jesus said, ‘Friend, do what you will do.’ Then they came and laid hands on Jesus and arrested him. Then all the disciples abandoned him and fled.”

Matthew 26:47-50

STRIPPING OF THE ALTARS – "When Twilight Comes"

Moises Andrade / Francisco Feliciano

(Matt Royek & Jonathan Gaber, soloists)

*When twilight comes and the sun sets, mother hen prepares for night's rest.
As her brood shelters under her wings, she gives the love of God to her nest.
Oh! what joy to feel her warm heartbeat and be near her all night long;
So the young can find repose, then renew tomorrow's song.*

*One day the Rabbi, Lord Jesus, called the twelve to share his last meal.
As the hen tends her young, so for them he spent himself to seek and to heal.
Oh! what joy to be with Christ Jesus, hear his voice, oh! sheer delight,
And receive his servant care: all before the coming night.*

*So gather round once again, friends, touched by fading glow of sun's gold,
and recount all our frail human hopes: the dreams of young and stories of old.
Oh! what joy to pray close together, kneeling as one family,
By a mother's love embraced in the blessed Trinity.*

There is no benediction or dismissal. All leave the church in silence.

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— SERVING TODAY —

PRESIDING MINISTER – The Rev. Brian Moran

ACOLYTE – Kara Partusch

ASSISTANT MINISTER – Stan Rose

COMMUNION ASSISTANT – Ann Flick



Our students who will partake of their First Holy Communion this evening are:

MITCHELL PAUL BOYD (*receiving on Easter Sunday*)

LINCOLN MERRITT THOMAS MCCALL

CECILIA ROSE MONTROY

MILEY RENEE SCHILL

TUCKER MICHAEL GALLOWAY

NOAH ALEXANDER MONTROY

MARCUS ISAIAH ROGAN

Our 7:00pm Good Friday service this year will be a *Tenebrae* service -- that is a time of shadows and darkness. *Tenebrae* is a prolonged meditation on Christ's suffering. Readings trace the story of Christ's passion, music portrays his pathos, and the power of silence and darkness suggests the drama of this momentous day. As lights are extinguished, we ponder the depth of Christ's suffering and death. At the conclusion of the service, the Christ candle is returned to the chancel signifying that even on that day of darkness we are certain that "nothing can separate us from the love of God which is in Christ Jesus, Our Lord."

— PRAYER LIST —

PLEASE REMEMBER IN YOUR PRAYERS:

Our Members:

Sarah Prylinski	Dorothy Overberg	Judy Crissman	Cathy MacGregor
Mike Daniels	Dorothy Respecki	Lois Fobes	Bill Grande
Elaine Kern	David Ruler	Jessica Copfer	Peyton Thomas
Joyce Zwilling	Mark Howell	Laura Beth Kraut	Shirley Brown
Bev Held	Suzanne Franks	Linda Soles	Mark Lechner
Rosanne & Roy Strausbaugh	Dave Mumford	Kathy & Ken Kraut	Nancy Downey
Julie, AJ, baby Gigi Chandler	Matt Kinzig	Brent Young	Dave Kinzig
Arden Fetcko			

Friends and Family:

Cecily & Addison DeMille	Patty Chadwick	Bob Sadowski	Bobbi MacInnes
Amy Daugherty	Kristen	Larry E.	Kirsten Braley
Bob	Amy Valentine	Jesse McFadden	Abby
John & Naomi Howard	Ed Hokaj	Josie W.	Ray Polasky
Marianella	Linda Grimm	Gayle Rumbaugh	Shelly
Kim Robertson	Edna Pett	Bea Becknell	Shaffer family
Eli Martinez Montero	Aahron	Kimberly Ferry	Juan Esparza
Amanda, Joe & Mitchell S.	Clarice Moore	Don Ingraham	Bob Guenther
Linda & Woody F.	Julie Pond	David	Debbie S.
Steven & Ally Soltesz	Paul Spierling	Frank S.	Mitch Dougan
Mike Cesnick & family	Ben Young	Pamela Hagele	Pam Torrelli
Jim Berger	Bill	John Shafer	Norman Jensen
N. S.	Aiden Mack	Marie Checkley	Kim Hunkins
Tom Ridge	Nancy Baker	Julie	Betsy
Laurie, Eric & family	Tom Kraut	Kayley Prinzi	Amy
Brandon Jones	Bruce Elfvin	Clarence Chase	Donnie Schley
Christian	Jeff F.	Sue Kuhn	Amanda Toms
Brandon & Stacey Campbell	Paula and Chet Bixby	Pete Battersby	Sue Gerke
Tom McGrail	Judy Skoog	Dr. Carl Seon	Sam Ruma
Missy & Jeff	Kathy Kisak	Sophia	Lesley
Jim Haskins	Dennis Chevalier	Patrick L	Paula Bauda
Marilyn Schultz	Mya	Sidney	Loraine Pond
Allison & Erick	Bryan & Bev	Judy Oosterkamp	Marianella
Carolyn & Viktor Soder	Meghan Kessler	Jennifer Bluey	Rob K.
Bishop Michael Lozano	Lucas Smith	Steve & Leah W.	Scott Respecki
Mike & Paula Lombardozzi family	Bonnie Ford	Jim Sturm	Amy & Nate
Eli Martinez Montero	William Lemmon	Rev. Ralph Storm	Kevin
Brendon Sauers & Carol Stinson			

Grief

Family/friends of Barb Holcomb	Family/friends of Richard Lechner
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Our Military Service Men & Women:

Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon			