



THE HOLY EUCHARIST

WITH RITE OF ORDINATION OF

MICHAEL KENNETH SNIDER

TO THE MINISTRY OF WORD AND SACRAMENT

IN CHRIST'S ONE, HOLY, CATHOLIC, AND APOSTOLIC CHURCH

20 JUNE 2026

Welcome!

This is the day the Lord has made, let us together rejoice and be glad in it!

~ **The Northwestern Pennsylvania Synod of the ELCA and Luther Memorial Church is located on the original and ancestral homelands of the Haudenosaunee, Mississauga, and Erie people**, These lands were ceded by the people of the Six Nations on October 22, 1784 in a treaty ratified by the United States Government in 1785 and never ratified by the people of the Six Nations. We gather in this place indebted to these peoples for their forced generosity. While some peoples were successful in resisting assimilation and genocide, and still live on dwindled homelands now, many were absorbed into other peoples, exiled, or annihilated by the United States government for their land. For those who remain and for the land on which we gather, we give thanks to the Creator and to those who have been custodians of this part of Turtle Island since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home. .

~ Here are a few notes to help you participate in worship today: Almost everything you need is in this bulletin, including hymns. You are invited to participate with the words in **bold type**. You may stand as you are able where there is an asterisk (*).

~ **Restrooms** may be found out either door at the front of the sanctuary. Up either ramp and a right down the hallway next to Faith Chapel. An all-gender and handicap accessible restroom is available through the parlor.



About the Service of Ordination and Installation:

Because all of its baptized members share in Christ's ministry of love and service, the church equips and supports them for their ministries in the world. Within this context of ministry, the church calls some of its baptized members for specific ministries. Within the people of God and for the sake of the gospel ministry entrusted to all believers, God has instituted the office of the ministry of word and sacrament. In the service of Ordination to the Ministry of Word and Sacrament, the church entrusts this office to those who have accepted the church's call and sends them into this ministry.



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

The assembly may stand in body or spirit and face the ministers at the font.

*THANKSGIVING FOR BAPTISM

We bless you, almighty God, for the gift of water--for the oceans that surround the earth, for the rivers that nurture the land, for Lake Erie and Elk and Walnut Creeks, and all our local bodies of water that you provide for our community--

We bless you, O God, for the waters of earth.

We honor you, merciful God, for showering us with water--for the rain that nourishes the plants and trees, for the floods that restore the fields, for the dew that freshens dry places--

We honor you, O God, for the waters you send.

We glorify you, gracious God, for the waters of baptism--for the water of the Jordan that washed our Lord Jesus, for the water that baptized the believers on Pentecost, for the water that illumines us with your Word, for the water that pours out the gifts of the Spirit, for the water that bathes the church universal--the Orthodox, Roman Catholics, Protestants, Pentecostals, Evangelicals, independents--

We glorify you, O God, for the waters of baptism.

We worship you, O God, Father, Son, and Holy Spirit, almighty, merciful, and gracious.

Well of forgiveness,

revive us,

Cup of cold water,

refresh us,

Pool of rebirth,

renew us.

To you comes the worship of all your people, **now and forever. Amen.**

The assembly faces the procession at the doors of the church and faces the cross as it leads into worship.

Gracious Spirit, Heed Our Pleading

Njoo kwetu, Roho mwema



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.




Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.

It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty.

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***CANTICLE OF PRAISE**



Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

***PRAYER OF THE DAY**

Let us pray:

Almighty and merciful God, you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Michael Kenneth, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.

Amen

The assembly is seated.



WORD

God speaks to us in scripture readings, preaching, and song.

FIRST READING

ISAIAH 55

Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake their way and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it. For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Word of God, Word of Life. **Thanks be to God.**

PSALM 91

The psalm is sung in unison according to the tone.



You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
 you will say to the Lord, “My refuge | and my stronghold,
 my God in whom I | put my trust.”

For God will rescue you from the snare | of the hunter
and from the | deadly plague.

 God’s wings will cover you, and you will find ref- | uge beneath them;

 God’s faithfulness will be your shield | and defense.

You shall not fear any terror | in the night,
nor the arrow that | flies by day;

nor the plague that stalks | in the darkness,
nor the sickness that lays | waste at noon.
A thousand may fall at your side and ten thousand at | your right hand,
but it will | not come near you.
You will only have to look | with your eyes,
and you will see the reward | of the wicked.
Because you have made the | Lord your refuge,
and the Most High your | habitation,
no evil | will befall you,
nor shall affliction come | near your dwelling.
For God will give the angels charge | over you,
to guard you in | all your ways.
Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.
You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
I will deliver those who | cling to me;
I will uphold them, because they | know my name.
They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
With long life will I | satisfy them,
and show them | my salvation.

SECOND READING

PHILIPPIANS 4:4-13

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you. I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me but had no opportunity to show it. Not that I am referring to being in need, for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me.

Word of God, Word of Life. **Thanks be to God.**

The assembly rises in body or spirit to greet the Gospel

***GOSPEL ACCLAMATION**

All join in the alleluia. The cantor sings the proper verse. After, all repeat the alleluia.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

HOW BEAUTIFUL UPON THE MOUNTAINS
ARE THE FEET OF THE MESSENGER WHO AN- | NOUNCES PEACE,
WHO BRINGS GOOD NEWS, WHO ANNOUNC- | ES SALVATION.

***GOSPEL**

MATTHEW 28:16-20

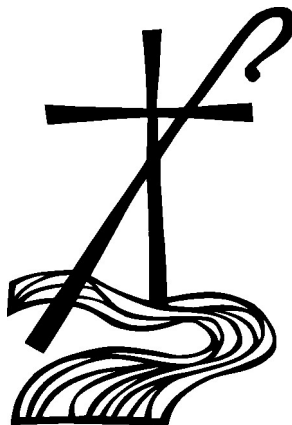
The Holy Gospel according to Matthew.

Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

This is the Gospel of the Lord. **Praise to you, O Christ.**

The assembly may be seated.



HOMILY

The Rev. William E. Coleman

After a brief silence for reflection, as the music sounds, the assembly stands to proclaim the Word of God in song

Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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† *In solidarity with our Orthodox siblings and living into the hope of unity within Christ's Church and subsequent to recommendations by both the ELCA Churchwide Assembly and the Lutheran World Federation, we profess the Nicene Creed at the synodical level without the Filioque ("and the Son") clause.*

***THE NICENE CREED**

Siblings in Christ, let us confess the faith of the Church:

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father†,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the + resurrection of the dead,
and the life of the world to come. Amen.**

***THE RITE OF ORDINATION**

PRESENTATION

The assembly stands. The candidate for ordination gathers with presenters and participating ministers before the assembly.

I present for ordination to the ministry of word and sacrament Michael Kenneth Snider, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through St. John's Lutheran Church, Girard, Pennsylvania and St. James Lutheran Church, Fairview, Pennsylvania of the Northwestern Pennsylvania Synod.

Thanks be to God.

The presenter moves aside, and the assembly is seated.

ADDRESS AND QUESTIONS

The Bishop and other ordained ministers addresses the candidate.

All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:23-26*)

The Bishop addresses questions to the candidate.

Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you assume this office, believing that the church's call is God's call to the ministry of word and sacrament?

I will, and I ask God to help me.

The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

I will, and I ask God to help me.

Will you give faithful witness in the world through word and deed, that God's love may be known in all that you do?

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen.

*PRAYERS OF INTERCESSION

The assembly sits, stands, or kneels as is customary.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness: God of mercy, **hear our prayer.**

For all members of the church, that they may serve you in true and godly lives: God of mercy, **hear our prayer.**

For Michael Kenneth, called to the ministry of word and sacrament in the church, that, sustained by your Holy Spirit, he may carry out this ministry with joy and a spirit of bold trust, serve your people, build up your church, and glorify your name: God of mercy, **hear our prayer.**

For all ministers of word and sacrament; for all ministers of word and service; for Yehiel and Kristen, our bishops; that, together with all those responsible for the care and nurture of your people, they may support one another in serving Christ: God of mercy, **hear our prayer.**

For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the good news: God of mercy, **hear our prayer.**

For the mission of the church, that in faithful witness it may proclaim the gospel and in humble love serve all in need: God of mercy, **hear our prayer.**

For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person: God of mercy, **hear our prayer.**

For the whole creation, that everything you have made may fulfill your purpose and that we may exercise care for your diverse gifts: God of mercy, **hear our prayer.**

For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected: God of mercy, **hear our prayer.**

For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ: God of mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

*HYMN OF INVOCATION

The candidate kneels.

Holy Spirit, Ever Dwelling

1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;

Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir - it, ev - er rais - ing those of earth to thrones on high;
 Ho-ly Spir - it, ev - er form - ing in the church the mind of Christ:
 Ho-ly Spir - it, ev - er bind - ing age to age and soul to soul

liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
 you we praise with end - less wor - ship for your gifts and fruits un - priced.
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

***THANKSGIVING**

The assembly rises in body or spirit as the Bishop leads in giving thanks.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of his grace. We thank you that by his death your Son overcame death, and that, raised by your mighty power, he gives us new life. We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

The Bishop lays both hands on the head of the candidate. Other ordained ministers gather around the candidate. Following a time of silent prayer, the presiding minister continues, praying. Other ordained ministers lay one hand on the candidate.

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Michael Kenneth and fill him with the gifts of grace for the ministry of word and sacrament. Bless his proclamation of your word and administration of your sacraments, so that your church may be gathered for praise and strengthened for service. Make Michael a faithful pastor, patient teacher, and wise counselor. Grant that in all things he may serve without reproach, that your people may be renewed and your

name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated. Other ordained ministers return to their seats.

GIVING OF A STOLE

The candidate remains kneeling. A stole is placed over the shoulders as the Bishop says:

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” (*Matthew 11:28-30*)

CHARGE

The candidate stands.

Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (*1 Timothy 6:11-12*)

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God, obtained with the blood of God’s own Son. (*Acts 20:28*)

And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (*1 Peter 5:2-4*)

And again: Think of us in this way, as servants of Christ and stewards of God’s mysteries. Moreover, it is required of stewards that they be found trustworthy. (*1 Corinthians 4:1-2*)

The Bishop continues.

Michael, care for God’s people, bear their burdens, and do not betray their confidence. So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

BLESSING

The Bishop continues.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God’s will, working in you that which is pleasing in God’s sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

14 *The assembly stands.*

ACCLAMATION BY THE ASSEMBLY

The ministers and the candidate face the assembly. The Bishop addresses the assembly.

Will you, assembled as the people of God and speaking for the whole church, receive Michael Kenneth Snider as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you regard him as a servant of Christ?

We will, and we ask God to help us.

Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

The Bishop presents the newly ordained to the assembly.

Let it be acclaimed that Michael Kenneth Snider is a called and ordained minister of word and sacrament in the church of Christ. Michael has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

Amen. Thanks be to God.

After the newly ordained minister of word and sacrament has been presented, the assembly may offer acclamation with applause.

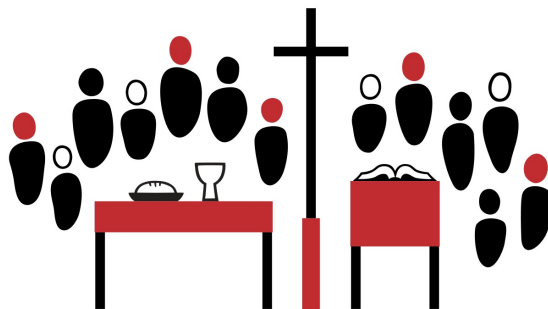
The service continues with the greeting of peace.

***THE PEACE**

The peace of Christ be with you always.

And also with you.

We greet one another with a greeting of peace. Please be mindful of touch.



OFFERING

An offering is gathered for the mission of the church. Checks may be made payable to Northwestern Pennsylvania Synod. Today's offering will be used toward the Bishop's Discretionary Fund.

MUSICAL OFFERING

The assembly rises at the invitation of the Bishop as the offering and gifts are presented.

*OFFERTORY HYMN

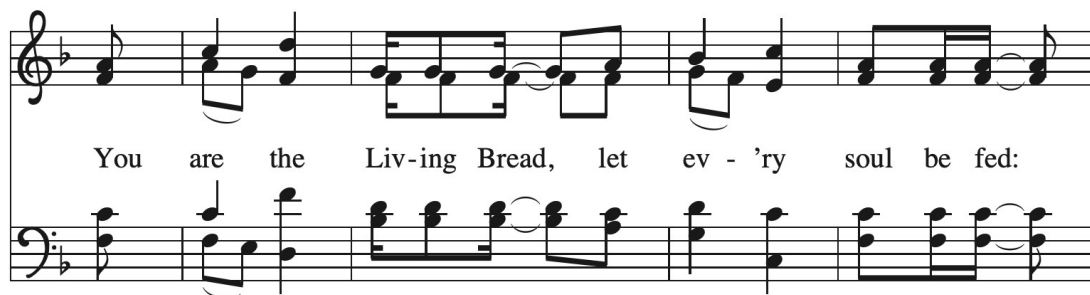
We Come Now to Your Table, Lord



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

***OFFERTORY PRAYER**

Let us pray.

Merciful God, as grains of wheat are scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

***THE GREAT THANKSGIVING**

***DIALOG**

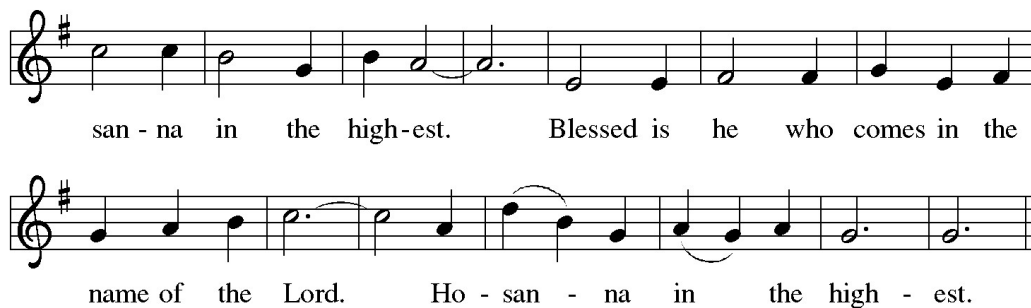
The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joys, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent for the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with the Ever-blessed Virgin Mary, queen of the apostles, with James, John, and all the glorious company of the apostles, with the choirs of angels, and all the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -



***EUCHARISTIC PRAYER**

Thanks be to you, O God, for the power of your loving Spirit. We worship you for your Spirit, who forms life out of chaos and dust. We bless you for your Spirit, who ignites the words of the prophets. We praise you for your Spirit, who carries your people together in unity.

Glory be to you, O God, for the comfort of your creative Spirit. By your Spirit your Son preached and healed, rebuked and forgave. Dying on the cross for a wounded world, he gave over his Spirit. Risen from death, he pours out your Spirit on all who believe.

*On the night before he died, our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

On this bread and wine, come, Holy Spirit:

Come, Holy Spirit.

Manifest here the body and blood of Christ. Come, Holy Spirit:

Come, Holy Spirit.

On this assembly, come, Holy Spirit:

Come, Holy Spirit.

On Michael, come, Holy Spirit:

Come, Holy Spirit.

On all who minister in your church, come, Holy Spirit:

Come, Holy Spirit.

On St. John's and St. James, come, Holy Spirit:

Come, Holy Spirit.

On this earth, its waters and lands and skies, come, Holy Spirit:
Come, Holy Spirit.

On plants and animals, and even on the stars, come, Holy Spirit:
Come, Holy Spirit.

We plead for your Spirit, to cry aloud in us, with us, and for us. Breathe your life into our bones. Anoint us for service with your oil of gladness. Translate our speech into tongues of wisdom. Shower on us your gifts: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Sanctify the whole earth with your truth. Bring us at the end with all your needy children into your homeland of mercy.

Once more we praise and worship and bless you, Father, Son, and Holy Spirit, God of supreme mercy and might, God of the cross and the empty tomb, God of the power of justice and peace, now and forever.

Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

***INVITATION TO THE TABLE**

The assembly is seated.

COMMUNION

*This is Christ's Table and the Risen Christ is present whenever we feast together. You are welcome to the feast! Please come forward from both sides by the center aisle. Take a small empty cup from the trays at the head of the center aisle. Receive the bread in your open palm. **All bread is nut, soy, dairy, wheat, and gluten free; it does contain egg.** Proceeding to either communion assistant, hold your cup steady for the assisting minister to fill. Non-alcoholized grape juice is in the pre-filled cups. As you return by the side aisles, please place your empty cup in the bowls. All are invited to the meal. If you would like to participate but not to receive the bread and wine, please cross your arms in front of you for a blessing. If you need communion brought to you, please let a neighbor know to inform the Pastor.*

Spirit of Gentleness



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
 Music: HAMBURG, Lowell Mason, 1792–1872

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
 Music: BERTHIER, Jacques Berthier, 1923–1994
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TABLE BLESSING

The body and blood of our Lord Jesus Christ, strengthen you, keep you in all goodness and health, and bring you to everlasting life.

Amen.

POST-COMMUNION PRAYER

Let us pray.

We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us a faithful servant for the ministry of word and sacrament, grant that we, with Michael Kenneth, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS


*BLESSING

The assembly rises in body or spirit. The Bishop asks the newly ordained to bless the people saying:

The blessing of God Almighty who is Sovereign, + Savior, and Spirit
be upon you and remain with you always.

Amen.

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000
Music: WAREHAM, William Knapp, 1698-1768
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*DISMISSAL

Go in peace, serve the Lord, rejoicing in the power of the Spirit!
Thanks be to God!

POSTLUDE

LEADING IN WORSHIP TODAY

PRESIDING MINISTER	THE RT. REV. KRISTEN M. PAPSON <i>III Bishop, Northwestern Pennsylvania Synod, ELCA</i>
PREACHING MINISTER	The Rev. William E. Coleman <i>Pastor, St. Paul's, Telford</i>
PRIMARY LAY ASSISTING MINISTER	Mr. Stan Rose
MASTER OF CEREMONIES	The Rev. Jay C. Mitchell <i>Co-Chair, NWPA Synod Worship Team Pastor Loci</i>
PRINCIPAL MUSICIAN	Cantor Bryan Timm, F.A.I.O. <i>Cantor Loci</i>
LECTORS	Mstr. Mason Snider Mstr. Matthew Snider
ASSISTING AT THE PRESENTATION FOR ORDINATION	The Rev. William E. Coleman
ASSISTING AT THE ADDRESS	The Rev. Brian Moran The Rev. Dr. Karen Lundwall The Rev. Jay Mitchell
AT THE GIVING OF A STOLE	Mrs. Meghan Snider Mrs. Rebecca Carullo Miss Morgan Snider
ASSISTING AT THE CHARGE	The Rev. Karen Thompson The Rev. John Kearns The Rev. J. Michael Parsh The Rev. William Coleman
CRUCIFER	Mstr. Carson Grettler
BOOKBEARER	Miss Pharraah Grettler
ACOLYTES	Mstr. Michael Heintzel Miss Delaney Marnen



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