

*Welcome to*  
**Luther Memorial Church**  
*of the Erie Lutheran Parish*



6 June 2021  
The Second Sunday after Pentecost

*A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

# LUTHER MEMORIAL CHURCH

## LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. WILLIAM COLEMAN, *Pastor*

THE REV. J. DAVID MUMFORD

*Pastor Emeritus*

WALT GABER

*Cantor*

RON KING

*Pastoral Asst. ~ Holy Trinity*

THE REV. ROY WASHILL

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

*Pastors in Residence*

LINDA GRAFFIUS, RN

*Director of Care & Health Ministries*

JAN MACINNES

*Care Ministry*

BETH KELLER

*Youth and Family Ministry*

SARAH PRYLINSKI

*Youth and Family Ministry*

CHRISTOPHER A. PAUL

*Academy Administrator*

**6 JUNE 2021**

**The Second Sunday after Pentecost**

**Holy Communion • Setting II • 8:15 & 10:30**



### LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

***GATHERING – "The Holy Spirit calls us together as the people of God."***

**PRELUDE** – "O Bread of Life from Heaven" & "Now We Join in Celebration"

Johannes Brahms

### **PRAYER BEFORE WORSHIP**

*Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord.* Lutheran Book of Worship

### **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

☞ Blessed be the holy Trinity, ☩ one God,  
full of compassion and mercy,  
abounding in steadfast love.

☛ **Amen.**

☞ Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence is kept for reflection and self-examination.*

P Eternal God our creator,  
 C **in you we live and move and have our being.**  
**Look upon us, your children,**  
**the work of your hands.**  
**Forgive us all our offenses,**  
**and cleanse us from proud thoughts and empty desires.**  
**By your grace draw us near to you,**  
**our refuge and our strength;**  
**through Jesus Christ our Lord. Amen.**

P Since we are justified by faith,  
 we have peace with God through our Lord Jesus Christ.  
 God's love has been poured into our hearts  
 through the Holy Spirit.  
 In the mercy of almighty God,  
 Christ died for us while we still were sinners;  
 and for his sake, God ☩ forgives you all your sins.

C **Amen.**

*Although he wrote this poignant text without any commentary, the author is known to have died the following year of Lou Gehrig's disease. The melody likely began as an 18<sup>th</sup> century Scottish folk tune, and is reminiscent of pentatonic hymn tunes like Amazing Grace. The addition of one pitch makes it hexatonic and adds a Romantic feel to its slow lilt.*

**ENTRANCE HYMN**

**ELW 617**

**We Come to You for Healing, Lord**

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 5 We come to you, O lov - ing Lord, in  
 bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 our dis - tress and pain, in trust that through our  
 Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007  
 Music: MARTYRDOM, Hugh Wilson, 1764–1824  
 Text © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
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**GREETING** 2 Corinthians 13:14

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Please be seated.*

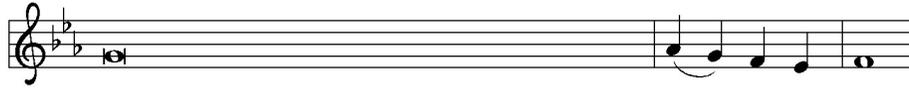
**KYRIE** Luke 17:13



**A** In peace, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



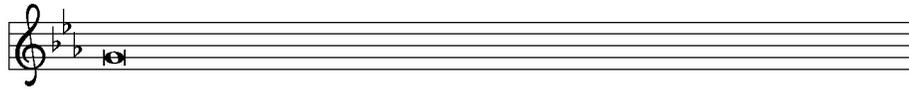
**A** For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



**C** Lord, have mer - cy.





**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men, a - men.

## PRAYER OF THE DAY *Ruth 2:4*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray,

**C** All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

*Please remain seated*

## CHILDREN'S SERMON – (10:30 am Service)

**WORD** – “*God speaks to us in Scripture reading, preaching and song.*”

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's “offspring” with Christ.*

## FIRST READING: Genesis 3:8-15

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, “Where are you?”<sup>10</sup>He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”<sup>11</sup>He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”<sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”<sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

**L** The word of the Lord.

**C** Thanks be to God.

**PSALM: Psalm 130** (*Spoken responsively by whole verse.*)

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel**

**from all their sins.**

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us.  
So we do not despair no matter what life might bring because we know that as God  
raised Jesus from the dead, God promises to bring us into eternal life.*

**SECOND READING: 2 Corinthians 4:13--5:1**

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

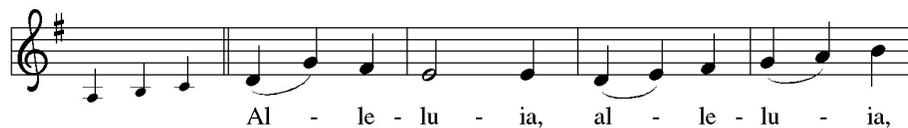
<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord.

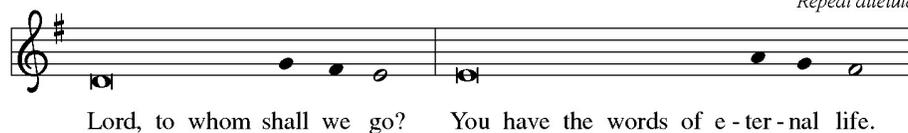
Thanks be to God.

*Please stand as you are able.*

**GOSPEL ACCLAMATION**



*Repeat alleluia*



☐ The Holy Gospel according to St. Mark, the third chapter.

☑ **Glory to you, O Lord.**

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.*

**GOSPEL: Mark 3:20-35**

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

☐ The Gospel of the Lord

☑ **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Coleman

*Please remain seated.*

*This hymn text is the work of a widely accomplished Lutheran pastor, archivist, seminary professor, writer and musician. The tune was written by a similarly accomplished Lutheran who served as a cantor and a teacher in Berlin.*

**HYMN OF THE DAY**

**ELW 462**

**Now We Join in Celebration**



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.





for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
Text © Joel W. Lundeen, admin. Augsburg Fortress

## APOSTLES' CREED

- ☐ I believe in God, the Father almighty,  
creator of heaven and earth.**
- I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended into hell.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**
- I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS *1 Timothy 2:1*

- Ⓐ** Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.  
*A brief silence.*
- Ⓐ** God our strength, you command your people to keep Sabbath. Move your church away from the busyness of the world and give us holy rest, so that, refreshed, we will give vibrant witness to your world-healing love. Hear us, O God.
- ☐ Your mercy is great.**
- Ⓐ** God our strength, we pray for those who yearn for meaning and community with others, that the Holy Spirit lead them into this ministry to hear the Gospel; for those visiting Luther Memorial Church today; and for those who are searching for answers. Hear us, O God.
- ☐ Your mercy is great.**
- Ⓐ** God our strength, we ache for peace. Teach nations that you carry our burdens, you free human hands, and you rescue us in distress. Raise up leaders in the world who listen to your voice and walk in your ways. Hear us, O God.
- ☐ Your mercy is great.**



**A** God our strength, people are afflicted and perplexed, persecuted and struck down. Shine the light of your glory into the hearts of your suffering ones, especially those we pray for now in our hearts and upon our lips.... we pray you give them peace and rest. Hear us, O God.

**C** **Your mercy is great.**

**A** God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others. Open our hearts to your loving will for these times, for our neighbors, and for Luther Memorial Church. Hear us, O God.

**C** **Your mercy is great.**

*Here other intercessions may be offered.*

**A** God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy, especially those we remember in this moment of silence.... Hear us, O God.

**C** **Your mercy is great.**

**A** You give us a new commandment, to love one another. Welcome to your table all the faithful who come this day. You have called us into the community where your Word is faithfully preached and your sacraments freely celebrated, and so now draw us closer to you. We pray especially today for those receiving their First Holy Communion: Jack, Alexander, Bailee, Gia, Carter, Mason, Grace, Madeline Christine, Madeline Alice, Eleanor, and Madeleine Harper. We pray they are always thankful for your many promises given through bread and wine. Hear us, O God.

**C** **Your mercy is great.**

**A** We lift our prayers to you, O God, trusting in your abiding grace.

**C** **Amen.**

**A** The peace of the Lord be with you always.

**C** **And also with you.** *Romans 16:16*

*Please stand as you are able.*

**MEAL – “God feeds us with the presence of Jesus Christ.”**

## **OFFERTORY PRAYER**

**P** Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.

**C** **Amen.**

## **GREAT THANKSGIVING** *Matthew 21:9*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn: ▶

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

☐ Holy, living, and loving God,  
 we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,  
 for freeing your people Israel from the bonds of slavery,  
 and for sending your Son as our Redeemer.

We give you thanks for Jesus  
 who, living among us, healed the sick,  
 fed the hungry, and with a love stronger than death,  
 gave his life for others.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore,  
 his life-giving death and glorious resurrection,  
 we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
 carry us in your arms from death into life,  
 that we may live as your chosen ones,  
 clothed in the righteousness of Christ.



Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

☒ Amen.

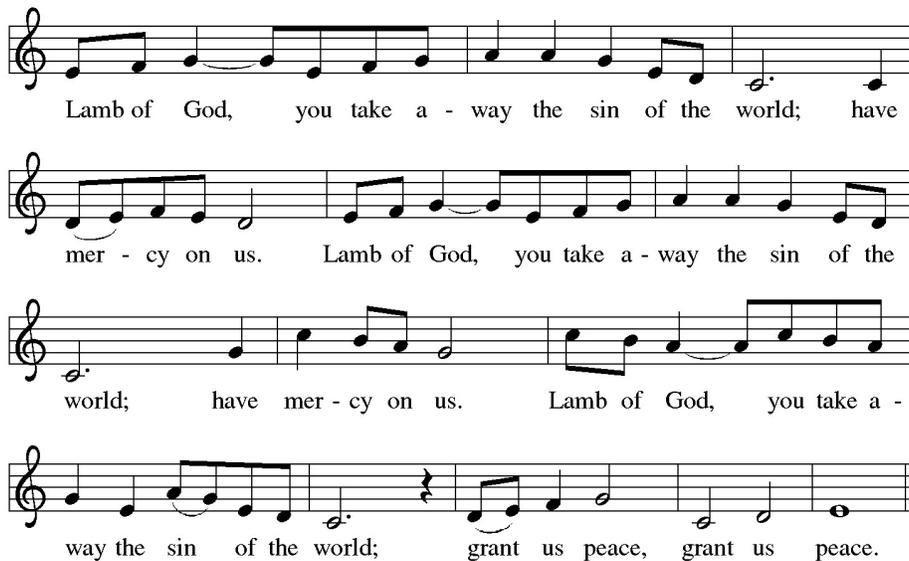
☒ **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen. *Matthew 6:9***

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

☒ Jesus has set the table with more than enough for all.  
Jesus welcomes all of God's children to this meal of grace.!

☒ Amen.

*The congregation is seated.*

***First Holy Communion students will now come forward and kneel at the communion rails  
to receive Holy Communion.***

## RECEIVING OF FIRST HOLY COMMUNION – (10:30 am Service)

*A quiet prayer may be offered for the First Holy Communion students as they receive communion:*

*“Gracious God, I give thanks for your children who gather to receive your gifts of bread and wine. Through this communion, let them always be reminded of your love, and remember your command to love and serve one another. Bless and protect them throughout their lives. Amen.”*

*Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.*

*Please come forward by the center aisle **and maintain appropriate physical distancing.** Receive the bread and wine and return to your place by the side aisle. Please indicate to the server if you would like to receive the gluten free wafers or grape juice.*

*If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.*

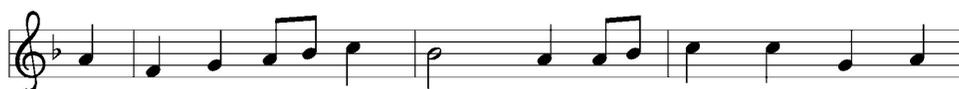
## COMMUNION John 1:29

*Origin of this hymn text is unknown, although it is dated to the mid-17<sup>th</sup> century. This tune by Heinrich Isaac originated with a secular text "Innsbruck, I must leave you" written as he left a court post in Innsbruck.*

## HYMNS FOR THE DISTRIBUTION

ELW 480

### O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims  
2 O fount of grace re - deem - ing, O riv - er ev - er  
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed  
stream - ing from Je - sus' wound - ed side: come  
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -  
now, your love be - stow - ing on thirst - ing souls, and  
let the veil be riv - en, and our clear eye in





plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2  
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

*The author of this hymn text wrote it on request, and it took shape in his mind as he prepared a sermon on Matthew 22:9. The melody is the work of an English stocking manufacturer, who marked the tune "Subject from Beethoven," but was unable to point out where. He published several volumes of and about music in his lifetime.*

ELW 719

## Where Cross the Crowded Ways of Life



1 Where cross the crowd - ed ways\_ of life, where sound the  
 5 O Mas - ter, from the moun - tain - side make haste\_ to  
 6 Till all the world shall learn\_ your love, and fol - low



cries of race and clan, a - bove the noise of  
 heal these hearts of pain; a - mong these rest - less  
 where your feet have trod; till glo - rious from your



self - ish strife, we hear your voice, O Son of Man.  
 throngs a - bide; oh, tread the cit - y's streets a - gain;  
 heav'n a - bove shall come the cit - y of our God.

Text: Frank M. North, 1850–1935, alt.  
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

*Please stand as you are able.*

### BLESSING

- A** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

### POST-COMMUNION PRAYER

- A** Jesus, Bread of life,  
 we have received from your table  
 more than we could ever ask.  
 As you have nourished us in this meal,  
 now strengthen us to love the world with your own life.  
 In your name we pray.
- C** Amen.

**SENDING – “God blesses us and sends us in mission to the world.”**

**BLESSING** Numbers 6:24-26

**A** The blessing of God,  
who provides for us, feeds us, and journeys with us,  
‡ be upon you now and forever.

**C** Amen.

**DISMISSAL** Luke 7:50

**A** Go in peace. We are the body of Christ.

**C** Thanks be to God!

**POSTLUDE** – "Psalm of Joy"

George Blake

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— **SERVING TODAY** —

*PREACHING* – Pastor William E. Coleman

*ASSISTANT MINISTERS* – Roberta Lobaugh (8:15 am)

Lois Smith (10:30 am)

*LECTOR* – Stan Rose (10:30 am)

*COMMUNION ASSISTANTS* – Ann Flick, Dave Griswold (10:30 am)

Choir:

Patricia Boyd, Molly Gaber,

Carol Carlson, Mary Laver,

Bob Banks, David Ruler,

Jonathan Gaber, Ken Kraut, Otto ‘Skip’ Meyn



**Altar flowers** are given to the Glory of God and in honor of our Luther Memorial Academy 8<sup>th</sup> grade graduates by Mrs. Susan Belott and Mrs. Pat Young.

**Lectern flowers** are given to the Glory of God and in celebration of Ann and Gary Flick’s 40<sup>th</sup> anniversary today and in honor of our First Holy Communion students.

**Our students** who will partake of their First Holy Communion this morning are:

JACK DAVID BARTLETT

ALEXANDER MARTIN COONEY (*receiving June 13*)

BAILEE ANNE FOUTZ

GIA GABRIELLA FRACASSI

CARTER JOSEPH O’LEARY

MASON JACOB SCHLECHT

GRACE DIANE SPAULDING

MADELINE CHRISTINE STELMACK

MADELINE ALICE ULRICH

ELEANOR GRACE WERTZ

MADELEINE HARPER WERTZ

**Pastor Mumford** continues to receive care in a long-term rehab skilled nursing facility. Cards and notes for Pastor are much appreciated and Mary asks that they be mailed directly to the rehab facility as her visitation is limited; Riviera Palms Rehab Center, Room 155, 926 Haben Blvd., Palmetto, FL 34221. Thank you.

## Outdoor Worship

**ReCharge contemporary** worship service will be held Sunday, June 13. We will gather for fellowship (socially distanced); you are welcome to bring snacks or a picnic for you and your family. Worship and fellowship will be held in our outdoor green space near 10<sup>th</sup> Street. **Please note our time change; fellowship from 3:00-4:00pm and outdoor worship from 4:00-5:00pm.**

## Opportunities for Worship and Prayer

**Sunday Morning Worship** – In-person worship at 8:15am and 10:30am. The 10:30am service is live streamed on our church YouTube Channel using our new camera equipment. The service will continue to be on Facebook Live through the month of June. The recording is posted to the Church Webpage by 12:00 noon. To watch the service on YouTube, go to YouTube, in the search bar type in “Luther Memorial Church, Erie, PA”. Subscribe to the channel. We understand this will be an adjustment for some, but if you have any problems or questions, please reach out to Pastor Coleman or Norma Buerk.

**Pastor Coleman** will provide online prayer services and Bible studies at various times throughout the summer on Facebook and YouTube. Please continue to connect with us through your Facebook page and the church’s YouTube channel for these times together.

## Summer Worship Music

**Throughout our summer worship services**, there are opportunities for vocal and instrumental solos. If you would like to contribute any of the following, please contact Cantor Walt Gaber at 814.602.2755 or [WaltGaber@gmail.com](mailto:WaltGaber@gmail.com):

- Lead the singing of a psalm
- Sing a vocal solo
- Play an instrumental solo

## Presque Isle ProMusica

**Presque Isle ProMusica** (*a chamber orchestra in residence at Luther Memorial*) will present a series of free concerts throughout the summer. As we all monitor our community's progress and response to the pandemic, they have chosen to ease back into live performances with small ensemble concerts.

Next Sunday, June 13 at 7:00pm, they will present the Chautauqua Brass performing in our nave. Some members of this ensemble have previously played at Luther Memorial and liked the acoustics so much they had scheduled a concert for April, 2020. Unfortunately, that concert had to be cancelled due to the pandemic.

Founded in 2018, this brass quartet includes trumpeter Landon Gray and three trombonists: Devin Bennett, tenor; Bobby Fisco, alto & tenor; and Daniel Marion, bass. They play both ancient and modern music, composed, or arranged, for brass. The group also has a keen focus on music education and musicians’ wellness. In addition to their performances, they offer educational workshops and master classes for student musicians of all ages.

Their program for us will include music by Morley, Haydn, Dvorak, Gliere and Bruckner, some traditional pieces arranged for them, more recent hits by Harold Arlen, Erroll Garner and Bela Fleck – old favorites and some enchanting surprises. The concert promises to combine virtuosity with sheer fun with Brian Hannah of WQLN serving as host and interviewer.

**Presque Isle ProMusica** concerts are free and open to the public. Free-will donations will be accepted at the door. Luther Memorial's current COVID-19 protocols will be in effect. Please consult future church newsletters and bulletin announcements for more information about the remaining concerts to be held on the second Sunday of the months June through September.



## CALNDAR

### MONDAY, JUNE 7

<b>TUESDAY, JUNE 8</b>	10:00am	Magic Fingers Grace Group
	10:30am	Grace Group
	6:00pm	Church Council

<b>WEDNESDAY, JUNE 9</b>	9:00am	LMA Awards / in classrooms
	11:00am	LMA Dismissal

<b>THURSDAY, JUNE 10</b>	3:00pm	Organ Lesson
	6:00pm	Handbell Rehearsal

### FRIDAY, JUNE 11

### SATURDAY, JUNE 12

### SUNDAY, JUNE 13, 2021

#### THE THIRD SUNDAY AFTER PENTECOST

**Pastor William E. Coleman** will be preaching at the 8:15am and 10:30am services in the main church. The 10:30am service may be viewed on Facebook Live and also on our church YouTube channel. The recording is posted to the Church Webpage by 12:00 noon. To watch the service on YouTube, go to YouTube, in the search bar type in "Luther Memorial Church, Erie, PA". Subscribe to the channel.

**The recorded service** will be available by 12:00 noon and can be viewed on Luther Memorial Church's website at [www.luthermemorialonline.org](http://www.luthermemorialonline.org) by clicking on the tabs of "Resources & Online Worship" and "Sunday Morning Worship, Daily Prayer and Bible Study".

**Confirmation students** will depart for Lutherlyn, returning Thursday, June 17.

**ReCharge contemporary service;** 3:00-4:00pm fellowship, 4:00-5:00pm Worship.

**Presque Isle ProMusica** concert will be offered at 7:00pm in the main church.

— PRAYER LIST —

**PLEASE REMEMBER IN YOUR PRAYERS:**

**Our Members:**

Joanne Dahlstrand family	Dorothy Overberg	Judy & Robert Crissman	Cathy MacGregor
Mike Daniels	Dorothy Respecki	Roy Washill	Bill Grande
Bob Peterson	David Ruler	Jessica Copfer	Peyton Thomas
Brent Young	Grace Petron	Laura Beth Kraut	Shirley Brown
Lois Fobes	Suzanne Franks	Linda Soles	Steve Narusewicz
Dave Mumford	Erika Pirschel family	Joe Helm	

**Friends and Family:**

Debbie	Patty Chadwick	Ellen Schauerman	Bobbi MacInnes
Patrice DiTullio	Kristen	Larry E.	Leola Weist
John & Naomi Howard	Jonathan	Jesse McFadden	Joe Gross
Madison & family	Ed Hokaj	Elijah Montero	Ray Polasky
Linda Sutto	Linda Grimm	Amanda Toms	Johnny Heubel
Carol & Frank V.	Edna Pett	Philippe Pierre	Katrina Foltz
Amy Johnson-McDougall	Jeff F.	Kimberly Ferry	Juan Esparza
Amanda, Joe & Mitchell S.	Clarice Moore	Don Ingram	Bob Guenther
Linda & Woody F.	Julie Pond	David	Debbie S.
Hildy	Paul Spierling	Joan Torrelli	Mitch Dougan
Mike Cesnick & family	Ben Young	Pamela Hagele	Pam Torrelli
Chet & Pam W.	Bill	John Shafer	Norman Jensen
N. F.	Aiden Mack	Marie Checkley	Kim Hunkins
Jennifer Young (not related to Pat)	Ethan Polasky	Julie	Betsy
Laurie, Eric & family	Tom Kraut	Kayley Prinzi	Brandy Dyne
Brandon Jones	Bruce Elfvin	Clarence Chase	Joyce DiMichele
Suleski family	Lucia Doyle	Jeff F.	June Madurski
Brandon & Stacey Campbell	Stephany Bourne	Jay Henry	Sue Gerke
Tom McGrail	Kathryn P.	Dr. Carl Seon	Sam Ruma
Grace	Dave Cooney	Patty Meadowcroft	Nancy Ritzmann
Jim Haskins	Dennis Chevalier	Mike B.	Ben Nalepa
Marilyn Schultz	Theresa Abrams	Sonya Kisak	Frank Nalepa
Scott Respecki	Brian & Bev	Andrew Dahlstrand	Logan
Kirsten Braley	Conner Hickey	Dorothy McCarty	Jim Schumacher
Bishop Michael Lozano	Liam	Steve & Leah W.	Daisy C.
Judy Oosterkamp	Amy	Patrick L	Pete Battersby
Seamus S.			

**Our Military Service Men & Women:**

Michael Stickner	Matt Anderson	Stephen Benacci	Andrew Watson
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