

*Welcome to*  
**Luther Memorial Church**  
*of the Erie Lutheran Parish*



10 JULY 2022  
The Fifth Sunday after Pentecost

*To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.*

# LUTHER MEMORIAL CHURCH

## LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

*Pastor Emeritus*

WALT GABER

*Cantor*

RON KING

*Pastoral Asst. ~ Holy Trinity*

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

THE REV. KAREN PARSH

*Pastors in Residence*

LINDA GRAFFIUS, RN

*Director of Care & Health Ministries*

JAN MACINNES

*Care Ministry*

BETH KELLER

*Youth and Family Ministry*

SARAH PRYLINSKI

*Youth and Family Ministry*

CHRISTOPHER A. PAUL

*Academy Administrator*



**10 JULY 2022**

**THE FIFTH SUNDAY AFTER PENTECOST**

**Holy Communion • ELW – Setting Four • 10:30**

### LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

***GATHERING – "The Holy Spirit calls us together as the people of God."***

**PRELUDE** – "Lord, Whose Love in Humble Service"  
"Joyful, Joyful We Adore Thee"

arr. David Cherwien, Dale Wood  
arr. Joyce Jones, Alice Jordan

### PRAYER BEFORE WORSHIP

*Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord.* Lutheran Book of Worship

### TEMPLE TALK

Les Fobes

### WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

☩ Blessed be the holy Trinity, ☩ one God,  
whose steadfast love endures forever.

☩ **Amen.**

☩ Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*



**P** Merciful God,  
**C** we confess that we have not followed your path  
 but have chosen our own way.  
 Instead of putting others before ourselves,  
 we long to take the best seats at the table.  
 When met by those in need,  
 we have too often passed by on the other side.  
 Set us again on the path of life.  
 Save us from ourselves  
 and free us to love our neighbors.  
 Amen.

**P** Hear the good news!  
 God does not deal with us according to our sins  
 but delights in granting pardon and mercy.  
 In the name of  $\text{†}$  Jesus Christ, your sins are forgiven.  
 You are free to love as God loves.

**C** Amen.

*This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem,  
 "An die Freude" (To Joy), as the final movement of the composer's Ninth Symphony.  
 The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.*

**ENTRANCE HYMN**

**ELW 836**

**Joyful, Joyful We Adore Thee**



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922  
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

## GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** **And also with you.**

## KYRIE

- A** In peace, let us pray to the Lord.  
**C** **Lord, have mercy.**
- A** For the peace from above,  
and for our salvation,  
let us pray to the Lord.  
**C** **Lord, have mercy.**
- A** For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.  
**C** **Lord, have mercy.**
- A** For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.  
**C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.  
**C** **Amen.**

## PRAYER OF THE DAY

- P** Let us pray.  
**C** **O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**WORD – “God speaks to us in Scripture reading, preaching and song.”**

*Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God’s commandment is neither burdensome nor too far off, but dwells in the people’s hearts.*

## FIRST READING: Deuteronomy 30:9-14

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. ►

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?” <sup>13</sup>Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?” <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

□ The word of the Lord.

☒ Thanks be to God.

### PSALM: Psalm 25:1-10

(Sung once by the soloist, then repeated by the congregation and sung where indicated by R.)



Show me your ways, O LORD, and teach me your paths.

Psalm 25:4

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>To you, O LORD,  
I lift up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.**

<sup>3</sup>Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.

<sup>4</sup>**Show me your ways, O LORD,  
and teach me your paths. R**

<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup>**Remember, O LORD, your compassion and love,  
for they are from everlasting.**

<sup>7</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love and for the sake of your goodness, O LORD.

<sup>8</sup>**You are gracious and upright, O LORD;  
therefore you teach sinners in your way.**

<sup>9</sup>You lead the lowly in justice  
and teach the lowly your way.

<sup>10</sup>**All your paths, O LORD, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies. R**

*The letter to the Colossians was written to warn its readers of various false teachings.  
The first part of the letter is an expression of thanks for the faith, hope, and love  
that mark this community, including a prayer for strength and courage.*

### SECOND READING: Colossians 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

**L** The word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to you, O Lord.

*Jesus is challenged to explain what is involved in obeying the greatest commandment.  
He tells a parable rich in surprises: those expected to show pity display hard hearts  
while the lowly give and receive unexpected and lavish mercy.*

### GOSPEL: Luke 10:25-37

<sup>25</sup>Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated.*

*Please stand as you are able.*

*The author wrote this text in response to a Hymn Society of America search for new hymns on social welfare. They published the text in 1961. With mention of timeless social needs easily seen in our lives, the hymn text encourages us to move from Sunday worship to weekly service. The 19<sup>th</sup> century tune, published in *The Sacred Harp*, is the work of a singing-school teacher, composer, and tune book compiler in the American South.*

HYMN OF THE DAY

ELW 712

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844  
 Text © Oxford University Press

## APOSTLES' CREED

**A** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS *1 Timothy 2:1*

**A** United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.  
*A brief silence.*

**A** Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,

**C** hear our prayer.

**A** You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,

**C** hear our prayer.

**A** Come near to all in need. Bring kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness. God of grace,

**C** hear our prayer.

**A** Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. God of grace,

**C** hear our prayer.

**A** You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members, leaders, and the Call Committee to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. God of grace,

**C** hear our prayer.

*Here other intercessions may be offered.*

**A** We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace,

**C** hear our prayer.

**P** God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**C** Amen.

**P** The peace of the Lord be with you always.

**C** And also with you.

*You are invited to greet those around you in your pew with a word or a sign of Christ's peace.*



Please be seated.

**MEAL – “God feeds us with the presence of Jesus Christ.”**

**THE OFFERING IS RECEIVED**

An Individual Silent Prayer as We Prepare to Make our Offering:

*“Jesus said, truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.”*

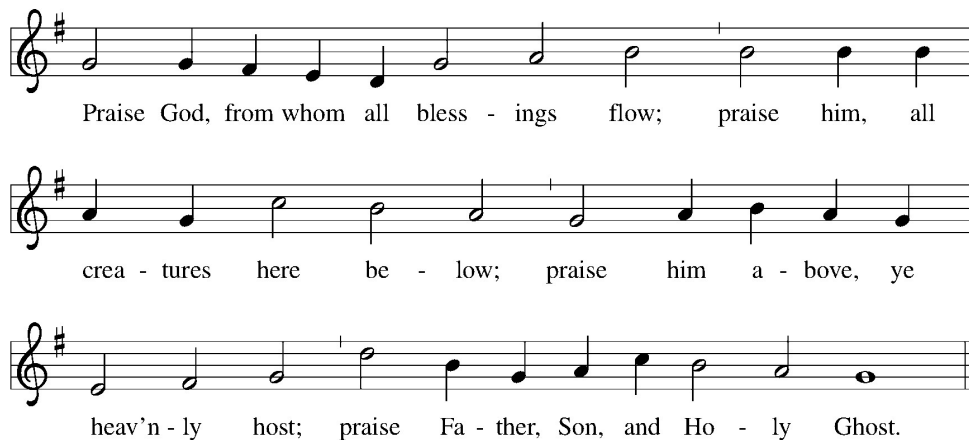
*Luke 21: 3-4*

**VOLUNTARY – “For the Fruit of All Creation”**

arr. Wilbur Held

Please stand as you are able.

**OFFERTORY**



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

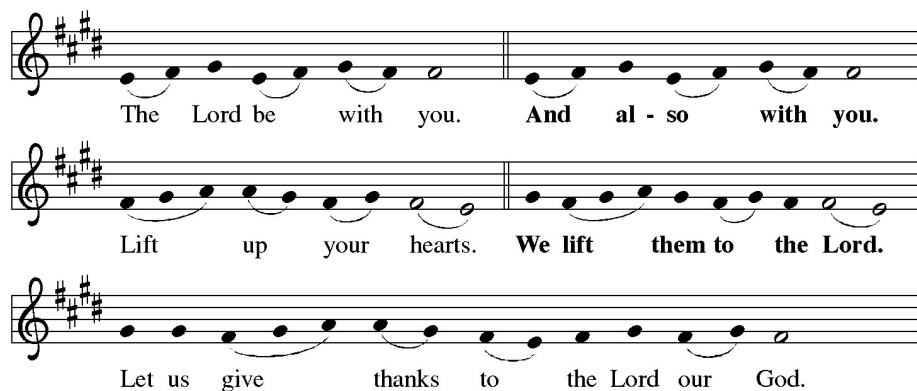
Text: Thomas Ken, 1637–1711  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

**OFFERTORY PRAYER**

**A** God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

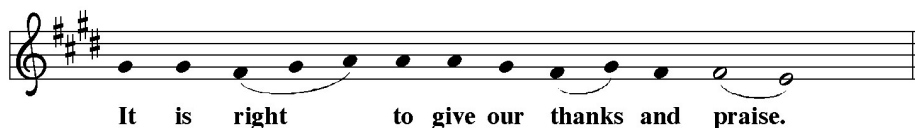
**C** Amen.

**GREAT THANKSGIVING** *Matthew 21:9*



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.





It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.



Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C Amen.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen. *Matthew 6:9***

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

**P** In Christ's presence there is fullness of joy.  
Come to the banquet.

**C Amen.**

**P** Those communing at home: take and eat, the body and blood of Christ given and shed for you.

*The congregation is seated.*

## SILENT PRAYER BEFORE RECEIVING HOLY COMMUNION

*O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of the bread.* Lutheran Book of Worship

## COMMUNION

*Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.*

*Please come forward by the center aisle and maintain appropriate physical distancing. Receive the bread from the pastor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice. Take a cup and then return to your seat.*

*Gluten-free wafers are on the stand in front of the baptismal font.*

*If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.*

*Originally called Harvest Hymn, this text is much more comprehensive than that title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night."*

## HYMN FOR THE DISTRIBUTION

ELW 679

### For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

Please stand as you are able.

## BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## POST-COMMUNION PRAYER

**A** Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**C** Amen.

*SENDING – “God blesses us and sends us in mission to the world.”*

## BLESSING

**P** The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**C** Amen!

*Care Ministers please come forward to the altar during the singing of the Sending Hymn.*

*This hymn's text was written by a contemporary hymn-writer who felt the need  
for a straightforward closing hymn which would energize the congregation.*

*The melody was composed by an 18<sup>th</sup> century English churchman of considerable accomplishment.*

## SENDING HYMN

ELW 551

### The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -





to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, oss, b. 1939  
Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820  
Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

## SENDING OF COMMUNION CARE MINISTERS

**P** Gracious God,  
you took the form of a servant,  
offering yourself as food, comfort, and strength  
in a sick and hurting world.  
Anoint with a servant heart those who take your word and sacrament  
to our sisters and brothers who are sick or homebound,  
and through our fellowship with them, let them receive peace.  
Grant grace, mercy, healing, and hope  
for all who feast on your body and blood  
and receive your words of new life.  
May we all recognize that we have a place and a home  
in the body of our Lord Jesus Christ.

**C** Amen.

## DISMISSAL INTO THE WORLD FOR SERVICE

**A** Go in peace. Love your neighbor.

**C** Thanks be to God.

## POSTLUDE – "Lord, Whose Love in Humble Service"

arr. Charles Ore

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### — SERVING TODAY —

*PREACHING* – Pastor Brian Moran

*GREETER* – Dave Griswold

*ACOLYTE* – Jessica Copfer

*ASSISTING MINISTER* – Stan Rose

*LECTOR* – Diane Banks

*SOLOIST* – Rose-Marie Rose

*USHERS* – Ann Louise Bitzer, Carl Moore, Linda & Jeff Swanson

*ALTAR GUILD* – Sharon Burke



**Altar flowers** are given to the Glory of God and in recognition of Pastor Moran, Pastor Lundwall and Michael Snider for their service to Luther Memorial Church by our congregation.

## Welcome to our Visitors!

**We extend** a warm welcome to those who are visiting with us today. Your presence with us is a blessing! If you have any questions about our congregation or its ministries, please call the church office at 814-454-0106. We are glad to help you in any way we can. Please worship with us again soon!

## Today's Events

**Assisting Minister** training will be offered this morning at 9:30. All confirmed members who would like to serve as assisting ministers at either the 8:15 or 10:30 worship services are welcome to attend.

**ReCharge** contemporary service will bring us together this afternoon. A wonderful time to come together for a picnic and games from 4:00 – 5:00pm. Join us for our worship service from 5:00 – 6:00pm.

## Worship

**Altar flowers** are available on Sunday, July 31. If you would like to place flowers at the altar, please contact Norma in our church office at 814-454-0106, ext. 221 or [nbuerk@luthermemorialonline.org](mailto:nbuerk@luthermemorialonline.org). Thank you.

**The Prelude** brings us together for the beginning of our worship service each Sunday morning. Our worship time together concludes when the Postlude is complete. We ask that the chancel area remain unoccupied during these times of music as live video streaming continues through the entire worship service. Thank you.

## Opportunities for Fellowship

**Kenneth Snider Memorial Car Cruise** is Sunday, July 17 from 1:00-4:00pm. Feast your eyes on all makes, models and years of cars. A perfect family afternoon with something everyone will enjoy; Chinese auction baskets, entertainment of Magic Steve, Music by DJ Bill Mason, Food by Cluck Truck, Bake sale and 50-50 raffle. C'mon down and have some fun!

**Magic Fingers Grace Group** meets the second and fourth Tuesday of each month from 10:00-11:30am. We'll see your smiling faces on July 12 and July 26 with all your yarn and knitting or crochet needles. If you'd like to stop by to chat and visit, we'd love to see you. Please contact Norma, in the church office, or Jan MacInnes and let us know if you are in need of more yarn or have any questions.

## Outreach Opportunity

**Luther Memorial** will be hosting The Fuller Center Bike Adventure group for an overnight on Wednesday, July 13. They are biking from Seaside, OR to Portland, ME in hopes of raising \$400,000 to help fund the Fuller Center's mission to end poverty housing worldwide. Through money raised, and at Fuller Center build projects along the way, they help to provide healthy, affordable housing. By taking days off from cycling to work alongside homeowners as they go, riders get to see first-hand what The Fuller Center is about and get to directly impact the lives of people in need. For more info, you can go to [www.FullerCenterBikeAdventure.org](http://www.FullerCenterBikeAdventure.org).

Luther Memorial will provide supper for the group of 24 bikers on July 13 and breakfast on July 14. If you are interested in contributing food or a monetary donation toward these meals, please contact Norma in the church office. Thank you.

**Royal Family Kids Camp** is a free one day camp for kids who have ever been in the foster care system or who have been removed from their home by Office of Children and Youth. This one day camp is being offered July 16 for K-3<sup>rd</sup> graders and July 30 for 4<sup>th</sup>-5<sup>th</sup> graders. The website to register is: [www.royalfamilykidscamperiepa.com](http://www.royalfamilykidscamperiepa.com). If you have any questions, or would like to volunteer, feel free to contact Anne Marie Hull at 814-873-6331.

## Luther Memorial Church Policy

Masking at Luther Memorial Church is now optional. However, with the significant rise of covid cases in Erie County, we encourage you to wear a mask during worship. We continue to respect your choice for physical distancing. Thank you for your cooperation.

### In Case of Emergency

**In case of an emergency** please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162 or Linda Graffius at 440-5458. Thank you.

#### – BULLETIN PRAYER LIST –

##### PLEASE REMEMBER IN YOUR PRAYERS:

###### **Our Members:**

Arden Fetcko	Mark Howell	Kathy & Ken Kraut	Jan MacInnes
Bill Grande	Dave Parsh	Wendy Kern	Mark Howell

Elizabeth & Scott Cowan	Pat Bellingham	Don Tatar	
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###### **Friends and Family:**

Amy Daugherty	Bob R.	Amy Valentine	Linda F.
Eli Martinez Montero	Allison & Erik	N. S.	Kevin
Bishop Michael Lozano	Nancy Baker	Judy Skoog	Kathy Kisak
Meghan Kessler	Bonnie Ford	William Lemmon	Marie Checkley
Sophia	Sidney	Bob Guenther	Tammy Fuller
Brendon Sauers & Carol Stinson	Lesley	Amy & Nate	Donnie Schley
Melissa Geiser	Michelle Miller	Robbie Grainger	Amy Clark
Jessica & Damian Ream	Carol Suesser	Jane Esper	Tom McGrail
Kaleena H.			

###### **Our Military Service Men & Women:**

Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon			



## CALENDAR

**MONDAY, JULY 11**

**TUESDAY, JULY 12**            10:00am            Magic Fingers Grace Group

**WEDNESDAY, JULY 13**        5:00pm            The Fuller Center Bike Group / Dinner

**THURSDAY, JULY 14**        8:00am            The Fuller Center Bike Group / Breakfast  
6:00pm            Handbell Rehearsal  
6:30pm            Girl Scout Leader Meeting

**FRIDAY, JULY 15**            10:00am            Balance Class

**SATURDAY, JULY 16**

**SUNDAY, JULY 17, 2022**

**THE SIXTH SUNDAY AFTER PENTECOST**

**Pastor Brian Moran** will preach at the 8:15am service in Faith Chapel and 10:30am worship service in the main church. The 10:30am service is live streamed on our church YouTube Channel; go to YouTube, in the search bar type in “Luther Memorial Church, Erie, PA”. Subscribe to the channel.

**The recorded service** at 10:30am is also available on Luther Memorial Church’s website at [www.luthermemorialonline.org](http://www.luthermemorialonline.org) by clicking on the tabs of “Resources & Online Worship” and “Sunday Morning Worship, Daily Prayer and Bible Study”.

**Kenneth Snider Memorial Car Cruise** will be held from 1:00 – 4:00pm.

<b>SUNDAY, JULY 17, 2022</b>		
<b>ASSISTING IN WORSHIP</b>		
Assisting Ministers	8:15am	Rob Benacci
	10:30am	Emma Chaffee
Altar Guild	8:15am	Jane Moran
	10:30am	Martha & Tom Klomp
Greeters	8:15am	Vicky Blasco
	10:30am	Sally & Phil McAfee