Welcome to Luther Memorial Church of the Erie Lutheran Parish



6 FEBRUARY 2022 The Fifth Sunday after the Epiphany

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

LUTHER MEMORIAL CHURCH LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD Pastor Emeritus WALT GABER Cantor RON KING Pastoral Asst. ~ Holy Trinity THE REV. BRIAN MORAN THE REV. KAREN LUNDWALL THE REV. KAREN PARSH Pastors in Residence LINDA GRAFFIUS, RN Director of Care & Health Ministries JAN MACINNES Care Ministry BETH KELLER Youth and Family Ministry SARAH PRYLINSKI Youth and Family Ministry CHRISTOPHER A. PAUL Academy Administrator



6 FEBRUARY 2022 THE FIFTH SUNDAY AFTER THE EPIPHANY Holy Communion • ELW – Setting Four • 8:15 & 10:30

LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage. As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

GATHERING - "The Holy Spirit calls us together as the people of God."

PRELUDE – "Fantasia in C Minor" "Voluntary in C Major" Johann Pachelbel (1653 - 1706) George Frideric Handel (1685 - 1759) Gasparo Sborgi (1737 - 1819)

PRAYER BEFORE WORSHIP

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord. *Lutheran Book of Worship*

WELCOME AND ANNOUNCEMENTS

"Offertorio in G Major"

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

■ Blessed be the holy Trinity, ¹/₄ one God, who creates us, redeems us, and calls us by name.

G Amen.

L Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- L Most merciful God,
- we confess that we have sinned against you and your beloved children.
 We have turned our faces away from your glory when it did not appear as we expected.
 We have rejected your word when it made us confront ourselves.
 We have failed to show hospitality to those you called us to welcome.
 Accept our repentance for the things we have done and the things we have left undone.
 For the sake of Jesus Christ, have mercy on us.
 Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.
 Amen.
- **L** Rejoice in this good news:

In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

G Amen.

This hymn text is the work of a priest of the Church of England who, in addition to publishing a book of hymns, was very popular as a preacher. The tune is the work of a German court musician.

ELW 876

ENTRANCE HYMN

Let the Whole Creation Cry



Text: Stopford A. Brooke, 1832–1916, alt. Music: SALZBURG, Jakob Hintze, 1622–1702

GREETING

- ▶ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

KYRIE

- **A** In peace, let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace from above, and for our salvation, let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **G** Amen.

PRAYER OF THE DAY

- **P** Let us pray.
- Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

WORD – "God speaks to us in Scripture reading, preaching and song."

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

FIRST READING: Isaiah 6:1-8 [9-13]

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend; keep looking, but do not understand.' ¹⁰Make the mind of this people dull, and stop their ears, and shut their eves. so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." ¹¹Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; ¹²until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. ¹³Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

L The word of the Lord.

G Thanks be to God.

PSALM: Psalm 138 (Spoken responsively by whole verse.)

¹I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise. ²I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things. ³When I called, you answered me; you increased my strength within me. ⁴All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth. ⁵They will sing of the ways of the LORD, that great is the glory of the LORD. ⁶The LORD is high, yet cares for the lowly, perceiving the haughty from afar. ⁷Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. ⁸You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands. Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

SECOND READING: 1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.



Please stand as you are able.



P The Holy Gospel according to St. Luke, the fifth chapter.

Glory to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

GOSPEL: Luke 5:1-11

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon,

"Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

P The Gospel of the Lord.

G Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.

This hymn has been translated into more than 80 languages. Its writer was a Roman Catholic priest born in the Basque region of Spain. He was a leading composer of congregational music in Spain and also conducted many workshops in the United States. Known also for his youth work, he was called the "priest of cyclists" for his work as friend and chaplain traveling with cyclists.

HYMN OF THE DAY

ELW 817

Pastor Lundwall

You Have Come Down to the Lakeshore



Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

APOSTLES' CREED

- A With the whole church, let us confess our faith.
- **G** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified. died. and was buried: he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

▲ Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

G hear our prayer.

A Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

C hear our prayer.

▲ Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence, especially now in Ukraine. Protect first responders and military personnel who risk their lives in service of others. God of grace,

• hear our prayer.

A Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace,

G hear our prayer.

▲ We pray for the health and well-being of the children and youth of our congregation and Luther Memorial Academy, and for the young people of the world gathered for the Olympics. May they be examples for us of friendships that cross boundaries. God of grace,

• hear our prayer.

A The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries, including Inter-Church Ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

• hear our prayer.

A You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members, leaders, and the Call Committee to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. God of grace,

G hear our prayer.

Here other intercessions may be offered.

A We give thanks for our ancestors in faith who boldly answered your call, especially Colleen and George Schaefer. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

G hear our prayer.

■ Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

G Amen.

P The peace of the Lord be with you always. G And also with you. Romans 16:16

Please be seated.

MEAL – "God feeds us with the presence of Jesus Christ."

arr. Lynn Trapp

Please stand as you are able.

OFFERTORY PRAYER

 Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

G Amen.

GREAT THANKSGIVING

P The Lord be with you.	C And also with you.
■ Lift up your hearts.	G We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

 Holy, holy, holy Lord, Lord God of power and might: Heav'n and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

 Blessed are you, O holy God: you are the Life and Light of all.
 By your powerful word you created all things.
 Through the prophets you called your people to be a light to the nations.
 Blessed are you for Jesus, your Son.
 He is your Light, shining in our darkness and revealing to us your mercy and might.
 In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

G Amen.

- G Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen. Matthew 6:9

AGNUS DEI



INVITATION TO COMMUNION

P Come to God's table.

There is a place for you and enough for all.

G Amen.

■ Those communing at home: take and eat, the body and blood of Christ given and shed for you. (10:30 am Service)

The congregation is seated.

Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.

Please come forward by the center aisle and maintain appropriate physical distancing. Receive the bread from the pastor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice. Take a cup and then return to your seat by the side aisle. Gluten-free wafers are on the stand in front of the baptismal font.

If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.

COMMUNION

The first stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the final verse reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

HYMN FOR THE DISTRIBUTION

ELW 798

Will You Come and Follow Me The Summons



6.	•			.	0.	0	
grown pray'r sound grow	in in in	you you you you	and and and and	you you you you	in in in	me?" me?" me?" me.	

Text: John L. Bell, b. 1949 Music: KELVINGROVE, Scottish traditional Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Please stand as you are able.

BLESSING

- **P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- **G** Amen.

POST-COMMUNION PRAYER

- A We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.
- **C** Amen.

SENDING - "God blesses us and sends us in mission to the world."

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,
 + bless your going out and your coming in, today and forever.

G Amen.

This hymn is the result of a request by a University classmate of the author. Because the hymn is about the church's ministry and mission, the first line is sometimes altered to "In Christ Called to Worship." The 18th century tune was originally less regular in meter than the modern version.

SENDING HYMN



Christ called In to bap - tize, we wit - ness to grace U - nite 0 Spir - it love, us. а noint us, of and gath er ple from each land and race. а peo for you are with in us, а round us, а bove. -

ELW 575



Music: ST. DENIO, Welsh traditional Text © 1995 Pilgrim Press

DISMISSAL INTO THE WORLD FOR SERVICE

- Go with Christ into a weary world. Share the good news.
- **G** Thanks be to God!

POSTLUDE – "In Christ Called to Baptize"

Jack W. Jones

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— SERVING TODAY —

PREACHING – Pastor Karen Lundwall GREETERS – Vicky Blasco, Pastor Brian & Jane Moran, (8:15 am) Jessica Copfer, Mary Daniels, Ann Flick, Jeanne Gaber (10:30 am) ASSISTING MINISTERS – Roberta Lobaugh (8:15 am) Stan Rose (10:30 am) LECTOR – Les Fobes (10:30 am)

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Altar flowers are given to the Glory of God and in memory of my parents, Colleen and George Schaefer, by the Hedlund family.

Today's Events

Offering envelopes for 2022 are located on the table by the ramp door. To save on postage we ask that you please pick up your envelopes. They are arranged alphabetically. Thank you.

Worship

ReCharge contemporary service will be held this afternoon beginning at 4:00pm with a delicious dinner, fellowship and great games for the whole family. Our worship and praise service will be held at 5:00pm in the Upper Room.

Volunteers are needed to welcome those attending worship on Sunday mornings for the 8:15 and 10:30am services. Please contact Norma, in the church office, if you would like to welcome our friends with a smile. Thank you.

Annual Meeting

During our 2022 Annual Meeting on January 30 members of Luther Memorial were asked to complete a Survey for the Call Committee. This was distributed at the Annual Meeting and on Monday, January 31 were emailed. The survey is available at the welcome tables this morning. If you have not completed this, we ask that you do so this morning. The survey can be placed in the offering plate or given to any member of the Call Committee; Rob Benacci, Emma Chaffee, Jonathan Gaber, Eric Hedlund, Tom Klomp, Marilyn Rositer, Carol Schaal, or Michael Snider.

Christian Education

Luther Memorial Church's 7th, 8th and 9th graders will be attending **Confirmation Camp at Camp Lutherlyn** from June 19 to June 24, 2022. Information will be sent to all parents and students about the details of Confirmation Camp. Please mark these dates on your calendar.

Luther Memorial Church's 10th students will be confirmed on Pentecost Sunday during the 10:30am service, on Sunday, June 5, 2022.

Children's Church classes are held Sunday mornings from 9:30-10:15am in the classroom next to fellowship hall. Masks are worn and all safety protocols are followed. We hope to see many of our children join us. Our class schedule is as follows:

Pre-K and Kindergarten – first Sunday of the month (February 6) Grades 1-3 – second Sunday of the month (February 13)

LYO - third Sunday of the month (February 20)

Grades 4-6 – fourth Sunday of the month (February 27)

Opportunities for Fellowship

Magic Fingers Grace Group meets the second and fourth Tuesday of each month from 10:00-11:30am. Our next Magic Fingers will be February 8. Please contact Norma, in the church office, or Jan MacInnes and let us know if you are in need of more yarn or have any questions. During each gathering masks are worn and safe distancing protocols are followed.

Supporting our Youth

Fundraisers are underway to help offset the church cost of Confirmation Camp for our youth. We invite you to stop by the youth table in the parlor area and browse the wide assortment of items to order; homemade bread from Café 7-10, dips from Gourmet Creations, hamloaf for your Easter dinner, and our Sweetheart Basket Raffle.

In Case of Emergency

In case of an emergency please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162 or Linda Graffius at 440-5458. Thank you.

<u>Outreach</u>

The Overflow Shelter is scheduled for Lutheran churches from Wednesday, February 16 through Tuesday, February 22 from 7:00pm – 11:00pm. The location is the Mental Health Association, 1101 Peach Street. Each night 3-4 volunteers are needed. If you are interested in volunteering for an evening, please contact Norma in our church office, 454-0106, ext. 221, or nbuerk@luthermemorialonline.org or St. John's Lutheran Church at 456-7596 or office@stjohnserie.org. Thank you.

Luther Memorial Church Policy

Luther Memorial Church requests that all those worshipping wear a mask regardless of your vaccination status. We continue to respect your choice for physical distancing. Thank you for your cooperation.

Monday, February 7		
TUESDAY, FEBRUARY 8	10:00am 5:00pm 6:00pm	Magic Fingers Grace Group Call Committee Church Council
WEDNESDAY, FEBRUARY 9		
THURSDAY, FEBRUARY 10		
FRIDAY, FEBRUARY 11	7:30pm	Club 50
SATURDAY, FEBRUARY 12		

SUNDAY, FEBRUARY 13, 2022 The Sixth Sunday after the Epiphany

Michael Snider will preach at the 8:15 and 10:30am worship services in the main church. The 10:30am service is live streamed on our church YouTube Channel; go to YouTube, in the search bar type in "Luther Memorial Church, Erie, PA". Subscribe to the channel.

The recorded service is also available on Luther Memorial Church's website at <u>www.luthermemorialonline.org</u> by clicking on the tabs of "Resources & Online Worship" and "Sunday Morning Worship, Daily Prayer and Bible Study".

Children's Church for grades 1-3 will meet at 9:30am.

SUNDAY, FEBRUARY 13, 2022 Assisting in Worship						
Assisting Ministers	8:15am	Jan MacInnes				
-	10:30am	Pat Bellingham				
Lay Distributors	8:15am	Stan Rose				
	10:30am	Linda Graffius				
Altar Guild	8:15am	Cathie Dugan				
	10:30am	Loretta Deeds				

PLEASE REMEMBER IN YOUR PRAYERS: Our Members:

Sarah Prylinski Mike Daniels Tim Houston Joyce Zwilling Bev Held Rosanne & Roy Strausbaugh Matt Kinzig

Cecily DeMille

Kim Robertson

Linda & Woody F.

Chet & Pam W.

Brandon Jones

Tom Ridge

Steven & Ally Soltesz

Laurie, Eric & family

Mike Cesnick & family

John & Naomi Howard

Amanda, Joe & Mitchell S.

Frank Nalepa

Roger Maki

Marianella

Josie W.

N. S.

Dorothy Overberg Dorothy Respecki David Ruler Mark Howell Suzanne Franks Dave Mumford Judy Crissman Lois Fobes Jessica Copfer Laura Beth Kraut Linda Soles Kathy & Ken Kraut

Friends and Family:

Patty Chadwick Kristen Amy Valentine Ed Hokaj Linda Grimm Edna Pett Jeff F. Clarice Moore Julie Pond Paul Spierling Ben Young Bill Aiden Mack Ethan Polasky Tom Kraut Bruce Elfvin Jeff F. Paula and Chet Bixby Kathryn P. Sue Agens Dennis Chevalier Ron Trisket Bryan & Bev Meghan Kessler Lucas Smith Ashlynn Rowane Judy Skoog Grief: Joan Prylinski family Michael Stickner

Bob Sadowski Larry E. Jesse McFadden Elijah Montero Gayle Rumbaugh Bea Becknell Kimberly Ferry Don Ingraham David Frank S. Pamela Hagele John Shafer Marie Checkley Julie Kayley Prinzi Clarence Chase Sue Kuhn Pete Battersby Dr. Carl Seon Sophia Patrick L Sidney Judy Oosterkamp Dorothy McCarty Steve & Leah W. Jim Sturm

Cathy MacGregor Bill Grande Peyton Thomas Shirley Brown Mark Lechner Nancy Downey

> Bobbi MacInnes Kirsten Braley Abby Ray Polasky Shelly Shaffer family Juan Esparza Bob Guenther Debbie S. Mitch Dougan Pam Torrelli Norman Jensen Kim Hunkins Betsy Amy Dick Lechner Diane Nowak Sue Gerke Sam Ruma Leslev Paula Bauda Loraine Pond Marianella Jim Schumacher Scott Respecki Amy & Nate

Our Military Service Men & Women: Michael Stickner Andrew Watson

Wienaer Sticklief

Alli Brown

Christian Brandon & Stacey Campbell Tom McGrail Missy & Jeff Jim Haskins Marilyn Schultz Allison & Erick Carolyn & Viktor Soder Bishop Michael Lozano Noni Bennett Rev. Ralph Storm

Richard Thorn family

Lt. Col. Matt Anderson Ben Dixon