

Welcome to
Luther Memorial Church
of the Erie Lutheran Parish



30 JANUARY 2022

The Fourth Sunday after the Epiphany

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

LUTHER MEMORIAL CHURCH

LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

Pastor Emeritus

WALT GABER

Cantor

RON KING

Pastoral Asst. ~ Holy Trinity

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

THE REV. KAREN PARSH

Pastors in Residence

LINDA GRAFFIUS, RN

Director of Care & Health Ministries

JAN MACINNES

Care Ministry

BETH KELLER

Youth and Family Ministry

SARAH PRYLINSKI

Youth and Family Ministry

CHRISTOPHER A. PAUL

Academy Administrator



30 JANUARY 2022

THE FOURTH SUNDAY AFTER THE EPIPHANY
Holy Communion • ELW – Setting Four • 10:30

LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

GATHERING – "The Holy Spirit calls us together as the people of God."

PRELUDE – "Although I Speak with Angel's Tongue"

Aaron David Miller, Janet Linker

PRAYER BEFORE WORSHIP

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord. *Lutheran Book of Worship*

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

☒ Blessed be the holy Trinity, ☩ one God,
who creates us,
redeems us,
and calls us by name.

☒ **Amen.**

☒ Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.



L Most merciful God,
C we confess that we have sinned against you
 and your beloved children.
 We have turned our faces away from your glory
 when it did not appear as we expected.
 We have rejected your word when it made us confront ourselves.
 We have failed to show hospitality
 to those you called us to welcome.
 Accept our repentance for the things we have done
 and the things we have left undone.
 For the sake of Jesus Christ, have mercy on us.
 Forgive us and lead us, that we may bathe
 in the glory of your Son born among us,
 and reflect your love for all creation.
 Amen.

L Rejoice in this good news:
 In † Christ Jesus, your sins are forgiven.
 You are descendants of the Most High,
 adopted into the household of Christ,
 and inheritors of eternal life.
 Live as freed and forgiven children of God.

C Amen.

This hymn text is one of over 40 written by the author. It was written as a missionary text during a night when the author sat up with her daughter who had typhoid fever. The tune is the work of a career organist and conductor in England.

ENTRANCE HYMN

ELW 668

O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.



Refrain

Pub - lish glad tid - ings, tid - ings of peace,
tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834–1923
 Music: ANGELIC SONGS, James Walch, 1837–1901

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C **And also with you.**

KYRIE

- A** In peace, let us pray to the Lord.
C **Lord, have mercy.**
- A** For the peace from above,
 and for our salvation,
 let us pray to the Lord.
C **Lord, have mercy.**
- A** For the peace of the whole world,
 for the well-being of the Church of God,
 and for the unity of all,
 let us pray to the Lord.
C **Lord, have mercy.**
- A** For this holy house,
 and for all who offer here their worship and praise,
 let us pray to the Lord.
C **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

PRAYER OF THE DAY

- P** Let us pray.
C **Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WORD – “God speaks to us in Scripture reading, preaching and song.”

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah’s task is to preach God’s word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

FIRST READING: Jeremiah 1:4-10

⁴Now the word of the LORD came to me saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” ⁷But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM: Psalm 71:1-6 (*Spoken responsively by whole verse.*)

¹**In you, O LORD, have I taken refuge;
let me never be put to shame.**

²In your righteousness, deliver me and set me free;
incline your ear to me and save me.

³**Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.**

⁴Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.

⁵**For you are my hope, O Lord GOD,
my confidence since I was young.**

⁶I have been sustained by you ever since I was born; from my mother’s womb you have been my strength;
my praise shall be always of you.

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

SECOND READING: 1 Corinthians 13:1-13

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

☐ The word of the Lord.

☑ Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

☑ Al - le - lu - ia. Lord, to whom shall we go?

☑ You have the words of e - ter - nal life. Al - le - lu - ia.

☐ The Holy Gospel according to St. Luke, the fourth chapter.

☑ Glory to you, O Lord.

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

GOSPEL: Luke 4:21-30

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

Please be seated.

SERMON

Pastor Moran

Please stand as you are able.

The author of this hymn, a church musician and college professor in Ontario, responded to a request for a paraphrase of I Corinthians 13 for this specific melody. The tune is an English folk tune whose name means "O Wail, Wail."

HYMN OF THE DAY

ELW 644

Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
Text © 1995 Andrew Donaldson.

APOSTLES' CREED

A With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.



**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

A Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. God of grace,

C **hear our prayer.**

A Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. God of grace,

C **hear our prayer.**

A You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace,

C **hear our prayer.**

A Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body or spirit, especially those people we name out loud or in our hearts..... Grant also your blessing to those who minister and care for them. God of grace,

C **hear our prayer.**

A Your grace falls upon young and old alike. Bless the gifts of children in this congregation and in this community. Give us humble hearts to follow their leadership. Inspire us with their laughter, their insight, and their curiosity. God of grace,

C **hear our prayer.**

A God of love, sustain all who are connected to the ministry of Luther Memorial Church and Academy. Renew our ministry with a sense of purpose and passion. Guide us in our Annual Meeting today and continue to lead this congregation into the future with your promise of the Gospel. God of grace,

C **hear our prayer.**

A You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members, leaders, and the Call Committee to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. God of grace,

C **hear our prayer.**

Here other intercessions may be offered.

A We praise you for those who have gone before us and now see you face to face, especially Frank R. Howell and Pat Olinger. Abide with us in this mortal life until we rest in the arms of your never-ending love. God of grace,

C **hear our prayer.**

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C **Amen.**

P The peace of the Lord be with you always.

C **And also with you.** *Romans 16:16*

Please be seated.

MEAL – “God feeds us with the presence of Jesus Christ.”

VOLUNTARY – "Although I Speak with Angel's Tongue"

(Barb Moore, handbell soloist)

arr. Hal Hopson

Please stand as you are able.

OFFERTORY PRAYER

A Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.

C Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**C Holy, holy, holy Lord,
Lord God of power and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

P Blessed are you, O holy God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
and revealing to us your mercy and might.



In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen. *Matthew 6:9***



AGNUS DEI



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

INVITATION TO COMMUNION

P Come to God's table.

There is a place for you and enough for all.

C Amen.

P Those communing at home: take and eat, the body and blood of Christ given and shed for you.

The congregation is seated.

Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.

Please come forward by the center aisle and maintain appropriate physical distancing.

Receive the bread from the pastor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice.

Take a cup and then return to your seat by the side aisle.

Gluten-free wafers are on the stand in front of the baptismal font.

If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.

COMMUNION

*The text was inspired by a sentence from a work by Albert Schweitzer,
and was written by a priest of the Church of England who has over 250 hymns to his name.*

HYMN FOR THE DISTRIBUTION

ELW 737

He Comes to Us as One Unknown



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926
Music: REPTON, C. Hubert H. Parry, 1848–1918
Text © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Please stand as you are able.

BLESSING

- ☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
☑ Amen.

POST-COMMUNION PRAYER

- ☐ We give you thanks, gracious God, for we have feasted on the abundance of your house.
Send us to bring good news and to proclaim your favor to all,
strengthened with the richness of your grace in your Son, Jesus Christ.
☑ Amen.

SENDING – “God blesses us and sends us in mission to the world.”

BLESSING

- ☐ God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,
✠ bless your going out and your coming in, today and forever.
☑ Amen.

Because this Welsh melody usually sets evening texts, the author was asked to create one for use in daytime. His recasting of the Aaronic blessing in Numbers 6: 22– 27 imagines that passage as a benediction that might be spoken by God at the conclusion of a worship service.

SENDING HYMN

Go, My Children, with My Blessing

ELW 543



1 “Go, my chil - dren, with my bless - ing, nev - er a - lone.
3 “Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Grow in love and love by serv - ing, joy - ful and free.



In my love’s bap - tis - mal riv - er I have made you mine for - ev - er.
Here my Spir - it’s pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own.”
Go, my chil - dren, fed and nour - ished, joy - ful and free.”

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

DISMISSAL INTO THE WORLD FOR SERVICE

- A** Go with Christ into a weary world.
Share the good news.
- C** **Thanks be to God!**

POSTLUDE – "O Zion, Haste"

Mark Sedio

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— SERVING TODAY —

PREACHING – Pastor Brian Moran
GREETERS – Jeanne Gaber, Betty Pletz, Gina Sims
ASSISTING MINISTER – Lois Smith
LECTOR – C. Noelle Partusch
HANDBELL SOLOIST – Barb Moore



Altar flowers are given to the Glory of God and in memory of our parents, Frank R. Howell and Pat Olinger, by Mark and Joyce Howell.

Today's Events

Offering envelopes for 2022 are located on the table by the ramp door. To save on postage we ask that you please pick up your envelopes. They are arranged alphabetically. Thank you.

Special offering will be received this morning which will benefit the Bethany Outreach Center. Offerings may be placed in the pew envelopes and designated "Bethany Outreach Center". As we continue to help those in our community that are in need, we thank you.

Sweetheart Basket Raffle will be held through Sunday, February 6. Take a chance and pick up a raffle ticket for your sweetie; you may be the lucky winner. Tickets are \$1 each or 6 for \$5. The winner will be drawn on Sunday, February 6 at 11:30am.

Worship

Annual Congregational Meeting will be held this morning following the 10:30am service. The 8:15am service was not held. The Annual Report was emailed prior to this morning's meeting and copies are available to the congregation. The Annual Meeting will be live streamed at 11:30am. Pretzel sandwiches, prepared by our youth, will be available for purchase.

ReCharge contemporary service will be held Sunday, February 6. Stop in for a wonderful time of fellowship and games with friends and enjoy a delicious meal at 4:00pm. We look forward to worshipping with you at 5:00pm in our Upper Room.

Volunteers are needed to welcome those attending worship on Sunday mornings for the 8:15 and 10:30am services. Please contact Norma, in the church office, if you would like to welcome our friends with a smile. Thank you.

Christian Education

First Holy Communion classes will be held on Sundays, March 6-April 10 from 9:30-10:15am in the fellowship hall area. Our students will receive special instruction by Ann Flick and Beth Keller throughout Lent. All children in grades 3 and up are invited to take part in these classes. If your son or daughter has not had the opportunity to attend First Communion class, we invite them to attend. Masks will be worn and all safety protocols will be followed. Children will receive First Holy Communion on Maundy Thursday, April 14, at the 7:00pm service. Please contact Norma in the church office if your child(ren) will attend. Thank you.

Children's Church classes are held Sunday mornings from 9:30-10:15am in the classroom next to fellowship hall. Masks are worn and all safety protocols are followed. We hope to see many of our children join us. Our class schedule is as follows:

- Pre-K and Kindergarten – first Sunday of the month (February 6)
- Grades 1-3 – second Sunday of the month (February 13)
- LYO – third Sunday of the month (February 20)
- Grades 4-6 – fourth Sunday of the month (February 27)

Opportunities for Fellowship

Magic Fingers Grace Group meets the second and fourth Tuesday of each month from 10:00-11:30am. Let's make a date to get together for our next Magic Fingers gathering on February 8. Please contact Norma, in the church office, or Jan MacInnes and let us know if you are in need of more yarn or have any questions. During each gathering masks are worn and safe distancing protocol is followed.

Outreach

The Overflow Shelter is scheduled for Lutheran churches from Wednesday, February 16 through Tuesday, February 22 from 7:00pm – 11:00pm. The location is the Mental Health Association, 1101 Peach Street. Each night 3-4 volunteers are needed. If you are interested in volunteering for an evening, please contact Norma in our church office, 454-0106, ext. 221, or nbuerk@luthermemorialonline.org or St. John's Lutheran Church at 456-7596 or office@stjohnserie.org. Thank you.

In Case of Emergency

In case of an emergency please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162 or Linda Graffius at 440-5458. Thank you.

Luther Memorial Church Policy

Luther Memorial Church requests that all those worshipping wear a mask regardless of your vaccination status. We continue to respect your choice for physical distancing. Thank you for your cooperation.

CALENDAR

MONDAY, JANUARY 31

TUESDAY, FEBRUARY 1 3:00pm W/ELCA

WEDNESDAY, FEBRUARY 2 7:00pm Worship & Music Committee

THURSDAY, FEBRUARY 3

FRIDAY, FEBRUARY 4 9:30am LMA Class Assemblies

SATURDAY, FEBRUARY 5

SUNDAY, FEBRUARY 6, 2022 **THE FIFTH SUNDAY AFTER EPIPHANY**

Pastor Karen Lundwall will preach at the 8:15 and 10:30am worship services in the main church. The 10:30am service is live streamed on our church YouTube Channel; go to YouTube, in the search bar type in “Luther Memorial Church, Erie, PA”. Subscribe to the channel.

The recorded service is also available on Luther Memorial Church’s website at www.luthermemorialonline.org by clicking on the tabs of “Resources & Online Worship” and “Sunday Morning Worship, Daily Prayer and Bible Study”.

Children’s Church for Pre-k – Kindergarten will be held at 9:30am.

ReCharge contemporary service will begin at 4:00pm with fellowship followed by 5:00pm worship.

SUNDAY, FEBRUARY 6, 2022		
ASSISTING IN WORSHIP		
Assistant Minister	8:15am	Roberta Lobaugh
	10:30am	StanRose
Altar Guild	8:15am	Cathie Dugan
	10:30am	Sharon Burke

— PRAYER LIST —

PLEASE REMEMBER IN YOUR PRAYERS:

Our Members:

Sarah Prylinski	Dorothy Overberg	Judy Crissman	Cathy MacGregor
Mike Daniels	Dorothy Respecki	Lois Fobes	Bill Grande
Tim Houston	David Ruler	Jessica Copfer	Peyton Thomas
Joyce Zwilling	Mark Howell	Laura Beth Kraut	Shirley Brown
Bev Held	Suzanne Franks	Linda Soles	Mark Lechner
Rosanne & Roy Strausbaugh	Dave Mumford	Kathy & Ken Kraut	Nancy Downey
Matt Kinzig	Mary Laver		

Friends and Family:

Cecily DeMille	Patty Chadwick	Bob Sadowski	Bobbi MacInnes
Frank Nalepa	Kristen	Larry E.	Kirsten Braley
Roger Maki	Amy Valentine	Jesse McFadden	Abby
John & Naomi Howard	Ed Hokaj	Elijah Montero	Ray Polasky
Marianella	Linda Grimm	Gayle Rumbaugh	Shelly
Kim Robertson	Edna Pett	Bea Becknell	Shaffer family
Josie W.	Jeff F.	Kimberly Ferry	Juan Esparza
Amanda, Joe & Mitchell S.	Clarice Moore	Don Ingraham	Bob Guenther
Patty & Ken Tuck	Julie Pond	David	Debbie S.
Steven & Ally Soltesz	Paul Spierling	Frank S.	Mitch Dougan
Mike Cesnick & family	Ben Young	Pamela Hagele	Pam Torrelli
Chet & Pam W.	Bill	John Shafer	Norman Jensen
N. S.	Aiden Mack	Marie Checkley	Kim Hunkins
Tom Ridge	Ethan Polasky	Julie	Betsy
Laurie, Eric & family	Tom Kraut	Kayley Prinzi	Amy
Brandon Jones	Bruce Elfvin	Clarence Chase	Dick Lechner
Christian	Jeff F.	Sue Kuhn	Diane Nowak
Brandon & Stacey Campbell	Paula and Chet Bixby	Pete Battersby	Sue Gerke
Tom McGrail	Kathryn P.	Dr. Carl Seon	Sam Ruma
Missy & Jeff	Sue Agens	Sophia	Lesley
Jim Haskins	Dennis Chevalier	Patrick L	Paula Bauda
Marilyn Schultz	Ron Trisket	Sidney	Lorraine Pond
Allison & Erick	Bryan & Bev	Judy Oosterkamp	Marianella
Carolyn & Viktor Soder	Meghan Kessler	Dorothy McCarty	Jim Schumacher
Bishop Michael Lozano	Lucas Smith	Steve & Leah W.	Scott Respecki
Noni Bennett	Rev. Ralph Storm	Jim Sturm	Amy & Nate

Grief:

Kathy & Bob Cooksey family Joan Prylinski family Pastor Roy Washill family

Our Military Service Men & Women:

Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon			