

Welcome to
Luther Memorial Church
of the Erie Lutheran Parish



17 APRIL 2022
The Resurrection of Our Lord

“The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

LUTHER MEMORIAL CHURCH

LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

Pastor Emeritus

WALT GABER

Cantor

RON KING

Pastoral Asst. ~ Holy Trinity

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

THE REV. KAREN PARSH

Pastors in Residence

LINDA GRAFFIUS, RN

Director of Care & Health Ministries

JAN MACINNES

Care Ministry

BETH KELLER

Youth and Family Ministry

SARAH PRYLINSKI

Youth and Family Ministry

CHRISTOPHER A. PAUL

Academy Administrator



17 APRIL 2022

THE RESURRECTION OF OUR LORD

Holy Communion • ELW – Setting Three • 8:15 & 10:30

LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

GATHERING – "The Holy Spirit calls us together as the people of God."

PRELUDE – "Fanfare for Easter Day"

"Jesus Christ Is Risen Today"

Gordon Young

James Pethel, H. Alexander Matthews

PRAYER BEFORE WORSHIP

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord. Lutheran Book of Worship

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

THE EASTER PROCLAMATION *Psalm 118:14-24*

- P** This is the day that the Lord has made.
- C** Let us rejoice and be glad in it!
- P** Praise the God of this day,
- C** Whose steadfast love endures forever.
- P** Praise the God of salvation who does marvelous things,
- C** Praise the God of everlasting life!

Please turn and reverence the cross of Christ.

As the cross passes you, turn and face the cross as it is carried to the chancel.

This text has its origins in northern Germany in the 14th century. An English translation was not published until 1708. The hymn tune was first published ca. 1742 and became very popular in both England and America. The melody was altered repeatedly until it reached the present form. It is attributed to various composers.

ENTRANCE HYMN

ELW 365

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!


P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.




HYMN OF PRAISE


Refrain



This is the feast of vic-to-ry for our God, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!




1. Wor - thy is Christ, the Lamb who was slain, Whose
 2. Pow - er, rich - es, wis - dom and strength, And
 3. Sing with all the peo - ple of God, And
 4. Bless - ing, hon - or, glo - ry, and might Be to
 5. For the Lamb who was slain Has be -



blood set us free to be peo - ple of God. ... *refrain*
 hon - or, bless - ing and glo - ry are his. ... *refrain*
 join in the hymn of all cre - a - tion: ... *to verse 4*
 God and the Lamb for - ev - er. A - men. ... *refrain*
 gun his reign, Al - le - lu - ia! ... *final refrain*

Final Refrain



This is the feast of vic-to-ry for our God, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Dignus est Agnus, tr. John W. Arthur, 1922-1980
 Tune: FESTIVAL CANTICLE, Richard W. Hillert, 1923-2010

PRAYER OF THE DAY

☞ Let us pray.

☑ God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

CHILDREN'S MESSAGE (10:30 am service)

WORD – “God speaks to us in Scripture reading, preaching and song.”

Through the prophet, God promises a new heaven and a new earth. Weeping will pass away, life will be abundant for God's people, and the world—including the wild animals—will be at peace.

FIRST READING: Isaiah 65:17-25

¹⁷I am about to create new heavens
 and a new earth;
 the former things shall not be remembered
 or come to mind.

¹⁸But be glad and rejoice forever
 in what I am creating;
 for I am about to create Jerusalem as a joy,
 and its people as a delight.



¹⁹I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

²⁰No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.

²⁴Before they call I will answer,
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

📖 The word of the Lord.

🙏 Thanks be to God.

PSALM: 118:1-2, 14-24 (*Spoken responsively by whole verse*) (8:15 am Service)

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**



²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

PSALM: 118:1-2, 14-24 (10:30 am Service)

Refrain: (Sung once by the choir, then repeated by the congregation and sung where indicated by **R**.)



On this day the Lord has act - ed; we will re-joice and be glad in it.

¹ Give thanks to the Lord, for he is good;
his mercy endures forever.

² Let Israel now proclaim,
“His mercy endures forever.”

¹⁴ The Lord is my strength and my song,
and he has become my salvation.

¹⁵ There is a sound of exultation and victory
in the tents of the righteous:

¹⁶ “The right hand of the Lord has triumphed!
The right hand of the Lord is exalted! The right hand of the Lord has triumphed!” **R**

¹⁷ I shall not die but live,
and declare the works of the Lord.

¹⁸ The Lord has punished me sorely,
but he did not hand me over to death.

¹⁹ Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.

²⁰ “This is the gate of the Lord;
he who is righteous may enter.” **R**

²¹ I will give thanks to you for you answered me
and have become my salvation.

²² The same stone which the builders rejected
has become the chief cornerstone.

²³ This is the Lord’s doing,
and it is marvelous in our eyes.

²⁴ On this day the Lord has acted;
we will rejoice and be glad in it. **R**



Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

SECOND READING: Acts 10:34-43

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The word of the Lord.

G Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

G Glory to you, O Lord.

Evidently expecting to find Jesus' corpse, some of his women followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

GOSPEL: Luke 24:1-12

¹On the first day of the week, at early dawn, [the women] came towards the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces towards the ground, but the men said, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed an idle tale, and they did not believe them. ¹²But Peter got up and ran towards the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P The Gospel of the Lord.

G Praise to you, O Christ.

Please be seated.

SERMON

Pastor Lundwall

Please stand as you are able.

The author of this hymn text was asked to write an Easter text using the tune for which he had already written a text. The composer was a distinguished musician who worked, taught and composed throughout the United States.

HYMN OF THE DAY

ELW 377

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

NICENE CREED

A With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *1 Timothy 2:1*

A On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.
A brief silence.

A Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,

C receive our prayer.

A Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,

C receive our prayer.

A Sheltering God, strengthen and sustain all who support vulnerable people across the world, especially the people of Ukraine. Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,

C receive our prayer.



A Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,

C receive our prayer.

A Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,

C receive our prayer.

A Nourishing God, you have called us into the community where your Word is faithfully preached and your sacraments freely celebrated, and so now draw us closer to you. We pray especially for Mitchell Paul Boyd as he receives his First Holy Communion. We pray he is always thankful for your many promises given through bread and wine. Merciful God,

C receive our prayer.

A You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members, leaders, and the Call Committee to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. Merciful God,

C receive our prayer.

Here other intercessions may be offered.

A Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you, especially John Mumford, Bill Schaal, and C. Richard Overberg. Merciful God,

C receive our prayer.

P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

C Amen.

P The peace of the Lord is with you.

C And also with you.

Please be seated.

VOLUNTARY – "Jesus Christ Is Risen Today" (8:15 am Service)

arr. Wilbur Held

ANTHEM – "Alleluia! Christ Is Risen" (10:30 am Service)

arr. James Kirby

(Barb Moore, flute)

*Alleluia, alleluia! Hearts to heaven and voices raise:
Sing to God a hymn of gladness, sing to God a hymn of praise.
He, who on the cross a victim, for the world's salvation bled,
Jesus Christ, the King of glory, now is risen from the dead.*

*Christ is risen, we are risen! Shed upon us heavenly grace,
Rain and dew and gleams of glory from the brightness of thy face;
That we, with our hearts in heaven, here on earth may fruitful be,
And by angel hands be gathered, and be ever, Lord, with thee.*

*Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Savior who has gained the victory;
Alleluia! to the Spirit, fount of love and sanctity:
Alleluia, alleluia! to the Triune Majesty.*

Please stand as you are able.

MEAL – “God feeds us with the presence of Jesus Christ.”

OFFERTORY

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all
creatures here below; praise him above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

The musical notation is written on three staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second and third staves also end with double bar lines.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERTORY PRAYER

A Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

C Amen.

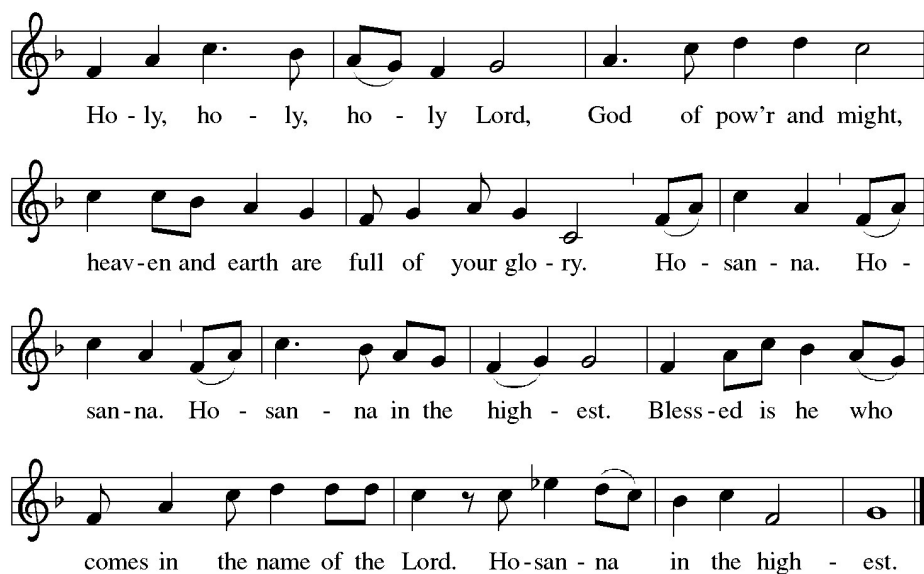
GREAT THANKSGIVING *Matthew 21:9*

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second, third, and fourth staves also end with double bar lines.



- ☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

- ☐ Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it
and gave it to this disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people,
for the forgiveness of sin.
Do this for the remembrance of me.



Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all honor and glory is yours,
Almighty God, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen.

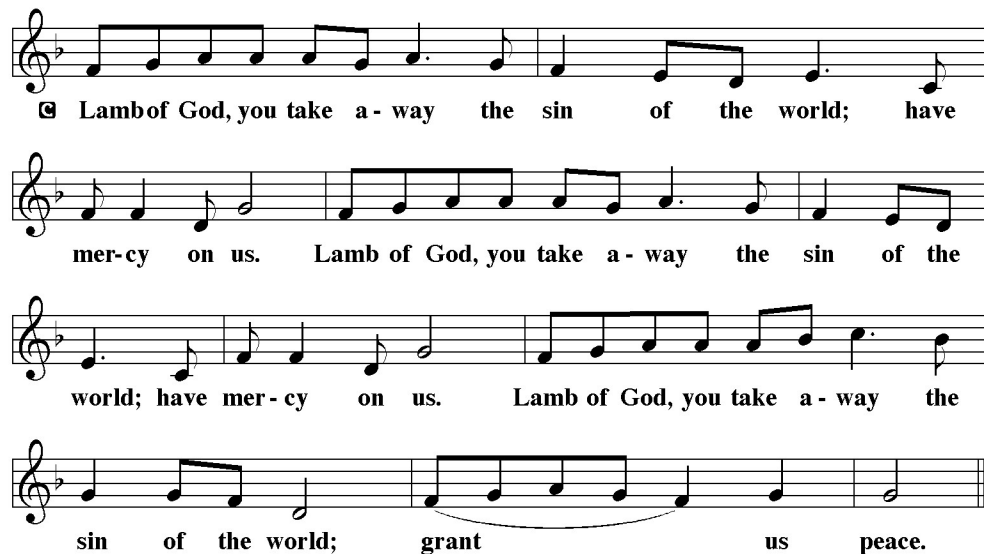
P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen. *Matthew 6:9***

AGNUS DEI



C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INVITATION TO COMMUNION

P The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

C Amen.

P Those communing at home: take and eat, the body and blood of Christ given and shed for you.
(10:30 am Service)

The congregation is seated.

SILENT PRAYER BEFORE RECEIVING HOLY COMMUNION

O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of the bread. Lutheran Book of Worship

COMMUNION

Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.

Please come forward by the center aisle and maintain appropriate physical distancing.

Receive the bread from the pastor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice.

Take a cup and then return to your seat by the side aisle.

Gluten-free wafers are on the stand in front of the baptismal font.

If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.

The original text of this hymn is Latin, written between the 4th and 9th centuries. The text was revised in the 16th-17th century, then translated and published in English in 1849. The melody, originally a 15th century folksong, is arranged here by one of the contributors to the Inter-Lutheran Commission on Worship and first published in a Lutheran hymnal in 1969.

HYMN FOR THE DISTRIBUTION

ELW 362

At the Lamb's High Feast We Sing



1	At	the	Lamb's	high	feast	we	sing	praise	to
2	Praise	we	Christ,	whose	love	di - vine	gives	his	
3	Where	the	pas - chal	blood	is	poured	death's	dread	
4	Praise	we	Christ,	whose	blood	was	shed,	pas - chal	



our	vic -	to -	rious	king,	who	has	washed	us	in	the	tide
sa - cred	blood	for	wine,	gives	his	bod - y	for	the	feast—		
an - gel	sheathes	the	sword;	Is - rael's	hosts	tri - um - phant	go				
vic - tim,	pas -	chal	bread;	with	sin - cer - i - ty	and	love				





flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Please stand as you are able.

BLESSING

- ☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
☛ Amen.

POST-COMMUNION PRAYER

- ☛ We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
☛ Amen.

SENDING – “God blesses us and sends us in mission to the world.”

BLESSING

- ☞ God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
☛ Amen!



This hymn text can be traced back to a Latin collection published in Cologne in the late 17th century, while the more recent translation is the work of an English priest and hymn writer. The melody comes from the pen of a prolific and renowned composer of music for the church, who lived and wrote in 16th century Rome. This melody is taken from one of his many Magnificats.

SENDING HYMN

ELW 366

The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenium*, Köln, 1695; tr. Francis Pott, 1832–1909
Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

DISMISSAL INTO THE WORLD FOR SERVICE

- ☐ Alleluia! Christ is risen.
- ☒ Christ is risen indeed. Alleluia!
- ☐ Go in peace. Tell what God has done.
- ☒ Thanks be to God.

POSTLUDE – "The Strife Is O'er, the Battle Done"

Lisa Shoemaker-Lohmeyer

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— **SERVING TODAY** —

PRESIDING – Pastor Brian Moran

PREACHING – Pastor Karen Lundwall

GREETERS – Vicky Blasco, Roberta Lobaugh (8:15 am)

Cheryl Brown, Ann Flick, Sally & Phil McAfee (10:30 am)

ACOLYTES – Marshall & Matthew Boyd (10:30 am)

CRUCIFER – Maddie Wertz (10:30 am)

BANNER BEARER – Ellie Wertz (10:30 am)

ASSISTING MINISTERS – Rob Benacci (8:15 am)

Pat Bellingham (10:30 am)

COMMUNION ASSISTANT – Mary Daniels (10:30 am)

LECTOR – Stan Rose (10:30 am)

ALTAR GUILD – Jane Moran (8:15 am)

Loretta Deeds (10:30 am)

FLUTIST – Barb Moore

TIMPANIST – Cathie Dugan

USHERS – Ann Flick, Bill Lasher, Phil McAfee, Carl Moore (10:30 am)



Altar flowers are given to the Glory of God and in memory of our son, John, by Pastor Dave and Mary Mumford.

Columbarium flowers are given to the Glory of God and in memory of loved ones by Carol Schaal.

Bulletins are given to the Glory of God and in loving memory of C. Richard Overberg by his family.

We rejoice with Mitchell Paul Boyd this morning as he receives his First Holy Communion.

Our love and sympathy is with the family and friends of Carol Hopkins, Marjorie Johnson's sister, who died April 5, 2022.

Volunteers are needed to welcome those attending worship on Sunday mornings for the 8:15 and 10:30am services. Please contact Norma, in the church office, if you would like to welcome our friends with a smile. Thank you.

Music Ministry

The **Luther Memorial Choir** and **Handbell Choir** have resumed rehearsals on Thursdays. Handbells practice at 6:00pm with the choir practicing at 7:00pm. Please contact Walt Gaber (WaltGaber@gmail.com; 814.602.2755) if you are interested in joining us.

Christian Education

Children's Church classes are held Sunday mornings from 9:30-10:15am in the classroom next to fellowship hall. Our class schedule is as follows:

Pre-K and Kindergarten – first Sunday of the month (May 1)

Grades 1-3 – second Sunday of the month (May 8)

LYO – third Sunday of the month (April 17; not in session)

Grades 4-6 – fourth Sunday of the month (April 24)

Luther Memorial Church's 7th, 8th and 9th graders will be attending **Confirmation Camp at Camp Lutherlyn** from June 19 to June 24, 2022. Information has been sent to all parents and students about the details of Confirmation Camp. Please mark these dates on your calendar.

Luther Memorial Church's 10th grade students will prepare for their confirmation and gather for classes beginning Sunday, April 24 through Sunday, May 22 from 11:30am – 1:00pm. These youth will be confirmed on Pentecost Sunday during the 10:30am service, on June 5, 2022.

Opportunities for Fellowship

Magic Fingers Grace Group meets the second and fourth Tuesday of each month from 10:00-11:30am. Lift your spirits, add some beautiful spring colors to your projects and join us on April 26. Please contact Norma, in the church office, or Jan MacInnes and let us know if you are in need of more yarn or have any questions.

Supporting our Youth

Thank you to everyone for continuing to support our youth by taking part in our fundraising efforts. Proceeds from these fundraisers will help offset the church cost of Confirmation Camp for our youth. Our next yummy endeavor will be with PopLuck on Friday, April 22. From 11:00am – 8:00pm Luther Memorial youth will receive 20% of the total sales for that day. Pick up a flyer or mention Luther Memorial at your purchase and pop in to PopLuck (located in the plaza on Greengarden and 8th Street) on April 22.

Summer Camp

Register for a great week of summer fun at Camp Lutherlyn. There are camps available for every interest from Horse Camp to Rocketry to Arts & Music. Even the youngest can attend Small Fry Days and the entire family can enjoy Family Camp. Flyers are available at the welcome tables.

Support for Ukraine

To offer support to people in Ukraine donations may be made to the following organizations:

- Lutheran Disaster Response at www.ldr.org or call 800-638-3522
- Lutheran World Relief at www.lwr.org
- Lutheran Immigration and Refugee Service at www.lirs.org

If you would prefer to place your donation in the offering this morning, please mark it Ukraine and we will send all donations to Lutheran Disaster Response. Thank you.

Save the Date

St. Stephen's Evangelical Lutheran Church, 940 E. 22nd Street, will be closing. A definite date for the closing has not yet been determined. Pastor Owen Rhodes and St. Stephen's congregation would like to invite you to their 10:30am worship service on Sunday, May 1, with special music and keynote speakers, followed by a Farewell Luncheon at 12:00 noon. Reservations are necessary for the luncheon; please RSVP to 814-456-0121 (messages can be left) or saint10@verizon.net.

Luther Memorial Church Policy

Masking at Luther Memorial Church is now optional. Masking recommendations will be revisited monthly and changes made if community numbers increase. We continue to respect your choice for physical distancing. Thank you for your cooperation.

Our 8:15 worship service will return to the Chapel beginning Sunday, April 24, the first Sunday after Easter.

In Case of Emergency

In case of an emergency please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162 or Linda Graffius at 440-5458. Thank you.

CALENDAR

MONDAY, APRIL 18

Church Offices and LMA Closed

TUESDAY, APRIL 19

3:30pm

Prayer Group

5:30pm

Call Committee

WEDNESDAY, APRIL 20

THURSDAY, APRIL 21

6:00pm

Handbell Rehearsal

6:30pm

Girl Scout Leader Meeting

7:00pm

Choir Rehearsal

FRIDAY, APRIL 22

SATURDAY, APRIL 23

11:00am

Bridal Shower

SUNDAY, APRIL 24, 2022

THE SECOND SUNDAY OF EASTER

Michael Snider will preach at the 8:15 service in Faith Chapel and 10:30am worship service in the main church. The 10:30am service is live streamed on our church YouTube Channel; go to YouTube, in the search bar type in “Luther Memorial Church, Erie, PA”. Subscribe to the channel.

The recorded service at 10:30am is also available on Luther Memorial Church’s website at www.luthermemorialonline.org by clicking on the tabs of “Resources & Online Worship” and “Sunday Morning Worship, Daily Prayer and Bible Study”.

Children’s Church for Grades 4th – 6th will meet at 9:30am.

Confirmation class will gather at 11:30am.

VASA will meet at 1:00pm.

SUNDAY, APRIL 24, 2022

ASSISTING IN WORSHIP

Assisting Ministers	8:15am	Rob Benacci
	10:30am	Dave Griswold
Lay Distributors	8:15am	Jan MacInnes
	10:30am	Stan Rose
Altar Guild	8:15am	Amy Kurtich
	10:30am	Jessica Copfer, Mary Daniels

— PRAYER LIST —

PLEASE REMEMBER IN YOUR PRAYERS:

Our Members

Sarah Prylinski	Dorothy Overberg	Judy Crissman	Cathy MacGregor
Mike Daniels	Dorothy Respecki	Lois Fobes	Bill Grande
Elaine Kern	David Ruler	Jessica Copfer	Peyton Thomas
Joyce Zwilling	Mark Howell	Laura Beth Kraut	Shirley Brown
Bev Held	Suzanne Franks	Linda Soles	Mark Lechner
Rosanne & Roy Strausbaugh	Dave Mumford	Kathy & Ken Kraut	Nancy Downey
Julie, AJ, baby Gigi Chandler	Matt Kinzig	Brent Young	Dave Kinzig
Arden Fetcko			

Friends and Family

Cecily & Addison DeMille	Patty Chadwick	Bob Sadowski	Bobbi MacInnes
Amy Daugherty	Kristen	Larry E.	Kirsten Braley
Bob	Amy Valentine	Jesse McFadden	Abby
John & Naomi Howard	Ed Hokaj	Josie W.	Ray Polasky
Marianella	Linda Grimm	Gayle Rumbaugh	Shelly
Kim Robertson	Edna Pett	Bea Becknell	Shaffer family
Eli Martinez Montero	Aahron	Kimberly Ferry	Juan Esparza
Amanda, Joe & Mitchell S.	Clarice Moore	Don Ingraham	Bob Guenther
Linda & Woody F.	Julie Pond	David	Debbie S.
Steven & Ally Soltesz	Paul Spierling	Frank S.	Mitch Dougan
Mike Cesnick & family	Ben Young	Pamela Hagele	Pam Torrelli
Jim Berger	Bill	John Shafer	Norman Jensen
N. S.	Aiden Mack	Marie Checkley	Kim Hunkins
Tom Ridge	Nancy Baker	Julie	Betsy
Laurie, Eric & family	Tom Kraut	Kayley Prinzi	Amy
Brandon Jones	Bruce Elfvin	Clarence Chase	Donnie Schley
Christian	Jeff F.	Sue Kuhn	Amanda Toms
Brandon & Stacey Campbell	Paula and Chet Bixby	Pete Battersby	Sue Gerke
Tom McGrail	Judy Skoog	Dr. Carl Seon	Sam Ruma
Missy & Jeff	Kathy Kisak	Sophia	Lesley
Jim Haskins	Dennis Chevalier	Patrick L	Paula Bauda
Marilyn Schultz	Mya	Sidney	Loraine Pond
Allison & Erick	Bryan & Bev	Judy Oosterkamp	Marianella
Carolyn & Viktor Soder	Meghan Kessler	Jennifer Bluey	Rob K.
Bishop Michael Lozano	Lucas Smith	Steve & Leah W.	Scott Respecki
Mike & Paula Lombardozzi family	Bonnie Ford	Jim Sturm	Amy & Nate
Eli Martinez Montero	William Lemmon	Rev. Ralph Storm	Kevin
Brendon Sauers & Carol Stinson			

Grief

Family of Carol Hopkins

Our Military Service Men & Women

Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon			