Welcome to Luther Memorial Church



20 APRIL 2025 **THE RESURRECTION OF OUR LORD**, *Easter Day*

Easter Day 10:30 am

LUTHER MEMORIAL CHURCH LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

REV. JAY C. MITCHELL, Pastor

BRYAN TIMM, F.A.I.O. Cantor RON KING Pastoral Asst. ~ Holy Trinity THE REV. KAREN LUNDWALL, THE REV. BRIAN MORAN THE REV. KAREN PARSH, THE REV. GAIL ZACKRISON Pastors in Residence MICHELLE THOM Academy Administrator BETH KELLER SARAH PRYLINSKI Youth and Family Ministry JAN MACINNES Care Ministry

WELCOME!

This is the day that the Lord has made. Together, let us rejoice and be glad in it!

 \sim Here are a few notes to help you participate in worship today: Almost everything you need is in this bulletin, including hymns. You are invited to participate with the words in **bold type**. You are invited to stand as you are able where indicated. Hymns are included in this bulletin, however if you need larger print, hymns may be found in the back of the red hymnal using the number indicated (#). Please join in singing all the music! Today especially we raise our voices in praise!

~ You don't need to disconnect here! You don't need to turn off your phone, but please place it in silent mode. Feel free to take pictures—of our building, of worship, <u>but ask permission for any people-pictures</u>. We ask that you not use flash during this worship service. Post your favorite quote from the sermon or verse from a hymn...just be sure to check in and let your friends know where you are!

 \sim We welcome all of God's children **no matter your age**. Wriggles, dancing, and singing welcome! Together we raise a joyful noise. If you would like a children's bulletin, a soft toy, or a book, they're near the ramp door (out the doors next to the pulpit on the long Welcome Table).

 \sim **Restrooms** may be found out either door at the front of the Sanctuary. There is an accessible ramp through the doors near the pulpit. At the top of the ramp(s), follow signs to the restrooms. A fully accessible restroom is available through the parlor.

R.H. Haan

The Holy Spirit calls us together as the people of God.

PRELUDE – "Now the Green Blade Rises" Variations

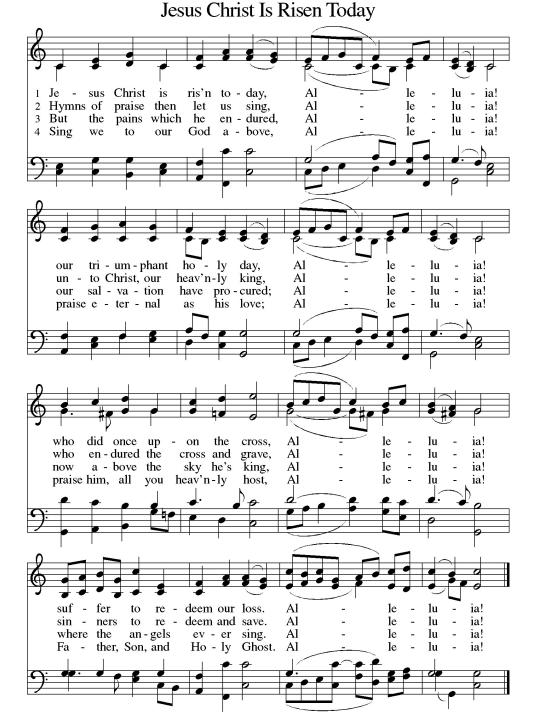
Please rise in body or spirit and face the cross as it leads us into worship.

THE EASTER ACCLAMATION

ONE: Alleluia! Christ is risen! ALL: Christ is risen, indeed! Alleluia!

ENTRANCE HYMN

ELW 365



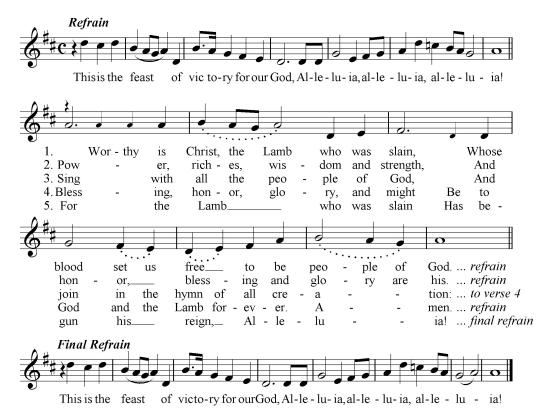
Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

The grace of the Risen Christ, the love of our ever-living God, and the fellowship of the life-breathing Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



Text: Dignus est Agnus, tr. John W. Arthur, 1922-1980 Tune: FESTIVAL CANTICLE, Richard W. Hillert, 1923-2010

PRAYER OF THE DAY

Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

MESSAGE FOR THE YOUNG AND YOUNG-AT-HEART

WORD

God speaks to us in Scripture reading, preaching and song.

FIRST READING

Isaiah 65:17-25

¹⁷I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. ¹⁸But be glad and rejoice forever in what I am creating, for I am about to create Jerusalem as a joy and its people as a delight. ¹⁹I will rejoice in Jerusalem and delight in my people; no more shall the sound of weeping be heard in it or the cry of distress. ²⁰No more shall there be in it an infant who lives but a few days or an old person who does not live out a lifetime, for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²²They shall not build and another inhabit; they shall not plant and another eat, for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³They shall not labor in vain or bear children for calamity, for they shall be offspring blessed by the Lord— and their descendants as well. ²⁴Before they call I will answer, while they are yet speaking I will hear. ²⁵The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Word of God, Word of Life. Thanks be to God.

PSALM 118:1-2, 14-24

Refrain: (Sung once by the choir, then repeated by the congregation and sung where indicated by **R**.)



¹Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

²Let Israel now declare,

"God's mercy endures forever."

¹⁴The LORD is my strength and my song,

and has become my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:

"The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

¹⁷I shall not die, but live,

and declare the works of the LORD. **R**

¹⁸The LORD indeed punished me sorely,

but did not hand me over to death.

¹⁹Open for me the gates of righteousness;

I will enter them and give thanks to the LORD.

²⁰"This is the gate of the LORD;

here the righteous may enter."

²¹I give thanks to you, for you have answered me

and you have become my salvation. \mathbf{R} ²²The stone that the builders rejected

has become the chief cornerstone.

²³By the LORD has this been done; it is marvelous in our eyes.
²⁴This is the day that the LORD has made; let us rejoice and be glad in it. **R**

SECOND READING

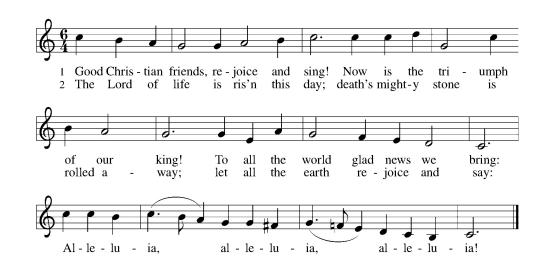
Acts 10:34-43

³⁴Peter began to speak to Cornelius and his household : "I truly understand that God shows no partiality, ³⁵but in every people anyone who is God-fearing and practices righteousness is acceptable to God. ³⁶"You know the message God sent to the people of Israel, preaching peace by Jesus Christ, who is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how Jesus went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that Jesus did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised Jesus on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴²"Jesus commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about Jesus that everyone who believes in him receives forgiveness of sins through his name."

Word of God, Word of Life. Thanks be to God.

Please rise in body or spirit to greet the Gospel. You are invited to turn to face the Gospel as the Word is brought into our midst.





GOSPEL

Luke 24:1-12

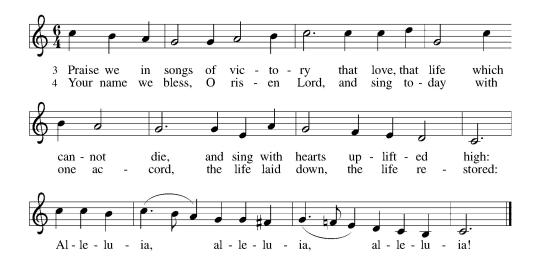
The Holy Gospel according to Luke. Glory to you, O Lord.

¹On the first day of the week, at early dawn, the women went to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son-of-Man must be handed over to the hands of sinners and be crucified and on the third day rise again." ⁸Then the women remembered his words, ⁹and returning from the tomb they told all this to the eleven and to all the

rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to the apostles an idle tale, and they did not believe the women. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. **Praise to you, O Christ.**





Please be seated at the invitation of the Preacher.

HOMILY

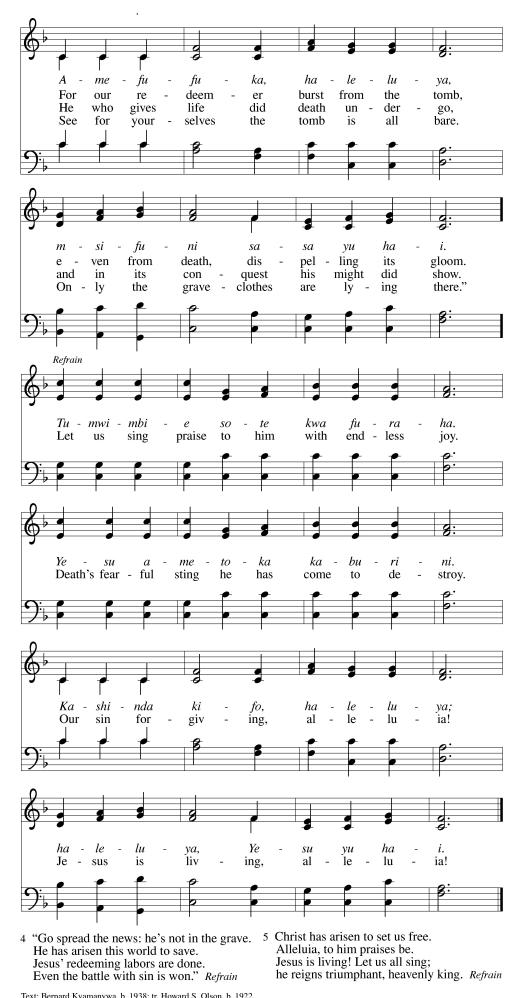
After a brief silence for reflection, as the music sounds, please stand to proclaim the Word of God in song.

HYMN OF THE DAY



Pastor Jay

ELW 364





THANKSGIVING FOR BAPTISM

St Paul writes, "Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with Christ by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. For if we have been united with Christ in a death like his, we will certainly be united with him in a resurrection like his.

Joined to Christ in the waters of baptism, we give thanks for the Great Exchange, the mercy and forgiveness that wrap our true selves in sacred belonging and purpose.

Thanks be to God. Alleluia!

For a word at the dawn of creation, which spoke water and life into being.

Thanks be to God. Alleluia!

For the great flood that revealed nature's power and God's commitment to life after death.

Thanks be to God. Alleluia!

For the river that carried Moses safely, building a bridge between mothers and nations. **Thanks be to God. Alleluia!**

For the rock split open in the desert, spilling water for those thirsting for freedom. **Thanks be to God. Alleluia!**

For the One who turned water into wine and met a woman at the well with living water.

Thanks be to God. Alleluia!

For Living Water poured out on all people, washing the eunuch and Philip and us alike. **Thanks be to God. Alleluia!**

For the gift of holy baptism, which declares there are no more godforsaken places, and nothing can separate us from the love of God in Jesus. For Christ is risen!

Christ is risen, indeed. Alleluia!

Let us pray: God of life, we rejoice with the waters that cover creation; our songs of praise echo their dancing tides and streams. Pour out your Holy Spirit on this community and all of creation. Cleanse our fears. Drown our divisions. Give us mercy and grace to drink so that our whole lives are signs of death defeated and thirst quenched thanks to the risen Jesus, the Beloved of God.

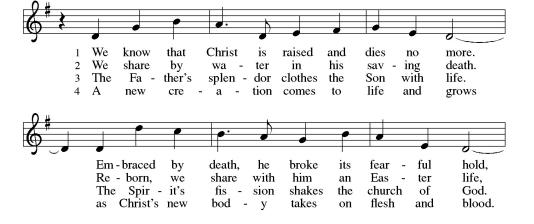
Amen.

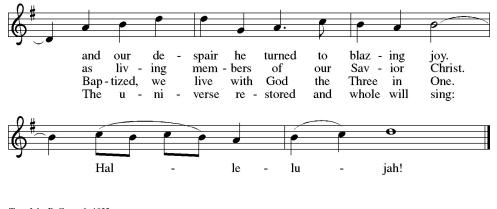
SPRINKLING SONG

ELW 449

As this hymn is sung, all are sprinkled with water from the font as a reminder of baptism. It is customary to make the sign of the cross when the water reaches you to remember you are "marked with the cross of Christ forever."

We Know That Christ Is Raised





Text: John B. Geyer, b. 1932 Music: ENGELBERG, Charles V. Stanford, 1852–1924 Text © John B. Geyer.

PRAYER OF INTERCESSION

With all who dance in the Resurrection Dawn, we raise our voices in praise of God's work.

For the Church; for all who follow the example of Mary Magdalene and the faithful women in raising their voices to tell the good news of life everlasting, we raise our voices in glad strains of:

Alleluia! Amen!

For creation; for the lengthening of days and the beauty of spring that remind us that God's life is abundant and eternal, we raise our voices in glad strains of:

Alleluia! Amen!

For the nations; for those who work for international peace and harmony, for those who serve the common good, we raise our voices in glad strains of:

Alleluia! Amen!

For your healing and wholeness for the sick and suffering; for God's gifts of science and medicine, and for those who share these gifts with others, we raise our voices in glad strains of:

Alleluia! Amen!

For Luther Memorial, for our council and leaders, for our teachers and administration, and for our children–those preparing for graduation and those preparing to receive their First Communion, we raise our voices in glad strains of:

Alleluia! Amen!

For all who have claimed baptismal promises: for Mary and Peter, Anselm, Toyohiko, Mark; for our beloved dead: Roy, Don, Dennis, Bill, Richard, Dorothy and C. Richard, and all we remember with our flowers this morning; and the promise of new life—the promise of baptism—which holds us until we join with them around the Feast of the Lamb, we raise our voices in glad strains of:

Alleluia! Amen!

Into your wounded hands of love, O God, we place all our prayers trusting in the mercy and grace of the crucifiedrisen one, Jesus.

Alleluia! Amen!

THE PEACE

The peace of the Risen Christ be with you.

And also with you.

Please share greetings and gestures of peace with those around you. Please be seated.

THE OFFERING IS RECEIVED

An offering is received for the ministry of the church. Our offering at Luther Memorial supports our ministry locally, as well as that of the Northwestern Pennsylvania Synod and the Evangelical Lutheran Church in America. You may make your checks payable to Luther Memorial Church. Additionally, you may visit <u>https://bit.ly/LMCDonate</u> or scan the QR Code and scroll to the bottom of the page to give electronically.

MUSICAL OFFERING - "Hallelujah, Amen"

The assembly rises in body or spirit as the gifts are presented.

OFFERING HYMN



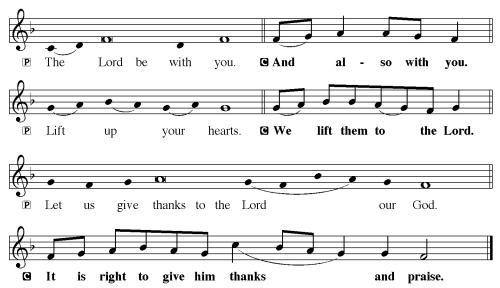
OFFERTORY PRAYER

Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

G. F. Handel

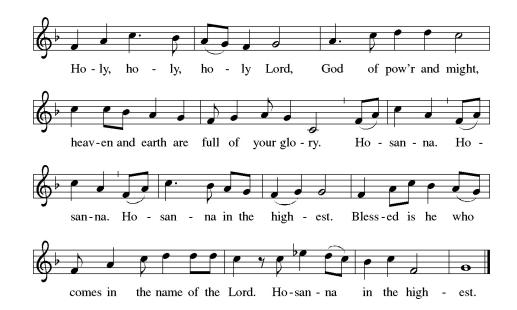
ACS 933



THE PROPER PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for Christ is the true Paschal Lamb who gave himself to take away our sins, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection; with earth, and sea, and all their creatures; and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

This is the day that in joy and delight we join with all the angels of heaven and all the creatures on earth to sing our praise and thanksgiving to you, all holy and mighty and glorious God. For Christ is risen: **Christ is risen indeed.**

This is the day that you gave light to the earth. This is the day that you saved the Israelites through the sea and with your pillar of fire led them to freedom. Now every night is as bright as day, and that light is Christ: **Thanks be to God.**

This is the day that you broke the chains of death. This is the day that, marrying heaven to earth, you washed away sin, rescued us from evil, and brought us your peace. The Lamb who was slain has begun to reign, for Christ is risen:

Christ is risen indeed.

On the night before he died, our Lord Jesus Christ took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

On this day send us the power of your Holy Spirit. Revive us with the body and blood of our risen Savior. Illumine our lives with your presence, and shine your Morning Star over the whole human race, for that light is Christ: **Thanks be to God.**

All holy and mighty and glorious God, radiant Father, victorious Son, and shining Spirit, we bless your salvation, we sing of your mercy, and we praise your victory through all time and space, for Christ is risen: **Christ is risen indeed. Alleluia! Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO THE TABLE

Alleluia! Christ our Paschal Lamb has been sacrificed for us! Therefore, let us keep the feast! Alleluia!

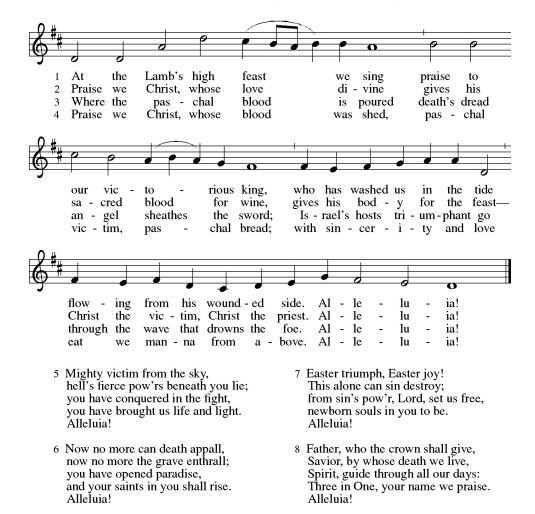
Those communing at home: take and eat, the body and blood of Christ for you.

THE COMMUNION

This is Christ's Table and the Risen Christ is, himself, present whenever we feast together. <u>You</u> are welcome to the feast! Please come forward from both sides by the center aisle. Take a small empty cup from the trays at the head of the center aisle. White grape juice is in pre-filled cups for those who cannot have alcoholized wine. Gluten-free wafers are available for those who need them; please let the pastor know. Receive the bread in your open palm, then hold your cup steady for the assisting minister to fill. As you return by the side aisles, please place your empty cup in the tray. All are invited to the meal. If you would like to participate but not to receive the bread and wine, please cross your arms in front of you for a blessing from the pastor.

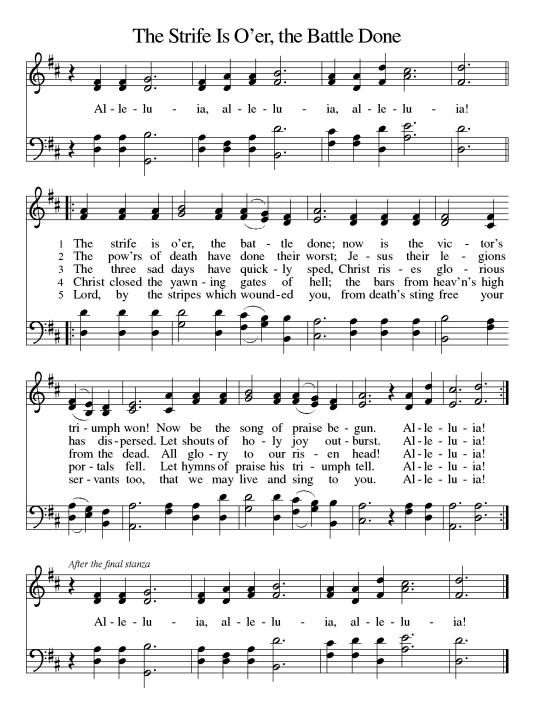
HYMNS DURING THE COMMUNION

ELW 362

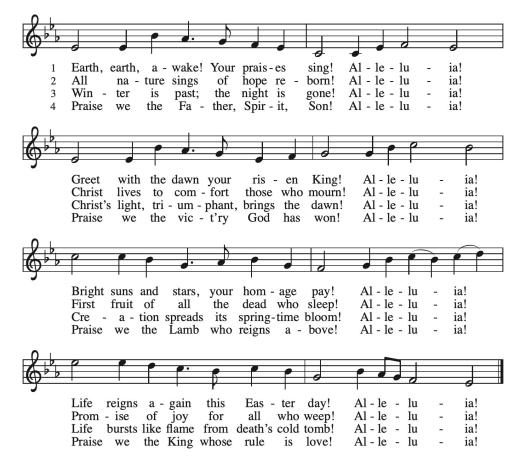


At the Lamb's High Feast We Sing

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt. Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566



Text: Symphonia Sirenum, Köln, 1695; tr. Francis Pott, 1832–1909 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889



Text: Herman G. Stuempfle Jr., 1923–2007 Music: STUEMPFLE, Sally Ann Morris, b. 1952 Text and music © 1996 GIA Publications, Inc., giamusic.com. All rights reserved.

ACS 869

We Have Seen the Lord



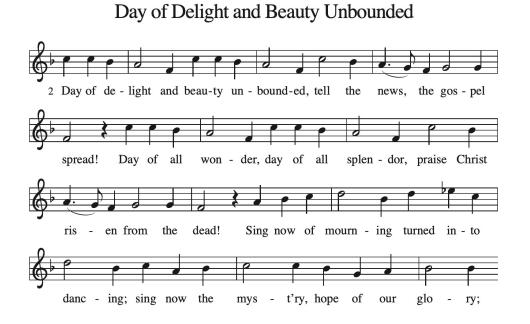


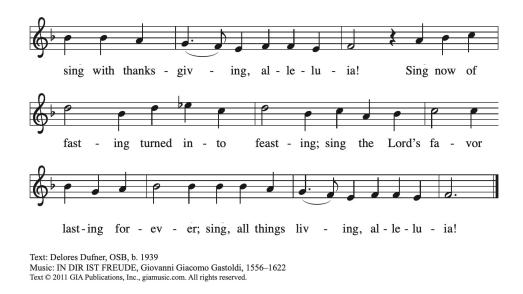
TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you; keep you in all goodness and health, and bring you to everlasting life. **Amen.**

POST COMMUNION HYMN

ACS 933





POST-COMMUNION PRAYER

Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

SENDING OF HOLY COMMUNION if needed

We send you forth bearing these holy gifts, that the Meal we have shared here may be extended for our siblings who are not here.

We who are many are one body in Christ, sharing one bread, one cup.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

,...and the blessing of God almighty: Father, + Son, and Holy Spirit, be upon you this Easter and always. Amen!

Christ Is Risen! Alleluia!



DISMISSAL

Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Tell the Good News! Alleluia! Alleluia! Thanks be to God! Alleluia! Alleluia!

Postlude – Symphonie pour Orgue No. 5 "I. Toccata"

C. M. Widor

+ + +

—— LEADING IN WORSHIP ——

AT THE ALTAR

PRESIDING MINISTER & PREACHER ASSISTING MINISTER LECTOR COMMUNION ASSISTANTS

Altar Guild Ushers The Rev. Jay C. Mitchell Liz Stroup Jonathan Ulrich Elaine Kern, Martha & Tom Klomp, Stan Rose Jessica Copfer, Mary Daniels Sue Cappelletty, Jessica Copfer, Mary Daniels, Carl Moore

AT THE PROCESSIONS

CRUCIFER ACOLYTES AND TORCHBEARERS BANNER BEARER BOOK BEARER

IN THE BALCONY

CANTOR TRUMPET EUPHONIUM TIMPANI VIDEO STREAMING Bryan M. Timm, F.A.I.O. Keith Lenz Kara Partusch

Katherine Ulrich

Cecilia Ulrich

Cathie Dugan

Christy Adams

Tessa & Jack Bartlett Madeline Ulrich

+ + +

Paschal candle burns to the Glory of the Risen Christ and in loving memory of Pastor Roy P. Washill, Don Mitchell and Dennis Martin by their family.

Altar flowers are given to the Glory of God and in memory of loved ones by Carol Schaal.

Front altar flowers are given to the Glory of God and in memory of Sharon Rositer by her family.

Columbarium flowers are given to the Glory of God and in memory of Bill by Carol Schaal.

Columbarium flowers are given to the Glory of God and in memory of Ron Henry and Brandon Jones by the Braendel family.

Alleluia! Christ is risen! The cross spray is given to the Glory of God and in honor and memory of all God's family by the McAfee and Shaner families.

Bulletins are given to the Glory of God and in memory of Dorothy and C. Richard Overberg by their family.

Worship Matters!

Alleluia! Christ is Risen! With our worship this morning we enter into the central feast of the Church. As the liturgy of Maundy Thursday, Good Friday, and the Easter Vigil is one liturgy over three days, so the feast of the Resurrection is a feast that lasts 50 days! It is the Feast of Feasts but it is also the Week of Weeks! Seven Sundays span this festival that draws forth our most robust rejoicing, praise, thanksgiving, honor, might, blessing, glory, and everything we have to praise the Lamb who was slain.

The feasting and celebration of Easter Day, the Day of Resurrection, is why we still gather for our primary worship on Sunday mornings. From the earliest days of the Church, the community gathered early in the morning on the first day of the week. Sundays do not take the place of the day of Sabbath. Rather, we meet on the Lord's Day, the Day of Resurrection. Justin Martyr will recognize this as "the day named after the Sun." We recognize that the Day of Resurrection is the morning after the Sabbath when the women first encountered the empty tomb. Therefore, every time we gather around the Table to share in the Lord's Supper it is the feast of Resurrection, it is the meal on the road to Emmaus, it is breakfast on the beach with Jesus. Every Sunday—not just the 7 Sundays of Eastertide—is a little Easter, then. Come, let our rejoicing have no end! The Lamb who was slain has begun to reign and welcomes us to the Feast! Christ is Risen, indeed! Alleluia!

Christian Education

First Holy Communion will be offered on Sunday, May 4, 2025. In preparation for First Communion two Saturday morning sessions will be held on April 26 and May 3 from 9:00am – 12:00 noon, including snack time. These 2 All-Family Workshops will be our preparation for the big celebration! Any family interested in First Communion should plan to attend both sessions. First Communion is open to all the baptized so any child and family are welcome if you're ready. However, families with children in grades 3-5 are strongly encouraged to participate if your child has not received First Communion yet. Please contact Pastor Jay or the church office if your family will be attending these sessions. Thank you.

Youth

LIA, Lutherans in Action, will meet Tuesday, May 13 from 5:30-7:00pm as they continue completing service projects. All youth in grades 5-12 are encouraged to join in.

Faith Formation

Book Group, Paging Through with Pastor Jay, meets the second Monday of odd months at 6:00pm in the parlor. Our next gathering will be Monday, May 12 as we will begin the book *Hidden Inheritance: Family Secrets, Memory and Faith* by Heidi Neumark. Pastor Neumark will be joining us via Zoom for our gathering. The book may be purchased at local bookstores and on Amazon.

B.A.D. (*Bible After Dark*) will gather again on May 7 at Calamari's at 6:30pm and continue to meet the first Wednesday of each month. Join together with Lutherans from around Erie as we discuss the book <u>*Context*</u> by Josh Scott. Copies of the book may be purchased from the church office for \$12. Feel free to purchase an adult beverage as we chat.

Opportunities for Fellowship

A bowling party will be held honoring our First Holy Communion students on Sunday, April 27 at Westway Bowling Lanes, Girard, PA from 1:00 – 3:00pm. Please join us for this celebration. There will be no charge for our Holy Communion class. The cost of bowling is \$4.25/game for adults; shoes are free. Pizza and beverages are available at the alley.

CampBlast will be held at Camp Lutherlyn, Butler, Pa, on Saturday, May 10 from 11:00am – 4:30pm. Rain or shine, this is a day of fun for the entire family; archery, gaga ball, zipline, crafts, hiking, hay rides, kayaking, and so much more. The entire day is free. What a wonderful way to spend your day!

Come and join us for an escape from reality. Your cares will be left behind after a morning of laughter and conversation with the Magic Fingers Grace Group. Join us for knitting and crocheting the second and fourth Tuesdays of each month from 10:00am– 12:00 noon; April 22. Please contact Norma, in the church office, or Jan MacInnes if you are in need of more yarn or have any questions.

Items to Note

In case of a pastoral emergency, please contact Pastor Jay either at the church (814-454-0106 x. 227) or, if not, on his personal phone (267-549-9858). If you are unable to reach him and need a response quickly, please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. Thank you.

| — FRATER LIST — | | | | | | |
|------------------------------------|-----------------------------------|------------------|-----------------|--|--|--|
| PLEASE REMEMBER IN YOUR PRAYERS: | | | | | | |
| Our Members: | | | | | | |
| Marilyn Bohn & family | Ed Hokaj | Rose-Marie Rose | Ron King | | | |
| Ann Flick | Pat Gilbert | Lois Fobes | Bea Leemhuis | | | |
| Friends and Family: | | | | | | |
| Grant, Alina, Charlie Jane McGrail | Jenn | Mary Lou | Bev | | | |
| Steve Sensor | Phil F. | Andrew Wachter | Dale Dannhaus | | | |
| Carol Steffey & Marissa | Janine Frank | Casey Smith | Cheryl Atkinson | | | |
| Michael & Paula Lombardozzi | Teddy & Rebecca | Jessica Reams | Sullivan | | | |
| Henderson family | Joey & family | Irene McCullough | Sandy M. | | | |
| Laura L. | Beth Sedelmyer | Mary Beth | | | | |
| Grief: | | | | | | |
| Roger Sturtevant family | Family of Sharon Rositer (McGhee) | | | | | |
| Our Military Service Men & Women: | | | | | | |
| Lt. Col. Matt Anderson | Michael Stickner | Andrew Watson | Alli Brown | | | |
| Ben Dixon | Lt. Col. Mark Collins | Christopher Rose | | | | |

— PRAYER LIST —

Readings for the Octave of the Resurrection

- April 21 Easter Monday Psalm 118:1-2, 14-24; Joshua 10:16-27; I Corinthians 5:6b-8
- April 22 Easter Tuesday Psalm 118:1-2, 14-24; Judges 4:17-23, 5:24-31a; Revelation 12:1-12
- April 23 Easter Wednesday Psalm 118:1-2, 14-24; II Samuel 6:1-15; Luke 24:1-12
- April 24 Easter Thursday Psalm 150; I Samuel 17:1-23; Acts 5:12-16
- April 25 Easter Friday Psalm 150; I Samuel 17:19-32; Acts 5:17-26
- April 26 Easter Saturday Psalm 150; I Samuel 17:32-51; Luke 24:36-40

C A L E N D A R

| MONDAY, APRIL 21 | | Church Offices and LMA Closed |
|---------------------|---|---|
| TUESDAY, APRIL 22 | 10:00am 3:15pm | Magic Fingers Grace Group School Board |
| WEDNESDAY, APRIL 23 | 1:30pm 2:30pm | Tea with Thom Lego League |
| THURSDAY, APRIL 24 | 5:30pm 8:00pm | Handbell Rehearsal Choir Rehearsal |
| FRIDAY, APRIL 25 | | |
| SATURDAY, APRIL 26 | 9:00am | First Holy Communion Workshop |
| | Sunday, April 27, 2025 The Second Sunday of Easter | |

Worship with us at 8:15am in Faith Chapel or 10:30am in the main church.

Bowling party honoring our First Holy Communion students will be held at Westway Lanes in Girard from 1:00-3:00pm.

| SUNDAY, APRIL 27, 2025 | | | | | |
|---------------------------------|---------|----------------------------|--|--|--|
| Assisting in Worship | | | | | |
| Assisting Minister | 8:15am | Cathie Dugan | | | |
| | 10:30am | Chloe Meucci | | | |
| Communion Assistants (1 needed) | 10:30am | | | | |
| Lector | 10:30am | | | | |
| Altar Guild | 8:15am | Donna Sedelmyer | | | |
| | 10:30am | Sharon Burke | | | |
| Greeter | 8:15am | Vicky Blasco | | | |
| | 10:30am | | | | |
| Video Streaming | 10:30am | John Bartlett | | | |
| Counters | 10:30am | Nick Lang, Jonathan Ulrich | | | |
| Ushers (4 needed) | 10:30am | Carl Moore | | | |