

*Welcome to*  
**Luther Memorial Church**  
*of the Erie Lutheran Parish*



14 AUGUST 2022  
The Tenth Sunday after Pentecost

*The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”*

# LUTHER MEMORIAL CHURCH

## LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

*Pastor Emeritus*

WALT GABER

*Cantor*

RON KING

*Pastoral Asst. ~ Holy Trinity*

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

THE REV. KAREN PARSH

*Pastors in Residence*

LINDA GRAFFIUS, RN

*Director of Care & Health Ministries*

JAN MACINNES

*Care Ministry*

BETH KELLER

*Youth and Family Ministry*

SARAH PRYLINSKI

*Youth and Family Ministry*

BECKY CAREY

*Interim Academy Administrator*



**14 AUGUST 2022**

**THE TENTH SUNDAY AFTER PENTECOST**

**Holy Communion • ELW – Setting Four • 10:30**

### LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

***GATHERING – “The Holy Spirit calls us together as the people of God.”***

**PRELUDE – “Melodie” (from String Quartet OP.29)**

Franz Schubert

### PRAYER BEFORE WORSHIP

*Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord.* Lutheran Book of Worship

### WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

☞ Blessed be the holy Trinity, ☩ one God,  
whose steadfast love endures forever.

☛ **Amen.**

☞ Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*



**P** Merciful God,  
**C** we confess that we have not followed your path but have chosen our own way.  
 Instead of putting others before ourselves,  
 we long to take the best seats at the table.  
 When met by those in need, we have too often passed by on the other side.  
 Set us again on the path of life.  
 Save us from ourselves and free us to love our neighbors.  
 Amen.

**P** Hear the good news!  
 God does not deal with us according to our sins  
 but delights in granting pardon and mercy.  
 In the name of ☩ Jesus Christ, your sins are forgiven.  
 You are free to love as God loves.

**C** Amen.

*This text was written by a theology professor and accomplished churchman for Concordia Seminary (St. Louis) and used in chapel services on campus. The tune is taken from an anthem by a well-known 20<sup>th</sup> century Welsh hymn writer, composer, organist and choirmaster.*

## ENTRANCE HYMN

### Thy Strong Word

ELW 511


1 Thy strong word did cleave the dark - ness; at thy  
 2 Lo, on those who dwelt in dark - ness, dark as  
 speak - ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

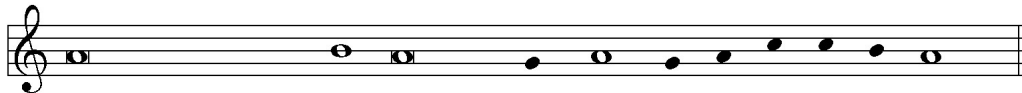
## GREETING

- L** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.


## KYRIE




**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.




**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.




**C** Lord, have mer - cy.



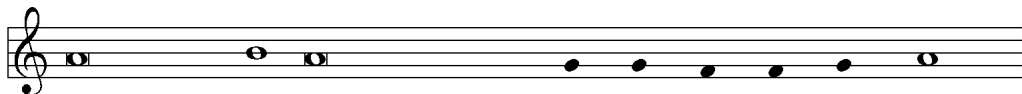
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## PRAYER OF THE DAY

- L** Let us pray.
- C** O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

*Please be seated.*

**WORD – “God speaks to us in Scripture reading, preaching and song.”**

*Because Jeremiah preaches the unpopular message of God’s judgment, he suffers rejection. Today’s reading distinguishes between the true prophet, like Jeremiah, who speaks God’s word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

**FIRST READING: Jeremiah 23:23-29**

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

☐ The word of the Lord.

☑ Thanks be to God.

**PSALM: Psalm 82** *(Spoken responsively by whole verse.)*

<sup>1</sup>God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:  
<sup>2</sup>**“How long will you judge unjustly,  
and show favor to the wicked?**  
<sup>3</sup>Save the weak and the orphan;  
defend the humble and needy;  
<sup>4</sup>**rescue the weak and the poor;  
deliver them from the power of the wicked.**  
<sup>5</sup>They do not know, neither do they understand; they wander about in darkness;  
all the foundations of the earth are shaken.  
<sup>6</sup>**Now I say to you, ‘You are gods,  
and all of you children of the Most High;**  
<sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince.’ ”  
<sup>8</sup>**Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

**SECOND READING: Hebrews 11:29--12:2**

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. ►

Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

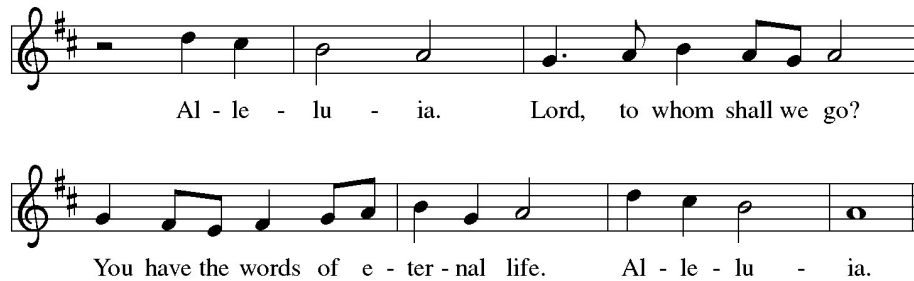
<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

☐ The word of the Lord.

☑ Thanks be to God.

*Please stand as you are able.*

### GOSPEL ACCLAMATION



☐ The Holy Gospel according to St. Luke, the twelfth chapter.

☑ Glory to you, O Lord.

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

### GOSPEL: Luke 12:49-56

Jesus said: <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

*Please be seated.*

*Please stand as you are able.*

*The author of this hymn was a 19<sup>th</sup>-century Anglican priest who later joined the Roman Catholic Church. He wrote 150 hymn texts, several included in Protestant hymnals. The melody was composed by an English organist, music teacher and publisher of the same period.*

HYMN OF THE DAY

ELW 812

Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
 3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; and blest would be their chil - dren's fate  
 all our strife; pro - claim thee too, as love knows how,

*Refrain*

when - e'er we hear that glo - rious word.  
 if they, like them, should die for thee. Faith of our fa - thers,  
 by sav - ing word and faith - ful life.

ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.  
 Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

APOSTLES' CREED

**A** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body,  
 and the life everlasting. Amen.

## THE PRAYERS *1 Timothy 2:1*

**A** Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

**A** Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners, especially Inter-Church Ministries of Erie. Merciful God,

**C** receive our prayer.

**A** Arise, O God, and sustain your creation. We pray for all places affected by natural disasters especially those affected by flooding in Kentucky. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,

**C** receive our prayer.

**A** Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God,

**C** receive our prayer.

**A** Arise, O God, and sustain those who are oppressed. We pray for people harmed by prejudices and discrimination of all kind. Rescue us from all systems that degrade our fellow human beings. Merciful God,

**C** receive our prayer.

**A** Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. In our joy and in our tears, be near us. Merciful God,

**C** receive our prayer.

**A** You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members, leaders, and the Call Committee to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. Merciful God,

**C** receive our prayer.

*Here other intercessions may be offered.*

**A** Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us, especially Don Tatar. May we run with perseverance the race set before us until we find our rest in you. Merciful God,

**C** receive our prayer.

**L** Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C** Amen.

**L** The peace of the Lord be with you always.

**C** And also with you.

*You are invited to greet those around you in your pew with a word or a sign of Christ's peace.*

*Please be seated.*

**MEAL – “God feeds us with the presence of Jesus Christ.”**

## THE OFFERING IS RECEIVED

An Individual Silent Prayer as We Prepare to Make our Offering:

*“Jesus said, truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.”*

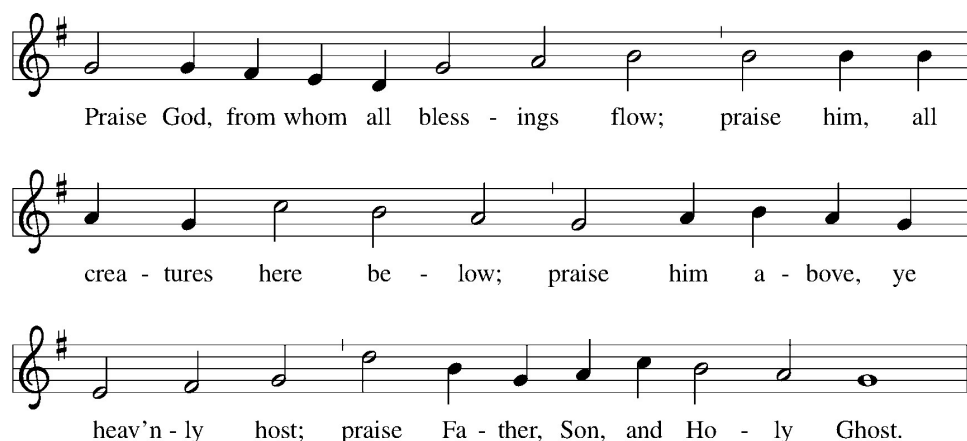
*Luke 21: 3-4*

**VOLUNTARY – “Bourrée” (from Water Music Suite)**

G. F. Handel

*Please stand as you are able.*





Praise God, from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERTORY PRAYER

- A** God of abundance:  
 you have set before us a plentiful harvest.  
 As we feast on your goodness,  
 strengthen us to labor in your field,  
 and equip us to bear fruit for the good of all,  
 in the name of Jesus.

**C** Amen.

## DISTRIBUTION PRAYER

- D** Peace to you from our Lord Jesus Christ.  
 When our congregation gathered for the celebration of Holy Communion,  
 we heard again the story of God's mighty acts and  
 of the love shown us in the death and resurrection  
 of our Lord Jesus Christ.

With thanksgiving we remembered that  
 “in the night in which he was betrayed,  
 he took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 “Take and eat; this is my body, given for you.  
 Do this in remembrance of me.

Again, after supper, he took, the cup,  
 gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this in remembrance of me.”

We were given assurance of our Lord's presence through the gift of his Holy Spirit.  
 Now we bring to you this same bread of life and this same cup of blessing,  
 that you may be strengthened through your participation in the body of Christ.



**D** Lord, remember us in your kingdom and teach us to pray:

**C** **Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. **Amen.** *Matthew 6:9*

**D** As often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

### AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

### INVITATION TO COMMUNION

**D** In Christ's presence there is fullness of joy.  
Come to the banquet.

**C** **Amen.**

**D** Those communing at home: take and eat, the body and blood of Christ given and shed for you.

*The congregation is seated.*

### SILENT PRAYER BEFORE RECEIVING HOLY COMMUNION

*O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of the bread.* Lutheran Book of Worship

## COMMUNION

*Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.*

*Please come forward by the center aisle and maintain appropriate physical distancing. Receive the bread from the lay distributor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice.*

*Take a cup and then return to your seat.*

*Gluten-free wafers are available by indicating to the lay distributor your preference.*

*If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.*

*The author of this hymn text was a civil servant in Britain who served in World War I. He was noted for his happy family, and for his extensive service to the Church. The tune hymn is a pentatonic folk melody, one of very few used with solemn texts.*

## HYMN FOR THE DISTRIBUTION

ELW 467

### We Place upon Your Table, Lord



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.

Text: M. F. C. Wilson, 1884–1944, alt.  
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

*Please stand as you are able.*

## BLESSING

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☐ Amen.

## POST-COMMUNION PRAYER

**A** Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**C** Amen.

*SENDING – “God blesses us and sends us in mission to the world.”*

## BLESSING

**L** The God of peace,  
Father, ☩ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**C** Amen!

*This hymn text by a well-educated Congregational minister reflects with fervor the conviction that human efforts can bring in the kingdom of God - except for the last stanza, which proclaims the primacy of the cross of Christ. The hymn tune, somewhat martial, was written originally for a mission festival, with a different text.*

## SENDING HYMN

ELW 805

### Lead On, O King Eternal!



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

## DISMISSAL INTO THE WORLD FOR SERVICE

**A** Go in peace. Love your neighbor.

**G** Thanks be to God.

POSTLUDE – “Toccata in C”

J. S. Bach

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### — SERVING TODAY —

*PREACHING* – Michael Snider

*GREETERS* – Judy Crissman, Linda Graffius

*ACOLYTE* – Jessica Copfer

*ASSISTING MINISTER* – Lois Smith

*LAY DISTRIBUTOR* – Ann Flick

*LECTOR* – Jonathan Ulrich

*USHERS* – Jane & Dave Kinzig, Cathy & Skip Meyn

*ALTAR GUILD* – Loretta Deeds

*ORGANIST* – Dawn Weborg

**Altar flowers** are given to the Glory of God and in memory of Don Tatar by his wife, Jean.

**Our love and sympathy** is with the family and friends of Don Tatar who died Saturday, August 6, 2022. A funeral service was held Saturday, August 13, 2022 at Luther Memorial Church. Please keep Don's wife and son, Jean and David, in your prayers.

**Thank you** to Dawn Weborg for sharing her gift of music with us this morning as she plays for our worship services. Dawn has been with Luther Memorial Academy for a number of years as our music teacher.

### Welcome to our Visitors!

**We extend** a warm welcome to those who are visiting with us today. Your presence with us is a blessing! If you have any questions about our congregation or its ministries, please call the church office at 814-454-0106. We are glad to help you in any way we can. Please worship with us again soon!

### Today's Events

**ReCharge** contemporary service will be held this afternoon beginning with a summer picnic, games and fellowship at 4:00pm. Join us for worship from 5:00 – 6:00pm.

### Worship

**At our service of worship** this morning, we receive the Sacrament of Holy Communion through the distribution of the elements blessed at a previous celebration. Our Lay Distributors of Holy Communion were selected by the congregational council, received instruction, and were appointed by Bishop Michael Lozano. They serve this congregation during times of pastoral vacancy so that we may continue to receive communion as Christ's body here at Luther Memorial Church.

**Bishop Michael Lozano** will preside and preach at our worship services on Sunday, August 21. We hope you will join us for worship and coffee hour following each service.

**The Prelude** brings us together for the beginning of our worship service each Sunday morning. Our worship time together concludes when the Postlude is complete. We ask that the chancel area remain unoccupied during these times of music as live video streaming continues through the entire worship service. Thank you.

**Luther Memorial** beach service will be held Sunday, August 28 at 10:30am. A tureen luncheon will be served at 11:30am. We will meet at Presque Isle, Runner's Club Pavilion at Beach 1. Please bring a dish to share, your place setting and lawn chairs or blanket. Join us for some games and fun during the afternoon and enjoy the beautiful scenery of Presque Isle.

### **Opportunities for Fellowship**

**Magic Fingers Grace Group** meets the second and fourth Tuesday of each month from 10:00-11:30am. We'll see your smiling faces on August 23 with all your yarn and knitting or crochet needles. If you'd like to stop by to chat and visit, we'd love to see you. Please contact Norma, in the church office, or Jan MacInnes and let us know if you are in need of more yarn or have any questions.

### **Tidying Up**

**Volunteers are needed** to help clean our main church and hall area on Saturday, August 20. We will begin at 9:00am; lunch will be provided. Please contact Norma in our church office to let us know you will be coming so lunch can be planned accordingly. Thank you.

### **Luther Memorial Church Policy**

**Masking** at Luther Memorial Church is now optional. However, with the significant rise of covid cases in Erie County, we encourage you to wear a mask during worship. We continue to respect your choice for physical distancing. Thank you for your cooperation.

### **In Case of Emergency**

**In case of an emergency** please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162 or Linda Graffius at 440-5458. Thank you.

## CALENDAR

**MONDAY, AUGUST 15**

**TUESDAY, AUGUST 16**

**WEDNESDAY, AUGUST 17**

**THURSDAY, AUGUST 18**                      6:00pm                      Handbell Rehearsal

**FRIDAY, AUGUST 19**

**SATURDAY, AUGUST 20**                      9:00am                      Main Church Cleaning

### SUNDAY, AUGUST 21, 2022 THE ELEVENTH SUNDAY AFTER PENTECOST

**Bishop Michael Lozano** will preach and preside at the 8:15am service in Faith Chapel and 10:30am worship service in the main church. The 10:30am service is live streamed on our church YouTube Channel; go to YouTube, in the search bar type in "Luther Memorial Church, Erie, PA". Subscribe to the channel.

The recorded service at 10:30am is also available on Luther Memorial Church's website at [www.luthermemorialonline.org](http://www.luthermemorialonline.org) by clicking on the tabs of "Resources & Online Worship" and "Sunday Morning Worship, Daily Prayer and Bible Study".

SUNDAY, AUGUST 21, 2022		
ASSISTING IN WORSHIP		
Assisting Ministers	8:15am	Jan MacInnes
	10:30am	Stan Rose
Altar Guild	8:15am	Nancy Benacci
	10:30am	Sharon Burke
Greeters	8:15am	Vicky Blasco
	10:30am	Sally & Phil McAfee

### — BULLETIN PRAYER LIST —

PLEASE REMEMBER IN YOUR PRAYERS:			
Our Members:			
Arden Fetcko	Mark Howell	Kathy & Ken Kraut	Jan MacInnes
C. Noelle Partusch	Dave Parsh	Wendy Kern	Mark Howell
Elizabeth & Scott Cowan	Pat Bellingham	Chickie Braine	Bill Grande
Martha Stickner			
Friends and Family:			
Amy Daugherty	Bob R.	Amy Valentine	Linda F.
Eli Martinez Montero	Allison & Erik	N. S.	Kevin
Bishop Michael Lozano	Nancy Baker	Judy Skoog	Kathy Kisak
Meghan Kessler	Bonnie Ford	William Lemmon	Marie Checkley
Sophia	Sidney	Bob Guenther	Tammy Fuller
Brendon Sauers & Carol Stinson	Lesley	Amy & Nate	Donnie Schley
Melissa Geiser	Michelle Miller	Robbie Grainger	Amy Clark
Jessica & Damian Ream	Carol Suesser	Jane Esper	Tom McGrail
Kaleena H.			
Our Military Service Men & Women:			
Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon			