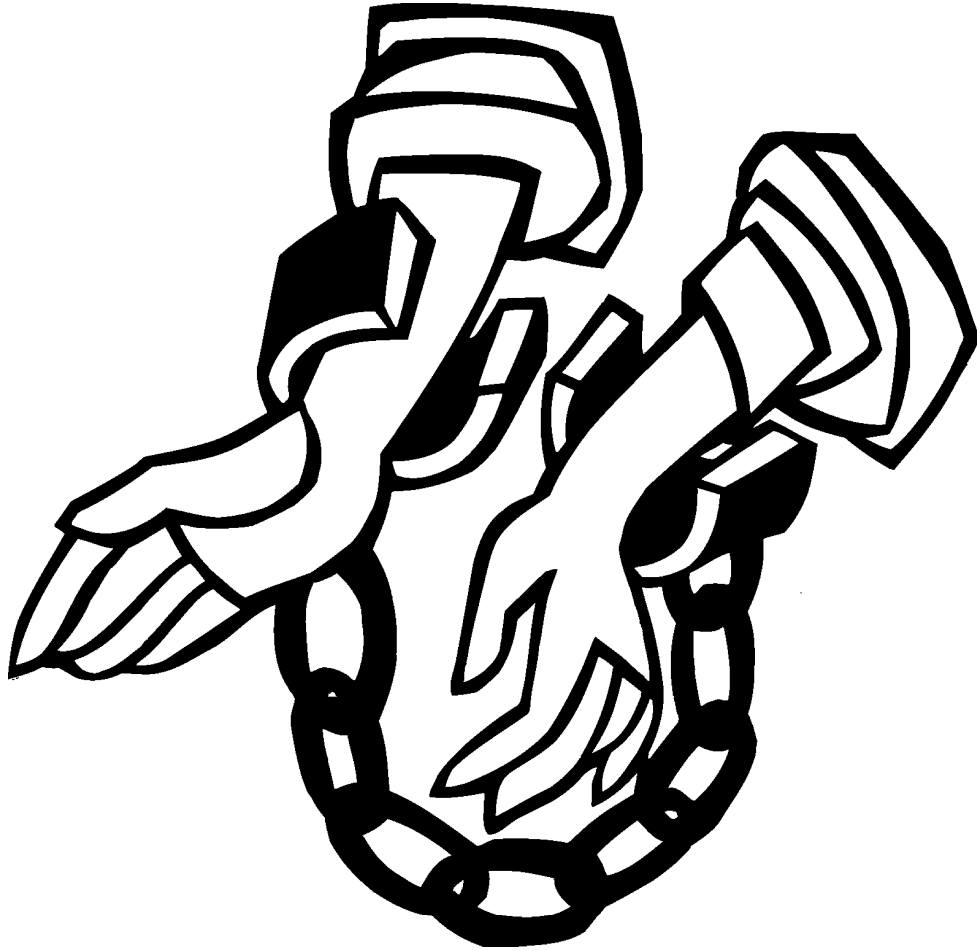


*Welcome to*  
**Luther Memorial Church**  
*of the Erie Lutheran Parish*



23 JANUARY 2022

**The Third Sunday after the Epiphany**

*God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

# LUTHER MEMORIAL CHURCH

## LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

*Pastor Emeritus*

WALT GABER

*Cantor*

RON KING

*Pastoral Asst. ~ Holy Trinity*

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL

THE REV. KAREN PARSH

*Pastors in Residence*

LINDA GRAFFIUS, RN

*Director of Care & Health Ministries*

JAN MACINNES

*Care Ministry*

BETH KELLER

*Youth and Family Ministry*

SARAH PRYLINSKI

*Youth and Family Ministry*

CHRISTOPHER A. PAUL

*Academy Administrator*

**23 JANUARY 2022**

**THE THIRD SUNDAY AFTER THE EPIPHANY**

**Holy Communion • ELW – Setting Four • 8:15 & 10:30**

### LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

***GATHERING – “The Holy Spirit calls us together as the people of God.”***

**PRELUDE – “Praise the One Who Breaks the Darkness”**

Jeffrey Blersch, John Eggert

### PRAYER BEFORE WORSHIP

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord. *Lutheran Book of Worship*

### WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

☒ Blessed be the holy Trinity, ☩ one God,  
who creates us,  
redeems us,  
and calls us by name.

☒ **Amen.**

☒ Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*



**L** Most merciful God,  
**C** we confess that we have sinned against you  
 and your beloved children.  
 We have turned our faces away from your glory  
 when it did not appear as we expected.  
 We have rejected your word when it made us confront ourselves.  
 We have failed to show hospitality  
 to those you called us to welcome.  
 Accept our repentance for the things we have done  
 and the things we have left undone.  
 For the sake of Jesus Christ, have mercy on us.  
 Forgive us and lead us, that we may bathe  
 in the glory of your Son born among us,  
 and reflect your love for all creation.  
**Amen.**

**L** Rejoice in this good news:  
 In  $\text{†}$  Christ Jesus, your sins are forgiven.  
 You are descendants of the Most High,  
 adopted into the household of Christ,  
 and inheritors of eternal life.  
 Live as freed and forgiven children of God.

**C** Amen.

*This hymn text, by one of the great hymn-writers of the ages, originally had eighteen stanzas.  
 The tune is from a tune written for a different text but by 1850 appeared as we see it. The composer  
 studied and taught music all his life, composing hymns, motets, school songs, and instrumental music.*

**ENTRANCE HYMN**

**ELW 886**

**Oh, for a Thousand Tongues to Sing**



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

**GREETING**

**L** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**C** And also with you.

## KYRIE

**A** In peace, let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## PRAYER OF THE DAY

**L** Let us pray.

**C** Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

*Please be seated.*

**WORD** – “*God speaks to us in Scripture reading, preaching and song.*”

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”*

## FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ►

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

□ The word of the Lord.

■ Thanks be to God.

**PSALM: Psalm 19** (*Spoken responsively by whole verse.*)

<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker’s handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it again;  
nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one’s own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O LORD, my strength and my redeemer.**

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

**SECOND READING: 1 Corinthians 12:12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

<sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. ►

<sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

**L** The word of the Lord.

**G** Thanks be to God.

*Please stand as you are able.*

### GOSPEL ACCLAMATION

**C** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**L** The Holy Gospel according to St. Luke, the fourth chapter.

**G** Glory to you, O Lord.

*Near the beginning of Jesus’ public ministry, he visits his hometown of Nazareth.  
 In the words of Isaiah, he states and claims his identity, purpose, and mission.*

### GOSPEL: Luke 4:14-21

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,  
 because he has anointed me  
 to bring good news to the poor.  
 He has sent me to proclaim release to the captives  
 and recovery of sight to the blind,  
 to let the oppressed go free,  
<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

**L** The Gospel of the Lord.

**G** Praise to you, O Christ.

Please be seated.

SERMON

Michael Snider

Please stand as you are able.

*Text for this hymn is the work of a contemporary hymn writer who describes it as “a song of God who is finally in charge of all things.” The hymn tune is the work of an active Lutheran cantor who wrote the melody overnight in response to a request from publisher Augsburg Fortress.*

HYMN OF THE DAY

ELW 709

When Our Song Says Peace



1 When our song says peace and the world says war, we will  
2 When our song says free and the world says bound, we will  
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,  
sing de-spite the world. We will trust the song, for we sing of God,  
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.  
who o - pens pris - on doors and sets the cap - tives free.  
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953  
Music: JENKINS, Thomas Pavlechko, b. 1962  
Text © 1997 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.  
Music © 2003 Augsburg Fortress.

APOSTLES' CREED

**A** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS**

**A** The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

**A** You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

**C** **hear our prayer.**

**A** All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

**C** **hear our prayer.**

**A** You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,

**C** **hear our prayer.**

**A** Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. God of grace,

**C** **hear our prayer.**

**A** Build up the body of Christ in this place. Bless the variety of ministries in this congregation from those promoting the inclusion of our youth to the care and compassion of our health ministry. Bless all the stewards of our faith, those reaching out into our community and all focused on the love of community within. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

**C** **hear our prayer.**

**A** You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members, leaders, and the Call Committee to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. God of grace,

**C** **hear our prayer.**

*Here other intercessions may be offered.*

**A** In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled, especially Kevin J. Sadowski, Wallace Wiese and Shirley Youngberg. We ask that you tend to those who mourn. Bring us together in your everlasting glory. God of grace,

**C** **hear our prayer.**

**L** Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**C** **Amen.**

**L** The peace of the Lord be with you always.

**C** **And also with you.** *Romans 16:16*

*Please be seated.*



*MEAL – “God feeds us with the presence of Jesus Christ.”*

**VOLUNTARY** – "Praise the One Who Breaks the Darkness"

Raymond H. Haan

*Please stand as you are able.*

**OFFERTORY PRAYER**

**A** Blessed are you, O God, Sovereign of the universe.  
You offer us new beginnings and guide us on our journey.  
Lead us to your table, nourish us with this heavenly food,  
and prepare us to carry your love to a hungry world,  
in the name of Christ our light.

**C Amen.**

**DISTRIBUTION PRAYER**

**D** Peace to you from our Lord Jesus Christ.  
When our congregation gathered for the celebration of Holy Communion,  
we heard again the story of God’s mighty acts and  
of the love shown us in the death and resurrection  
of our Lord Jesus Christ.

With thanksgiving we remembered that  
“in the night in which he was betrayed,  
he took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
“Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took, the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.”

We were given assurance of our Lord’s presence through the gift of his Holy Spirit.  
Now we bring to you this same bread of life and this same cup of blessing,  
that you may be strengthened through your participation in the body of Christ.

**D** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name, thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen. *Matthew 6:9***

**D** As often as we eat of this bread and drink from this cup,  
we proclaim the Lord’s death until he comes.

## AGNUS DEI



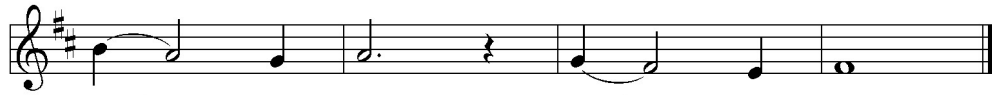
**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

## INVITATION TO COMMUNION

- D** Come to God's table.  
There is a place for you and enough for all.
- C** Amen.
- D** Those communing at home: take and eat, the body and blood of Christ given and shed for you.  
(10:30 am Service)

*The congregation is seated.*

*Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.*

*Please come forward by the center aisle and maintain appropriate physical distancing. Receive the bread from the lay distributor then proceed to the assisting minister who will be holding a tray of cups with wine, and also cups with grape juice.*

*Take a cup and then return to your seat by the side aisle.*

*Gluten-free wafers are on the stand in front of the baptismal font.*

*If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.*

## COMMUNION

*Text for this hymn is the work of a Lutheran pastor who is also a composer and hymnwriter and whose hymns appear in 67 hymnals used by 36 denominations in eight countries. The tune, a shape-note hymn with a repeated rhythm, has been successful since its publication.*

## HYMN FOR THE DISTRIBUTION

ELW 843

### Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813  
Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Please stand as you are able.*

## BLESSING

- D** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

## POST-COMMUNION PRAYER

- A** We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.
- C** Amen.

*SENDING – “God blesses us and sends us in mission to the world.”*

**BLESSING**

- L** God, who leads you in pathways of righteousness,  
who rejoices over you, and who calls you by name,  
‡ bless your going out and your coming in,  
today and forever.
- C** Amen.

*This hymn's text was written by a contemporary hymn-writer who felt the need for a straightforward closing hymn which would energize the congregation. The melody was composed by an 18<sup>th</sup> century English churchman of considerable accomplishment.*

**SENDING HYMN**

**ELW 551**

**The Spirit Sends Us Forth to Serve**

1 The Spir - it sends us forth to serve; we go in  
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings  
to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, o.s.s. b. 1939  
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820  
Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

**DISMISSAL INTO THE WORLD FOR SERVICE**

- A** Go with Christ into a weary world.  
Share the good news.
- C** Thanks be to God!

**POSTLUDE – "Praise the One Who Breaks the Darkness"**

Diane Bish

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— **SERVING TODAY** —

*PREACHING* – Michael Snider

*GREETERS* – Vicky Blasco, Jean McMillin, Pastor Brian & Jane Moran (8:15 am)

Loretta Deeds, Jeanne Gaber, Pat Young (10:30 am)

*ASSISTING MINISTERS* – Jan MacInnes (8:15 am)

Dave Griswold (10:30 am)

*LAY DISTRIBUTORS* – Stan Rose (8:15 am)

Linda Graffius (10:30 am)

*LECTOR* – Christy Adams (10:30 am)



**Altar flowers** are given to the Glory of God and in memory of Kevin J. Sadowski and Wallace Wiese by Mark Lechner.

**Our love and sympathy** is with the family and friends of Shirley Youngberg who died Wednesday, January 19. Please keep her daughter, Kathy Kraut, and family in your prayers.

**Today's Events**

**Offering envelopes** for 2022 are located on the table by the ramp door. To save on postage we ask that you please pick up your envelopes. They are arranged alphabetically. Thank you.

**Worship**

**Annual Congregational Meeting** will be held Sunday, January 30, 2022 following the 10:30am service. The 8:15am service will not be held. Annual reports from staff members, committee heads and other key members of the congregation were to be submitted to the church office by January 16, 2022. The Annual Report will be emailed prior to January 30, and copies will be available to the congregation. The Annual Meeting will be live streamed at 11:30am. Pretzel sandwiches, compliments of our youth, will be available for purchase.

**Special offering** will be received on Sunday, January 30 which will benefit the Bethany Outreach Center. Offerings may be placed in the pew envelopes and designated "Bethany Outreach Center". As we continue to help those in our community that are in need, we thank you.

**ReCharge** contemporary service will be held Sunday, February 6. Stop in for a wonderful time of fellowship and games with friends and enjoy a delicious meal at 4:00pm. We look forward to worshipping with you at 5:00pm in our Upper Room.

**Volunteers** are needed to welcome those attending worship on Sunday mornings for the 8:15 and 10:30am services. Please contact Norma, in the church office, if you would like to welcome our friends with a smile. Thank you.

**Christian Education**

**Children's Church classes** are held Sunday mornings from 9:30-10:15am in the classroom next to fellowship hall. Masks are worn and all safety protocols are followed. We hope to see many of our children join us. Our class schedule is as follows:

Pre-K and Kindergarten – first Sunday of the month (February 6)

Grades 1-3 – second Sunday of the month (February 13)

LYO – third Sunday of the month (February 20)

**Grades 4-6 – fourth Sunday of the month (January 23)**

**Opportunities for Fellowship**

**Magic Fingers Grace Group** meets the second and fourth Tuesday of each month from 10:00-11:30am. At this time a decision will be made prior to each gathering to determine if we will get together. Tentatively, our next Magic Fingers will be February 8. Please contact Norma, in the church office, or Jan MacInnes and let us know if you are in need of more yarn or have any questions. During each gathering masks are worn and safe distancing protocol is followed.



— PRAYER LIST —

**PLEASE REMEMBER IN YOUR PRAYERS:**

**Our Members:**

Sarah Prylinski	Dorothy Overberg	Judy Crissman	Cathy MacGregor
Mike Daniels	Dorothy Respecki	Lois Fobes	Bill Grande
Tim Houston	David Ruler	Jessica Copfer	Peyton Thomas
Joyce Zwilling	Mark Howell	Laura Beth Kraut	Shirley Brown
Bev Held	Suzanne Franks	Linda Soles	Mark Lechner
Rosanne & Roy Strausbaugh	Dave Mumford	Kathy & Ken Kraut	Nancy Downey
Matt Kinzig	Mary Laver		

**Friends and Family:**

Cecily DeMille	Patty Chadwick	Bob Sadowski	Bobbi MacInnes
Frank Nalepa	Kristen	Larry E.	Kirsten Braley
Roger Maki	Amy Valentine	Jesse McFadden	Abby
John & Naomi Howard	Ed Hokaj	Elijah Montero	Ray Polasky
Marianella	Linda Grimm	Gayle Rumbaugh	Shelly
Kim Robertson	Edna Pett	Bea Becknell	Shaffer family
Josie W.	Jeff F.	Kimberly Ferry	Juan Esparza
Amanda, Joe & Mitchell S.	Clarice Moore	Don Ingraham	Bob Guenther
Linda & Woody F.	Julie Pond	David	Debbie S.
Steven & Ally Soltesz	Paul Spierling	Frank S.	Mitch Dougan
Mike Cesnick & family	Ben Young	Pamela Hagele	Pam Torrelli
Chet & Pam W.	Bill	John Shafer	Norman Jensen
N. S.	Aiden Mack	Marie Checkley	Kim Hunkins
Tom Ridge	Ethan Polasky	Julie	Betsy
Laurie, Eric & family	Tom Kraut	Kayley Prinzi	Amy
Brandon Jones	Bruce Elfvin	Clarence Chase	Dick Lechner
Christian	Jeff F.	Sue Kuhn	Diane Nowak
Brandon & Stacey Campbell	Paula and Chet Bixby	Pete Battersby	Sue Gerke
Tom McGrail	Kathryn P.	Dr. Carl Seon	Sam Ruma
Missy & Jeff	Sue Agens	Sophia	Lesley
Jim Haskins	Dennis Chevalier	Patrick L	Paula Bauda
Marilyn Schultz	Ron Trisket	Sidney	Lorraine Pond
Allison & Erick	Bryan & Bev	Judy Oosterkamp	Marianella
Carolyn & Viktor Soder	Meghan Kessler	Dorothy McCarty	Jim Schumacher
Bishop Michael Lozano	Lucas Smith	Steve & Leah W.	Scott Respecki
Noni Bennett	Matt Gnacinski	Jim Sturm	Amy & Nate
Patty & Ken Tuck	Rev. Ralph Storm		

**Grief:**

Kathy & Bob Cooksey family      Joan Prylinski family Pastor Roy Washill family

**Our Military Service Men & Women:**

Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon			