Welcome to

## Luther Memorial Church

of the Erie Lutheran Parish



# 17 OCTOBER 2021 The Twenty-first Sunday after Pentecost

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

#### LUTHER MEMORIAL CHURCH LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

THE REV. J. DAVID MUMFORD

Pastor Emeritus
WALT GABER

Cantor

RON KING

 $Pastoral\ Asst. \sim Holy\ Trinity$ 

THE REV. ROY WASHILL

THE REV. BRIAN MORAN

THE REV. KAREN LUNDWALL THE REV. KAREN PARSH

Pastors in Residence

LINDA GRAFFIUS, RN
Director of Care & Health Ministries
JAN MACINNES
Care Ministry
BETH KELLER
Youth and Family Ministry
SARAH PRYLINSKI
Youth and Family Ministry
CHRISTOPHER A. PAUL
Academy Administrator



#### 17 OCTOBER 2021

# THE TWENTY-FIRST SUNDAY AFTER PENTECOST Holy Communion • ELW – Setting Four • 8:15 & 10:30

#### LUTHER MEMORIAL CHURCH MISSION STATEMENT

Luther Memorial is Christ's church that brings its ministry to northwest Pennsylvania within the context of its Lutheran heritage.

As a church that ministers to the community, it seeks to be an inclusive congregation providing a welcoming environment for all to worship, learn, and enhance both personal spiritual growth and fellowship.

#### GATHERING - "The Holy Spirit calls us together as the people of God."

PRELUDE - "Three Hymns of Faith"

- 1. Just as I Am, Without One Plea
- 2. Rock of Ages, Cleft for Me
- 3. There is a Balm in Gilead (Bob Banks, soprano saxophone)

#### PRAYER BEFORE WORSHIP

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord. Lutheran Book of Worship

TEMPLE TALK

Les Fobes

#### WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

- Blessed be the holy Trinity, 
   one God, whose teaching is life, whose presence is sure, and whose love is endless.
- C Amen.
- P Let us confess our sins to the one who welcomes us with an open heart.

arr. Robert Buckley Farlee

Silence is kept for reflection and self-examination.

- **P** God our comforter:
- **Q** like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

- P All have sinned and fall short of the glory of God.

  By the gift of grace in + Christ Jesus, God makes you righteous.

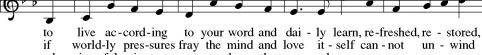
  Receive with glad hearts the forgiveness of all your sins.
- C Amen.

The author of this text is among the greatest 20<sup>th</sup> century hymn-writers, appearing in nearly every English-language hymnal. Remarkably, he took up hymn-writing in earnest only after 40 years in the British Methodist ministry. The hymn tune is from the pen of a great English church music composer, a remarkably able tunesmith, a writer on the history of music and musical style, as well as an amateur scientist and a yachtsman.

ENTRANCE HYMN ELW 580

### How Clear Is Our Vocation, Lord





if world-ly pres-sures fray the mind and love it - self can - not un - wind whose joy - ful vir - tues put to shame the ca - sual way we wear your name, in old rou-tines or ven-tures new, may we not cease to look to you,



Text: Fred Pratt Green, 1903–2000 Music: REPTON, C. Hubert H. Parry, 1848–1918 Text @ 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### **GREETING** 2 Corinthians 13:14

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **And also with you.**

#### KYRIE Luke 17:13

- **P** In peace, let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace from above, and for our salvation, let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- **■** Lord, have mercy.
- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- G Amen.

#### **PRAYER OF THE DAY** Ruth 2:4

- **P** Let us pray,
- Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

#### WORD - "God speaks to us in Scripture reading, preaching and song."

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

#### FIRST READING: Isaiah 53:4-12

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.
<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 
<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 
<sup>9</sup>They made his grave with the wicked and his tomb with the rich.

 $^{10}$ Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;

and there was no deceit in his mouth.

although he had done no violence,

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

**L** The word of the Lord.

**☑** Thanks be to God.

#### **PSALM**: **Psalm 91:9-16** (Spoken responsively by whole verse.)

<sup>9</sup>Because you have made the LORD your refuge, and the Most High your habitation,

<sup>10</sup>no evil will befall you,

nor shall affliction come near your dwelling.

<sup>11</sup>For God will give the angels charge over you, to guard you in all your ways.

<sup>12</sup>Upon their hands they will bear you up, lest you strike your foot against a stone.

<sup>13</sup>You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

<sup>14</sup>I will deliver those who cling to me;

I will uphold them, because they know my name.

<sup>15</sup>They will call me, and I will answer them;

I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>With long life will I satisfy them, and show them my salvation.

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan.

Through his suffering and death he has become the source of eternal salvation.

#### **SECOND READING: Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to

him,

"You are my Son,

today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

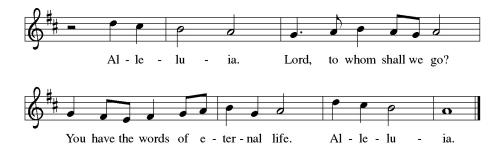
**L** The word of the Lord.

**☑** Thanks be to God.

Please stand as you are able.



#### **GOSPEL ACCLAMATION**



- P The Holy Gospel according to St. Mark, the tenth chapter.
- **G** Glory to you, O Lord.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

#### **GOSPEL: Mark 10:35-45**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

- **P** The Gospel of the Lord
- Praise to you, O Christ.

Please be seated.

SERMON Pastor Moran

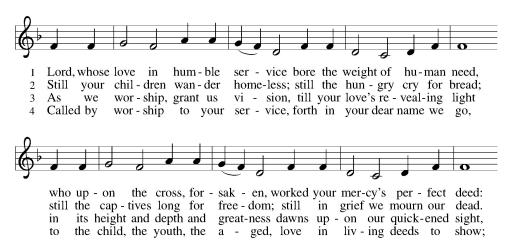
Please stand as you are able.

English cleric and author Albert F. Bayly wrote this hymn text in response to a Hymn Society of America search for new hymns on social welfare. They published the text in 1961. With mention of timeless social needs easily seen in our lives the hymn text encourages us to move from Sunday worship to weekly service. The 19<sup>th</sup> century tune, published in The Sacred Harp, is attributed to B. F. White, a singing-school teacher, composer, and tune book compiler in the American South.

HYMN OF THE DAY

ELW 712

#### Lord, Whose Love in Humble Service





we, your ser-vants, bring the wor-ship not of voice a - lone, but heart; As you, Lord, in deep com-pas-sion healed the sick and freed the soul, mak-ing known the needs and bur-dens your com-pas-sion bids us bear, hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part. by your Spir - it send your pow - er to our world to make it whole. stir - ring us to ar - dent ser - vice, your a - bun - dant life to share. that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844 Text © Oxford University Press

#### **APOSTLES' CREED**

- **A** With the whole church, let us confess our faith.
- I believe in God, the Father almighty, creator of heaven and earth.

  I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

  On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

  I believe in the Holy Spirit

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS 1 Timothy 2:1

A Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. A brief silence.

- A Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.
- **Q** Your mercy is great.
- ⚠ Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.
- **G** Your mercy is great.
- A Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.
- **G** Your mercy is great.

- Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you, especially those who part of our Care Ministry at Luther Memorial Church. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness that all may be healed. Hear us, O God.
- **Q** Your mercy is great.
- A Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.
- **G** Your mercy is great.
- A You guide us in all times of our lives. In this time of pastoral transition at Luther Memorial Church, strengthen all congregational members and leaders to hold firmly onto the promises of the Gospel, and continually give this congregation your wisdom and guidance. Hear us, O God.
- **2** Your mercy is great.

Here other intercessions may be offered.

- A Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, especially Fred Bohn, Becky and Sam Hood, Mary and Erich Bohn, and Jean Fulton, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.
- **Q** Your mercy is great.
- P Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.
- C Amen.
  - **P** The peace of the Lord be with you always.
- **And also with you.** Romans 16:16

*Please be seated.* 

**VOLUNTARY** – "Gabriel's Oboe Theme"

Ennio Morricone, arr. Frédéric Quinet

(Bob Banks, soprano saxophone)

MEAL - "God feeds us with the presence of Jesus Christ."

Please stand as you are able.

#### **OFFERING PRAYER**

A God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

#### **GREAT THANKSGIVING** Matthew 21:9

**P** The Lord be with you.

**And also with you.** 

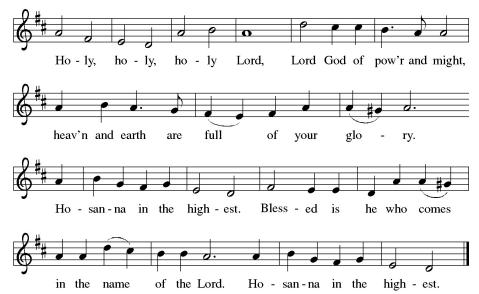
**P** Lift up your hearts.

**Q** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**Q** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER**

P Holy God,

our bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

#### Amen.

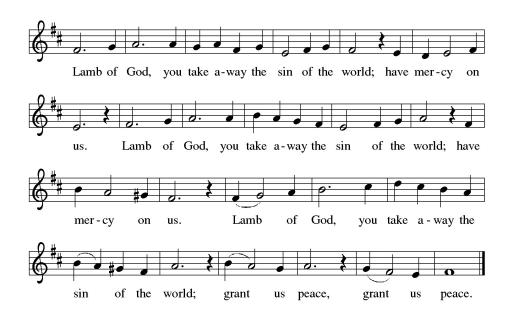
- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- Our Father, who art in heaven,
  hallowed be thy name, thy kingdom come,
  thy will be done, on earth as it is in heaven.
  Give us this day our daily bread;
  and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen. Matthew 6:9

#### **AGNUS DEI**



#### INVITATION TO COMMUNION

- P All who hunger and thirst, come the table is ready.
- Amen.
- P Those communing at home: take and eat, the body and blood of Christ given and shed for you. (10:30 am Service)

The congregation is seated.

Today's service is a celebration of Holy Communion. We believe that Jesus Christ is truly present in the gifts of bread and wine, bringing forgiveness of sins and new life to all who receive this sacrament. All baptized Christians who come at our Lord's invitation are welcome at His table of grace.

Please come forward by the center aisle and maintain appropriate physical distancing.

Take a small empty cup from the trays at the head of the center aisle.

Prefilled cups with white grape juice for those who prefer it

are located in the tray on the stand in front of the baptismal font.

Gluten-free wafers are also on the stand in the dish on top of the tray.

Receive the bread and wine and return to your place by the side aisle.

If you are not going to receive Holy Communion, but would like to receive a blessing, please come forward with your arms crossed over your chest.

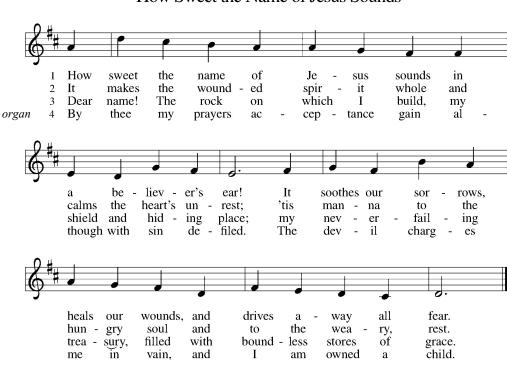
#### **COMMUNION** John 1:29

This hymn text and its author are ranked among the first hymns of the English language. The tune, first written as a solo, was later published in a collection of hymns by the composer.

#### HYMN FOR THE DISTRIBUTION

**ELW 620** 

#### How Sweet the Name of Jesus Sounds



- 5 O Jesus, shepherd, guardian, friend, my prophet, priest, and king, my Lord, my life, my way, my end, accept the praise I bring.
- 6 How weak the effort of my heart, how cold my warmest thought; but when I see thee as thou art, I'll praise thee as I ought.
- 7 Till then I would thy love proclaim with every fleeting breath; and may the music of thy name refresh my soul in death!

Text: John Newton, 1725–1807, alt. Music: St. Peter, Alexander R. Reinagle, 1799–1877 Please stand as you are able.

#### **BLESSING**

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

#### POST-COMMUNION PRAYER

A Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

#### SENDING - "God blesses us and sends us in mission to the world."

#### **BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, 

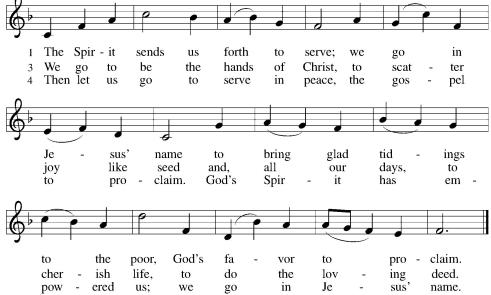
→ one God, bless you now and forever.

C Amen.

This hymn's text was written by a contemporary hymn-writer who felt the need for a straightforward closing hymn which would energize the congregation. The melody was composed by an 18<sup>th</sup> century English churchman of considerable accomplishment.

### SENDING HYMN ELW 551

# The Spirit Sends Us Forth to Serve



Text: Delores Dufner, osb, b. 1939 Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820 Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

#### DISMISSAL INTO THE WORLD FOR SERVICE

**A** Go in peace. The living Word dwells in you.

**G** Thanks be to God.

POSTLUDE – "Rondo" Alfred V. Fedak

From Sundays and Seasons.com. Copyright 2017 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #46819.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

#### — SERVING TODAY —

PRESIDING – Pastor Moran

ASSISTING MINISTERS – Jan MacInnes (8:15 am)

C. Noelle Partusch (10:30 am)

LECTOR – Les Fobes (10:30 am)

COMMUNION ASSISTANTS – Jennifer DiTullio, Dave Griswold (10:30 am)



**Altar Flowers** are given to the Glory of God and in memory of my husband, Fred; our parents, Becky and Sam Hood and Mary and Erich Bohn; and my sister, Jean Fulton, by Marilyn Bohn.

**Offering plates** are located at the doors. You are welcome to use the pew envelopes, designate how your offering is to be used and place in the plate following the service. Thank you.

**Baskets** are located at the doors for bulletins to be placed in following our 8:15 worship service. If you do not wish to keep your bulletin, please place it in the basket. Thank you.

#### **In Case of Emergency**

In case of an emergency please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162 or Linda Graffius at 440-5458. Thank you.

#### **Opportunities for Worship and Prayer**

**Sunday Morning Worship** – In-person worship at 8:15am and 10:30am. The 10:30am service is live streamed on our church YouTube Channel. To watch the service on YouTube, go to YouTube, in the search bar type in "Luther Memorial Church, Erie, PA". Subscribe to the channel. Our worship services are also available on our Luther Memorial Church website. If you have any problems or questions, please reach out to Norma Buerk in our church office.

#### **Today's Events**

**Family Scavenger Hunt** will be the highlight of your day this afternoon. Beginning at 12:30pm from our church be a super sleuth and use the clues to find your destinations. One of the stops along the way will be a "God's Work. Our Hands" small service project, which will also serve as an event for our confirmation students. The scavenger hunt will conclude no later than 4:00pm.

Warm up a bit with delicious homemade stuffed pepper soup. Pick yours up following the 10:30 service this morning for only \$6/quart.

#### **Pictorial Directory**

**Pictures** will be taken for a new Pictorial Directory **beginning today**. We encourage everyone to have their picture taken so we have a new updated directory, which will also aid a new pastor.

- Pictures will be taken in the church parlor following the 8:15 service this morning by Cindy and Eric Hedlund. Following the 10:30 service Ann Flick and Pat Young will meet with you for your picture.
- Pictures will also be taken during the week from 9:00am 3:00pm. Please stop in our church office and Norma will meet with you to take your picture.
- We also welcome you to email or text pictures. Pictures may be texted to 814-450-7162 or emailed to <a href="mailto:nbuerk@luthermemorialonline.org">nbuerk@luthermemorialonline.org</a>.

#### Worship

At Luther Memorial Church we are thankful that we are able to provide at home communion. Understanding that the bread and wine is a sustaining gift from Jesus that is blessed and received in community, we now have available bread and wine in individual packets that, after being blessed on Sunday morning during our worship, will be available for those worshipping from home to pick up at the church during the week. The intention is that you take home enough bread and wine for each member of your family for the month. During our worship service, those worshipping from home would set before them the consecrated bread and wine, and then receive the bread and wine during worship. To make arrangements to pick up the bread and wine from the church please contact Linda Graffius by email at <a href="mailto:lgraffius@luthermemorialonline.org">lgraffius@luthermemorialonline.org</a>, Norma Buerk by email at <a href="mailto:nbuerk@luthermemorialonline.org">nbuerk@luthermemorialonline.org</a>, or by calling the church office at 814-454-0106, ext. 221.

#### **Christian Education**

Children's Church classes for confirmation students and LYO will be held this morning from 9:30-10:15am in the classroom next to fellowship hall. Masks are worn and all safety protocols are followed. We hope to see many of our children join us. Our class schedule is as follows:

Pre-K and Kindergarten – first Sunday of the month (October 3) Grades 1-3 – second Sunday of the month (October 10) LYO – third Sunday of the month (October 17) Grades 4-6 – fourth Sunday of the month (October 24)

**Bibles** will be presented to our third grade children on Reformation Sunday, October 31. Please contact the church office if your son and/or daughter are in the third grade and will be receiving their Bible on October 31. Thank you.

#### **Opportunities for Fellowship**

**OWLS** will receive important information as Kathy Sahlmann, a pharmacist, presents a drug program on Tuesday, November 16. We will gather in the parlor at 11:00am and are looking forward to seeing you. Please RSVP to Jan MacInnes or the church office by Friday, November 12.

**Magic Fingers Grace Group** is the fun, relaxing and joyous way for a Tuesday to begin. Bring any knitting, crocheting, or crafty project you'd like to work on and enjoy a wonderful morning the second and fourth Tuesday of each month. We look forward to seeing you on October 26 and 26 from 10:00am- 12:00 noon. Masks are worn and safe distancing protocol is followed. Please contact Norma in the church office or Jan MacInnes with any questions, 454-0106.

#### **Family Events**

**Trunk or Treat** will be held Sunday, October 24 in our Luther Memorial Church parking lot. This will be a super fun event for the entire family, safely held outside with all treats individually wrapped. We are hoping for full parking lot of cars filled with treats for our trunk-or-treaters. Set up will be at 12:30pm; the event will be held from 1:30-3:00pm. Decorate your car, wear a costume, and enjoy. Please RSVP to our church office by Wednesday, October 20 that you will be participating. Thank you.

#### **Youth Fundraiser**

**Orders** are being taken through Monday, October 25 for the famous Stanganelli's cookie dough, pies, cheesecakes, garlic knots, pepperoni balls and so many of their delicious goodies to satisfy your cravings. Order forms are available in the church office and at the hospitality tables. Your orders may be dropped off in the church office or with Beth Keller. Thank you.

#### **Synod Celebration**

**NWPA Synod Fall Celebration** will be held Sunday, October 24, at Good Hope Lutheran Church, 800 Moran Street, Oil City. The musical prelude will begin at 3:00pm with The Festival of Word and Sacrament beginning at 3:30pm. This will be the first in-person gathering as a synod in over two years. Rev. Dr. Guy Erwin, President of United Lutheran Seminary will be preaching; Rev. Kimberly Hirsch of Lamb of God will preside. Join us for "We are Church, We are Called". A light meal will follow; masks are required.

#### <u>Luther Memorial Church Policy –</u> <u>Following the CDC and the Pennsylvania Department of Health Guidelines</u>

**In accordance** with the Pennsylvania mask mandate in place, it is now necessary for all those worshipping at Luther Memorial Church wear a mask regardless of your vaccination status. We continue to respect your choice for physical distancing. We are pleased and thankful that our members have been so cooperative during this difficult time and we thank you for your continued cooperation.

#### **Luther Memorial Concert Series**

The LM Concert Series 2020-2021 season was cancelled due to the pandemic. This morning we begin our 2021-2022 season with a return of our "Sunday Morning Mini-Concerts" in a revised format. About once a month, we will feature musicians from within our congregation or with strong ties to Luther Memorial. Each offering will be provided during the Prelude prior to the service and a Voluntary during the service. This morning, we welcome Bob Banks playing several soprano saxophone solos. Upcoming concerts will feature other instrumentalists, vocalists and liturgical dancers. Hopefully we will be able to present one of our **Bach Cantata Vespers** services in the spring since the recent trend of the delta variant has caused us to cancel the usual fall cantata offering.

This Luther Memorial ministry is made possible through the donations of our supporters. Thank you to all of the following who have made donations for this ministry in recent months.

<b>Guarantor</b> (\$500 +)	Donor (\$75-199)		
Walt & Jeanne Gaber	Marilyn Bohn	Sally & Phil McAfee	
Jean McMillin & David Morphy	John & Arlene Evans	Carol Nile	
Carol Schaal	Les & Lois Fobes	Dorothy Y. Overberg	
	Eric & Cindy Hedlund	Betty Pletz	
	Marjorie Johnson	Marilyn Rositer & Ed Hokaj	
	Greg & Wendy Kern Bill & Colleen Lasher	Dorothy Youngman	
Benefactor (\$200-499)	Friend (up to \$74)		
Jonathan & Molly Gaber	Cheryl Brown		
Brian Hubbard & Carol Nile	Helen & Robert Collins		
Mrs. Judy Johnson	IMO Rick Diehl		
Dee Lasher	Ann & Gary Flick		
John & Mary Laver	Donald & Janice MacInnes		
Susanne J. Makay	Gary & Diane Parsons		
Linda Melaragno	Lee	Swenson	
Brian & Jane Moran			
Lois K. Smith			
Patricia Young	I .		

To become a supporter of the Luther Memorial Concert Series please complete the attached form and send it to the church or place it in the Sunday offering plate. Your sponsorship is fully tax deductible as allowed by law.

	Please accept my donation for the current 2021-2022 season.						
	Guarantor $(\$500 \text{ or more})$	$\frac{\text{Benefactor}}{(\$200 - \$499)}$		Friend (up to \$74)			
Name:							
	(as you w	ant it listed in prog	ram and on ou	r website)			
Name:							
	(for mailing acknowledgement, if different)						
Address:							
City:			State:	_Zip:			
Phone:		Email:					

Complete this form, enclose cash or check and return to the church at 225 West Tenth Street, Erie PA 16501.

#### CALENDAR

MONDAY, OCTOBER 18	6:00pm	Legos
TUESDAY, OCTOBER 19		
WEDNESDAY, OCTOBER 20	1:30pm	Prayer Group
	3:00pm	School Board
THURSDAY, OCTOBER 21	6:00pm	Handbell Rehearsal
	6:00pm	Legos
	7:00pm	Choir Rehearsal
FRIDAY, OCTOBER 22	3:30pm	Faith Community Nurse Meeting
	6:00pm	Pochatko/Bowers Wedding Rehearsal
SATURDAY, OCTOBER 23	10:00am	Julia House Meeting
	2:00pm	Pochatko/Bowers Wedding

# SUNDAY, OCTOBER 24, 2021 THE TWENTY-SECOND SUNDAY AFTER PENTECOST

**Pastor Karen Lundwall** will preach at the 8:15am and 10:30am services in the main church. The 10:30am service is live streamed on our church YouTube Channel; go to YouTube, in the search bar type in "Luther Memorial Church, Erie, PA". Subscribe to the channel.

The recorded service is also available on Luther Memorial Church's website at <a href="www.luthermemorialonline.org">www.luthermemorialonline.org</a> by clicking on the tabs of "Resources & Online Worship" and "Sunday Morning Worship, Daily Prayer and Bible Study".

**Children's Church** class for grades 4<sup>th</sup> – 6<sup>th</sup> will be held from 9:30-10:15am.

**Blood pressures** will be offered in the library at 11:30am.

**Trunk-or-Treat** fun will be held from 1:30-3:00pm in our parking lot. Set-up for those decorating cars will begin at 12:30pm. Join us for all the scary fun and yummy treats.

VASA will meet at 1:00pm.

#### - PRAYER LIST -

#### PLEASE REMEMBER IN YOUR PRAYERS: **Our Members:**

Sarah Prylinski Mike Daniels Dorothy Overberg Dorothy Respecki Cathy MacGregor Bill Grande Judy Crissman Roy Washill **Bob Peterson** David Ruler Jessica Copfer Peyton Thomas Brent Young Mark Howell Laura Beth Kraut Shirley Brown Lois Fobes Mark Lechner Suzanne Franks Linda Soles Tim Houston Dave Mumford Joyce Zwilling

Friends and Family:						
Cecily DeMille	Patty Chadwick	Bob Sadowski	Bobbi MacInnes			
Loraine Pond	Kristen	Larry E.	Kirsten Braley			
John & Naomi Howard	Amy Valentine	Jesse McFadden	Abby			
Madison & family	Ed Hokaj	Elijah Montero	Ray Polasky			
Marianella	Linda Grimm	Amanda Toms	Rich Hudic			
Carol & Frank V.	Edna Pett	Bea Becknell	Katrina Foltz			
Josie W.	Jeff F.	Kimberly Ferry	Juan Esparza			
Amanda, Joe & Mitchell S.	Clarice Moore	Don Ingrim	Bob Guenther			
Linda & Woody F.	Julie Pond	David	Debbie S.			
Hildy	Paul Spierling	Joan Torrelli	Mitch Dougan			
Mike Cesnick & family	Ben Young	Pamela Hagele	Pam Torrelli			
Chet & Pam W.	Bill	John Shafer	Norman Jensen			
N. F.	Aiden Mack	Marie Checkley	Kim Hunkins			
Tom Ridge	Ethan Polasky	Julie	Betsy			
Laurie, Eric & family	Tom Kraut	Kayley Prinzi	Brandy Dyne			
Brandon Jones	Bruce Elfvin	Clarence Chase	Dick Lechner			
Conor Chadwick	Lucia Doyle	Jeff F.	Sue Kuhn			
Brandon & Stacey Campbell	Stephany Bourne	Michele Black	Sue Gerke			
Tom McGrail	Kathryn P.	Dr. Carl Seon	Sam Ruma			
Missy & Jeff	Sue Agens	Bob Fisher	Lesley			
Jim Haskins	Dennis Chevalier	Mike B.	Paula Bauda			
Marilyn Schultz	Ron Trisket	Sonya Kisak	Frank Nalepa			
Scott Respecki	Bryan & Bev	Andrew Dahlstrand	Logan			
Sidney	Meghan Kessler	Dorothy McCarty	Jim Schumacher			
Bishop Michael Lozano	Lucas Smith	Steve & Leah W.	John Wilson			
Judy Oosterkamp	Amy	Patrick L	Pete Battersby			
Carolyn & Viktor Soder	Frank S.	Shelly	Jack Wong			
Kim Robertson						

#### Our Military Service Men & Women:

Michael Stickner Andrew Watson

Grief:

Wilda Sundberg family Steve Narusewicz family

Lt. Col. Matt Anderson